JANUA LINGUARUM RESERATA:

SIVE,

Omnium Scientiarum & Linguarum SEMINARIUM:
ID EST,
Compendiosa Latinam & Anglicam, aliásq;, Linguas,
& Artium etiam fundamenta addiscendi methodus;
unà cum Januæ Latinitatis Vestibulo.

Autore Cl. Viro J. A. COMENIO.

The GATE of LANGUAGES UNLOCKED:

Or, a SEED-PLOT of all Arts and Tongues; conteining a readie waie to learn the Latine and English Tongue.

Formerly translated by THO. HORN: afterwards much corrected and amended by JOH. ROBOTHAM: now carefully reviewed by *W. D.* to which is premised a PORTAL.

As also, there is now newly added the Foundation to the *Janua*; conteining all or the chief Primitives of the Latine Tongue, drawn into Sentences, in an Alphabetical order by *G. P.*

LONDON,
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TO THE READER.

FOundations beeing well laid, the builder hath more eaſ, and the building more ſtrength; hee goe's on the more ſpeedily and cheerfully in rearing the ſuperſtructure, and it remain's firmer and longer. Thou haſt (good Reader) a Foundation to the following building, if thou make ſure work in this, thou ſhalt artein to that with leſs pains, and retein it with leſs loſs. *Comenius* ſaie's truly, that hee that hope's to get language *ſeparatis vocabulis*, and (as *Robotham* engliſheth it) by particular words beeing compiled in no other ſtructure then an alphabetical order, doth hope *arenam in manipulos colligari poſſe, aut è cæmento murum erigi abſque calce*, but yet if the alphabetical order can bee kept, and the words bee knit together by a ſupplement of ſom other, though the volume bee larger, and the ſenſ not altogether ſo good as it ſhould bee, the memorie will bee ſo much advantaged, that the inconveniences may bee the better tolerated. The words in the *Janua* are ſom naturally Latine, ſom Greek made Latine, and of either, Primitives, Derivatives, and Compounds. In this Foundation thou ſhalt finde the chief, if not all the Latine Primitives: which if they bee well digeſted, the Derivatives and compounds will eaſily follow. Exactneſs of matter cannot bee much exſpected, where ſuch varietie is to bee united: The deficiencie of which if thy ingenuitie pardoneth, I have don, though not to bee

Thine *G. P.*

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Januæ Latinitatis Fundamentum.

A.

1. AB abdomine *viſcera* abduntur, *&* *ex* abiete *fiunt* abaci.
2. Acent acidum *&* acre acetum ac aceris acerbi acervus, *&* aconitum *guſtui*, *at* acutæ acuum acies *tactui doleat*.
3. *Quamvis* ador *afferat* adulter adulans, *non tamen* adoream *habebit*.
4. *In* ædibus ægrorum æmulantur alius alii, *ac* æquum æſtimant, *ut ullo modo* ærumnas *&* æs *alienum vitent*, *quaſi ſub hujus* aëris æſtu *&* ætheris *eſſent* ætatem *acturi per omnia* ævo.
5. *In* agro agnus agit.
6. Alæ albæ alacrium *avium non ob* aleæ *timorem* algent, *quamvis non* aleæ *ſint nec* altiores, *quam quæ à terra* alantur, *ex qua naſcitur* alnus, *&* *effoditur* alumen.
7. Amaris *cogitationibus vexatus* ambulat, amentis *laxis*, amictus *attritis veſtibus*, *prope* amnem; *nec* amat amœnos *locos*, *nec curat* amphoras *vini* amplas *&* amygdalas, *non ad* amuſſim *vivens*.
8. An ancilia *delectabunt* ancillas? *non magis quàm* anchora *ſpei* anget animum *per multos* annos anxium, *aut* anſa *fugæ* anguem angulo,

The Foundation of the Gate of Tongues.

A.

1. *THe entrails are hid by the outward part of the bellie, and Dreſſers are made of the fir-tree.*
2. *Sowr and eager vinegar, and the heap of bitter chaff, and wolf bane, are ſharp to the taſte; but the ſharp points of needles are painful to the feeling.*
3. *Although the flattering adulterer bring fine flower, yet hee ſhall not have glorie.*
4. *In the houſes of ſick-men they envie one another, and they think it juſt, that by anie means they may ſhift off miſerie and debt; as if they were to lead their life under the warmth of this aër, and skie for all ages.*
5. *In the field the lamb live's.*
6. *The white wings of chearful birds, are not cold for fear of danger,* [properly dice-playing] *although they bee not other, nor higher, then they that are nourſhed by the earth, out of which grow's the alder-tree, and allum is digged.*
7. *A man vexed with bitter thoughts, walk's with his latchets or tyings looſe, clothed in mourning apparel, nigh the river, nor doth hee love pleaſant places, nor regard large pitchers of wine and almonds, not living by rule.*
8. *Will bucklers rejoice maid-ſervants? no more then the anchor of hope will vex a minde* [that hath been] *in trouble manie years, or an* [properly a handle]

handle] *opportunitie of flight a ſnake ſet upon in a narrow corner, or a goos before the den of a lion.*

9. *Thou maieſt eaſily finde out trifles abroad,* in the open aër.

10. *Let not the waters compaſs about the altar, neither let the ſpiders, (O overſeers) hang on theſe trees, but do you drive them away, or call for thoſe out of the ſecret tower, who may fetch beſoms, out of the cloſe cheſt: let this fleſh bee burnt, let that bee roaſted, and let the corn, which hath been dried on the threſhing floor, bee conſumed; neither do you eſteem the ſilver of thoſe that offer, as potter's claie: This would convince you of wickedneſs, if you ſhould uſe arms againſt thoſe that bring rams, and the earneſt of a grateful minde. Shall not the fields, which they plow, and their arts and their limbs, and their cattel ſhining with fat, drove hither with canes, bee yours?*

11. *If an aſs ſhould continually carrie a pound weight, hee would not for this call him ſevere that loaded him.*

12. *But how heinous would it bee that this Court ſhould bee black?*

13. *O grand-father, thou that excelleſt ſo much at the oaten pipe, and goeſt beyond the birds in thy voice, thou deſireſt and deſerveſt the nuts.*

14. *Do I not hear, that thou dareſt (that thou maieſt increaſe thy own eſtate) put to open ſale the goods of my Court; not, I ſuppoſe, that thou maieſt be a cauſſer of my weal, but an increaſer of thine own wealth. The carman ſhall carrie thee away, and under this aër, this morning thou ſhalt die. I have not an ear for thy praiers, nor ſhall thy gold redeem thee, nor hope*

angulo anguſto *obſeſſum, aut* anſerem ante *leonis* antrum.

9. *Facilè* apiſci *poteris* apinas *in* aprico.

10. *Non circundent* aquæ aram, *nec* aranei (O arbitri!) *ab his* arboribus *pendeant, ſed* arcete *vos, aut* arceſſite *eos ex* arcana arce arcubus *ſtructâ, qui ſcopas petant ex* arca arcta: ardeant *hæ carnes,* aſſentur *illæ, & fruges quæ in* arca aruerunt, *conſumantur; nec æſtimate offerentium* argentum, *ut* argillam; *hoc* arguet *vos impietatis, ſi in* arietes *& grati animi* arrham *afferentes* armis *utamini. Nónne* arva, *quæ* arant *&* artet *&* artus *eorum, & pecora* arvina *nitentia,* arundinibus *huc acta veſtra erunt?*

11. *Si* aſſem aſſiduè *portaret* aſinus, *non ob hoc* aſperum *vocaret onerantem.*

12. At *quàm* atrox *eſſet, ut hoc* atrium *eſſet* atrum?

13. *O* ave, aves *tu* avenâ *tantum, &* aves *voce excellens, & mereris* avellanas.

14. *Nónne* audio *quòd* audes (*ut* augeas *tua*) aulæ *meæ bona* auctionari; *non* autumo, *ut felicitatis mihi* autor *ſis, ſed divitiarum tibi* auctor. Auriga *te auferet, & ſub hac* aura, *hac* aurora *pœnas lues; Non* aurem *habeo precibus tuis, nec ab* auſtera *pœna redimet te* au-

rum,

rum, *non* auxilium *ſperes ab* axe *plauſtri.*

B.

1. NE baccas à baculis *ſperes*, *nec* bajula balænam *ad* balneum, *nec à* balantibus *ovibus* balſamum *exſpectes*, *nec* balteo barathrum *menſures*, *nec* barbâ *gravi & dulci* barbito barbaros *manſuefacere aggrediaris*; *nam non faciliùs* bardo baroni *conſilium*, *quàm* barro baſum *des.*

2. Bellum *eſt minimè* bellum, *nam nec* beat *homines*, *nec* beſtias; *ſed* bili *ſuâ ſanguinem* bibit, *nec* bis *ſed ſæpiſſime cum* bitumine *miſcuit.*

3. Blæſus, *dum* blandiatur, blaterat, *quaſi in lingua* blatta *eſſet:*

4. *Non* bonum *erit ut facias* bovi boanti bracchas, *non habet* brachia bracteâ *ornanda. Si* braſſicam *illi des*, *à* bruchis *non eroſam*, *non* brevis, *ſed larga eſt tanta in* bruta *animalia benignitas.*

5. *Nè* bubonem *nec* bufonem *me exiſtimes*, *quia* buccam *ſufflo*, *canens* buccinâ; *tu* bulgam bulbis *plenam* bullis *ornatam ad* buſtum *portabis*, butyro *unctam*, *ubi aliquis* buxo *ſuſpendat.*

C.

1. SI caballi *caput* cacabo *coronatum videres*, *nonne* cachinnareris, *adeò ut fere* cacares?

for help or deliverance from the axletree of that cart.

B.

1. *DO not hope for berries from drie ſticks, nor carrie a whale on thy ſhoulders to the bath, nor exſpect balſom from the blating ſheep, nor meaſure the deep with thy belt, nor go to make tame barbarous men by thy grave beard, or ſweet harp, for thou maieſt not more eaſily give a block headed fool counſel, then thou maieſt give an Elephant a kiſs.*

2. *War is not good, for it neither bleſſeth man nor beaſt; but in it's anger drinketh bloud, and not twice but very often it hath mixed it with claie and mortar.*

3. *The ſtammerer while hee flattereth, ſluttereth, as if a moth-worm were in his tongue.*

4. *It is not good that thou ſhouldſt make garments (breeches) for thy lowing ox: hee hath not arms to bee adorned with ſpangles; if thou afford him coleworts not worm eaten, ſo great bountie to dumb creatures is not ſhort but large.*

5. *Think mee not an owl nor a toad, becauſ I puff up my cheeks, blowing a trumpet: but thou wilt carrie thy budget full of leeks ſet out with boſſes to thy grave, bedawbed with butter, where ſom bodie may hang it on the box tree.*

C.

1. *IF thou ſhouldeſt ſee the head of a jade crown'd with a kettle would'ſt thou not laugh, ſo that thou would'ſt bee readie to foul thy ſelf?*

2. *How manie carcaſſes have faln beeing ſlain by this hogshead of wine?*
3. *In this braſs I will engrave the blind man that was ſlain by thee with the whirlbat, going to heaven, his bodie beeing covered over with turfs, and ſo forth.*
4. *The club men or ſlaves carrying clubs had not their hairs curled with a frizling-iron, and although they were not eſteemed more then ſtraws, yet when their courages were hot, they cared not for their leg harneſs, nor could cups nor calumnie darken them.*
5. *Kick the brawnie ſides of this bald camel with thy heels, covered with ſhoos, and armed with ſpurs; for thou knoweſt theſe waies to abound with chalk and pebbles.*
6. *who could remain under this vaulted roof, if there were not a chimnie and a ſtuffed bed?*
7. *How ſweet a ſound do the bells in theſe fields among the conduits ſend forth out of the lattices tied together with hemp?*
8. *There are bright ſtars called the crab and the dog, more light then manie candles lighted.*
9. *Put the pipes in the basket, for wee will ſing by and by, and repete verſes, and call on the Muſes, when wee have caught our goats.*
10. *The box ſhall keep the goat's head wrapped up in the linnen cloth; when wee com home it ſhall com out of this priſon, and if our hinges do not creak, wee will not want meat: for wee are not ſo dear to our parents, that they will ſuffer us to take pleaſure in their cottage. Doſt thou not remember how they laid a ſnare to take us, when wee ſtole the cheeſ and the cheſtnuts? O how they did then beat us!*

2. *Quot* cadavera cadebant *hoc vini* cado?
3. *Hoc ære* cæcum *à te* ceſtu cæſum ca labo *ad* cœlum *euntem, corpore* cæſpitibus *cooperto, et* cætera.
4. Calones *portantes* calas *non habuerunt* capillos calamiſtro *criſpatos, & quamvis non majores quàm* calami *æſtimarentur, cùm tamen* caluerunt *animi illorum, non* caligas *curaverint, nec potuerunt illis* caliginem *obducere* calices *nec* calumnia.
5. Calcibus *tuis* calceis *indutis &* calcaribus *armatis* callum *lateris hujus* calvi Cameli calca; calles *enim hos* calles calce *&* calculis *abundare.*
6. *Quis ſub hac* camera *permaneret, niſi hic eſſet* caminus *&* culcitra?
7. *Quàm jucundum ſonum* campanæ *in his* campis *inter* canales, *emittunt ex* cancellis cannabe *conſtrictis?*
8. *Sunt* cancer *&* canis cadentes *ſtellæ* candelis *multis accenſis lucidiores.*
9. *Pone in* caniſtro cannas, *nam ſatim* canemus *&* carmina *repetemus, &* Camænas *invocabimus, cùm* capros *ceperimus.*
10. Capſa *continebit* caput capri carbaſo *involutum, cùm domum venerimus ex hoc* carcere *exibit, & ſi* cardines *non crepabunt non* carebimus carne: *nam non tam* chari *ſumus parentibus, ut* carpere *voluptatem in caſa ſua ſinant. Nonne meminiſti ut* caſſem *ſtruxerint ad nos* caſeum *&* caſtaneas *furantes capiendos? O quantùm nos tum* caſtigabunt!

11. Caſtor *non* caſtrum *habet, ſed mallet* caſtus *eſſe, veſticulis amiſſis. quàm* catenâ *teneri, aut venatorum* catervâ *deprehendi: non eſt, ut, nè in* catinis *in convivii apparatu imponeretur, eſſet* catus; *quis enim* caudam *ejus non faſtidiret?*

12. *Sub* caudice *arboris* cavebamus, *quamvis* cavillaremur *in* caula *inter* caules: *nam ut iſtum* caupo-nem *ſuſpicaremur fuit* cauſſa.

13. *Quis non* cederet *tam* celebri, *qui tam* celer *fuit in* celatis *conſiliis ſcrutandis, quamvis* celoce, *non* celsâ *puppi veheretur?*

14. *Ne* cenſeret cepam *eſſe* ceram, cerdonis cerebrum *prohibet.*

15. *Si quis* cerimonias *Judaïcas non abolitas* cerneret; *quis ut* crimen certum *illi inureret, non* certaret?

16. *Non* cerviſiam *dabimus* cervicem ceruſſa *fucanti, nec* cervos *nec* ceſtos *furanti, nec* cetus *ingluvie ſuperanti.*

17. *Non* chalybe *uſus eſt Deus in* chao *dividendo, nec* chartâ *in decretis notandis; quàm dulci tamen* choro *omnia conſonant?*

18. *Non* cibus cicadæ cicatricem *relinquet in agro vel* cicerum *emtoris.*

19. *Cur* ciconia cicur cicutâ cieatur?

20. Cilicio *ſe olim* cinxerunt, cinere *capitibus impoſito, non* cinnos *nec* cirros *circa capitis* circum *habentes, nec* ciris *carnes edentes, ſed* cis *naturæ leges viventes, è* ci-

11. *The badger hath not a caſtle of defenſ, but had rather bee chaſte, his ſtones being loſt, then bee held in a chain, or taken by the companie of hunters. There is no need that hee ſhould bee warie, that hee bee not put in diſhes at a feaſt, for who doth not loath his tail?*

12. *Under the bodie of the tee we were warie, although we jeſted in the ſheepfold among the ſtalks of the herbs, for wee had cauſe to miſtruſt that buckſter.*

13. *Who would not yield to ſo famous an one, who was ſo quick in ſearching hidden counſels, though hee was carried in a little bark, not a tall ſhip?*

14. *The brain of a cobler hinder's him, that hee ſhould not think an onion to bee wax.*

15. *If anie one ſhould not ſee the Jewiſh cerimonies aboliſhed, who would not ſtrive to laie a certain fault to his charge?*

16. *Wee will not give Ale to one that paint's her neck with ceruſs, nor one that ſteal's deer, and matriage girdles, nor one that go's beyond the whale in greedineſs.*

17. *God uſed not ſteel in dividing the chaos, nor paper in ſetting down his decrees, and yet in how ſweet a dance do all things agree?*

18. *The meat of the graſhopper will not leav a ſcar in the field of the meaneſt man,* a buier of verches.

19. *Why ſhould the tame ſtork bee provoked with hemlock?*

20. *They cloathed themſelvs in old time with hair-cloth aſhes beeing put on their heads, not having pleits or buſhes of hair about the circle of their head, nor eating the fleſh of larks, but living within the bounds of nature;*

bread out of the basket, water out of the cistern, did soon satisfie them, absteining from the harp, although famous citizens.

21 *There was a crie without our knowledg, that there was a great slaughter, after that the trumpet had sounded with a loud voice, throughout the whole navie, when they that were made lame by the enemies clubs were shut up in prisons with keies & nails.*

22. *The mildest reteiners will shift off the carrying this pack-saddle down such a steep.*

23. *Hee make's a tower of a common shore, with whom a coward turning his buttocks, not his buckler, to the enemie, is in reputation as a famous person.*

24. *They that are content with cheescurds live miserably (the life of a snail) and get their living by digging up stumps of trees.*

25. *O batchelour, thou art not got up to heaven, but art faln in the dirt, seeing at this supper, thou hast begun to think of marriage.*

26. *The band did not fear buffets in the neck of the hill, when they saw how their coats of arms were honored, beeing set out with the colors of serpents or snakes, and doves, who beeing the pillars of their countrie, did not fear to have their blood streind through wounds; beeing unlike women who use distaffs and streiners.*

27. *It is convenient that thou trim thy hair when thou art to bee a courteous guest to one that make's a feast.*

28. *Hide thou and pickle up whole gallons of arguments to confute the hereticks, yet endeavour and consider, how thou maiest do them good, though they beeing polluted with errors, set themselvs against the orthodox, who,*

sta *panis*, e cisterna *aqua* citò *eos* satiabat, à cithara *abstinentes*, *quamvis egregios* cives.

21. Cladem *magnam esse* clam *nobis clamabatur*, *postquam* clanxisset clarâ *voce tuba per totam* claslem, *cùm hostium* clavis claudi *facti*, clavibus, & clavis *in carceres* clauderentur.

22. Clementissimi clientes declinabunt *ab hac* clitella *portanda per tantum* clivum.

23. *Arcem ex* cloaca *facit*, *apud quem* cluet, *ut* inclytus, *pusillanimis*, clunes, *non* clypeum *hostibus vertens.*

24, Coagulo *contenti* cochleæ *vitam agunt*, & codicibus *effodiendis vitam quærunt.*

25 O cœlebs, *non ad* cœlum *ascendisti*, *sed in* cœnum *incidisti*, *cùm hâc* cœnâ *de nuptiis* cœperis cogitare.

26. Cohors *non* colophos *timuit in hujus* collis collo, *cùm viderent ut* colerentur *ornata variis* coloribus colubrorum & columbarum *insignia eorum*, *qui* columnæ *patriæ*, *sanguinem* colari *haud dubitârunt*, *dissimiles iis qui* colu & colo *utuntur.*

27. *ut* comas comas, *cùm* comes comis comessanti *futurus sis*, commodum *est.*

28. Conde & condi, *ut hæreticos* confutes, *argumentorum* congios, conare *tamen* & considera, *quomodo illis* consulas, *quamvis illi erroribus* contaminati, contra *orthodoxos*

ſe opponunt, veritatis fundum, quaſi contis prætentantes.

29. *ut* copiæ copulâ connexi *illi divites conſilia clanculum* coquunt?

30. Coram *nobis in* corbe corda cordorum *agnorum, &* coria cornibu carentia (*nè* coroix *raperet*) *ponebantur*, cum corona, *quæ geſta ut à* corporibus *ſacrificandis.*

31. *Pannus* corticibus *in* cortina *tinctus, magis* coruſcat, *quàm* cor vus corylis *paſtus.*

32. Cote *carent illi ſtomachi, qui* coquere *nil poſſunt, niſi* coſtas coturnicis, *&* coxas *cervi.*

33. Crabro *hodie* crambe craſsâ *vefcens, non eſt, ut* crapulam cras *evomat; nam non eſt inter* crateres.

34. Crebri *homines mendaciis* crediderunt, *poſtquam* cremata *fuit* creata *innocentia; & tam* crepera *fuit eorum conditio, ut vel* crepidâ crepante, *timor illos invaſerit, &* creverit *pallor albior* cretâ.

35. Cribro *aquam hauvit, qui* crimen *objicit* crinem criſpum *in* criſta geſtanti.

36. Crocit *ut corvus, & rubeſcit ut* crocus, *parcus, cùm* crumenæ *pecunia valedicit, mallet videre* cruorem è cruribus *diſtillantem* cruſtâ *abductis, non* crucem *magis timeret, nec* cryſtalli *lacrymas plures effunderet.*

37. *In* cubitis cubat cuculus, cucullo *ornatus,* cucurriens, cucumeribus *&* casâ *pecuniâ uxorem alienam in-*

tric to meaſure the bottom of truth as it were with ſuch poles as mariners ſound the water with.

29. *How do thoſe rich men, bound together by a band of plentie, privily laie plots,* i.e. *boil their counſel?*

30. *In our preſence the hearts of the late ward lambs and their skins, that the crow might not ſnatch them away, were put in the basket together with the garland, which is carried by the bodies to bee ſacrificed.*

31. *The cloath being died with the rindes of trees in the diers vat, doth ſhine more then the raven that eat's hazle-nuts.*

32. *Thoſe ſtomachs want a whet-ſtone which can concoct nothing but quail's ribs, and haunches of veniſon.*

33. *There is no cauſ that the waſp eating groſs bitter coleworts to daie ſhould ſpew up his furfeiting to morrow, for hee is not among cups.*

34. *Men ordinarily beleeved lie's, after that their created innocencie was burn't up; and ſo doubtful was their condition, that even a ſlipper creaking fear took hold on them, and paleneſs more white then chalk increaſed in them.*

35. *Hee draw's water with a ſive, that object's a fault to one that wear's frizled hair on his cocks-tomb.*

36. *The niggard croak's like a crow, and grow's as red as ſaffron, when monie bid's farewell to his purſ, hee had rather ſee bloud guſhing out of his ſcabbie legs, (covered with a ſcab) hee would not fear the gallows more, nor ſhed more tears of cryſtal.*

37. *The cuckold-maker* [properly a cuckow] *lean's on his elbows adorned with a hood, clucking like a cock, enſnaring another's wife with cucum-*

bers

beas and coined monie, and ſitting cloſe by her on a pallet, drives the flies from her face, whil'ſt the poor man ſit's by the fire in the kitchin, or is ſuning himſelf at the top of the houſ covered with thatch, thinking no hurt, (blaming no bodie.)

38. Thou haſt provoked mee with a heap of offenſes.

39. Whil'ſt I rocked the cradle, thinking all to bee far off, hee with his wedges, like a conie, digged a hole under ground to mee.

40. Hee deſire's a tun made of copper.

41. Why ſhould ſo great a care trouble thee, leſt the weezles ſhould eat thy corn?

42. The little mule run's in the crooked waie, and fear's not, that his skin ſhould bee pierced with the ſpear of his keeper.

43. Hee ſang as the ſwan, when hee was dying (when hee was neer to Charon's boat.)

retiens, prope eam culcitrâ ſedens, culices à facie abigit, dum in culina maritus colit ignem, aut ſe inſolat in culmine domûs, culmo contecto, neminem culpans.

38. Cum delictorum cumulo provocâſti.

39. Dum ego cunas agitabam, cunctos procul abeſſe exiſtimans, hic cuneis, inſtar cuniculi, cuniculos egit ad me.

40. Cupam cupit è cupro factam.

41. Cur tanta cura te ſolicitet, nè curculiones frumentum tuum corrodant?

42. Currit curtus mulus in curva via, nec timet, nè cuſtodis cuſpide cutis perforetur.

43. ut Cygnus, cum cymbæ Charontis appropinquavit, cecinit.

D.

1. THe deer is condemned to feaſts.

2. As for thoſe things which wee owe to God, let us not ſhun to acknowledg how unable wee are to paie, wee cannot anſwer him to ten of ten thouſand; neither doth it becom us to defend our ſelvs, being polluted with ſo manie ſins, going out of the waie ſo manie times, if he ſhould determine to ſend us to thick ſhadows of death by the teeth of Lions, though wee ſhould ſuffer worſ then wee deſire, yet the right hand of God were to bee praiſed

3. Diana is not ſaid to bee the governeſs of the daie, but the night is dedicated to her of the antients: indeed ſhee was a worthie goddeſs, but a cruel revenger.

D.

1. DAma damnatur ad dapes.

2. De iis, quæ debemus Deo, quàm debiles ad ſolvendum ſimus, nè declinemus agnoſcere: non ad decem ex decies mille reſpondere poßumus: nec decet nos defendere tantis delictis delibutos, toties delirantes: ſi ut dentibus leonis ad denſas umbras mitteremur deſtinaret; quamvis, quàm deſideramus deteriora pateremur, dextra tamen Dei eſſet laudanda.

3. Diana non dicitur diei præſes, ſed ei dicatur ab antiquis nox: digna quidem fuit dea, dira tamen vindex.

4. Ditiores

4. Ditiores *ſumus, quàm ut aliud* diſcamus, *quàm* diſco *ludere*: diſcum *audiemus non philoſophum, cur enim* diu *retineremus, quæ nobis* divilit *pater?*

5. Do *tibi* donum, *ut* doceas *me non* dolere. *Ad* dolia dolanda, *quàm ad* dolos *affectuum* detegendos *ſum magis aptus; non poſſum eos* domare, *ut* dominus *in* domo, donec dormivero *placidè ſuper* dorſum.

7. *An* dubitas, *quà nos* ducas, *& qui* dudum dulce *iter promiſiſti, nunc hæres? ege*, dum dumos duntaxat *vitemus, non dicemus te in nos* duos durum *fuiſſe.*

4. *Wee are richer then that wee ſhould learn anie thing elſ then to plaie at diſcus or qnoites*: i.e. *Wee will take our pleaſure* (i.e. *wee will bea of the diſh*) *not follow our ſtudie* (i. e. *not hear the philoſopher,*) *for why ſhould wee k ep that long which our father divided between us?*

5. *I give thee a gift to teach mee not to griev. I am more fit to hew hog-heads then to finde out the deceits of my affections; I cannot tame them as a maſter in a houſ, till I have ſlept quietly upon my back.*

6. *Doſt thou doubt, which waie to lead us, and thou who even now didſt promiſe pleaſant waies, doſt thou now ſtick? well, go on, ſo long as wee may ſcape the briers, wee will not ſaie that thou haſt been cruel againſt us both.*

E.

1. E *Quodam audivi te ab* ebrio *accepiſſe* ebur, *ut numellas fugeret.*

2. Echinus eſcam *habet, quam* edat, *cùm ego* geo.

3. Eja, ejulare *deſinamus, & cognoſcamus nos* etiam *ex* elementis *conſtare, quamvis tot* elephantes emerimus, *ut alii nos timeant.*

4 En enim *quamvis* enſibus & equis *armati paſſim* erremus; eruca *tamen aliquando res noſtras adeò* erodat, *ut* ervis *veſci contenti ſimus.*

5. Euge, *hoc* examen exantlemus: *nam hoc* exemplum *non exiſtimo eſ-*

E.

1. *I Heard by ſom bodie that thou didſt take ivorie of a drunken man, that hee might ſcape the ſtocks.*

2. *The hedg-hog hath meat to eat, when I have none.*

3. *Well, let us ceaſ to wail for him, and let us know that wee alſo conſiſt of the elements, although wee have bought ſo manie elephants that others ſtand in fear of us.*

4. *For lo although wee go about everie where, beeing furniſhed with ſwords and horſes; yet the canker may in time ſo conſume our eſtates, that wee may bee content to eat a pulſ like vetches.*

5. *Well don, let us go thorow-ſtitch with, or pump out* [examen *a bee-hive and tongue of a balance*; exantlo *to pump out, to undergo, to go thorow with*] *this examination, for I do not take this*

this example to bee ſmall, for I know by experience that manie will bee awaked to wat hfulneß, when they ſhall hear that wee have examined this baniſhed man even to the bowels.

ſe exiguum; experrectum enim ini multos ad vigilantiam experior, *ſi etiam ad* exta *hunc* exulem *nos ſcrutatos eſſe audiverint.*

F.

1. *THe ſmith hath the white bean* (i. e. *the ſign of abſolution*) *whoſe face though ſmoke make it black, yet his eloquent ſpeech ſhew's him not to bee of the ſcum of the citie.*
2. *Under the beech tree the bird did deceiv the hope of the hawk, although having talons like a hook.*
3. *There is a report that your ſervants are dead with hunger in the Church, not having bread corn, with which their bodies ſhould have been ſtuffed.*
4. *Warm the little one wrapped in ſwadling clouths, a faggot being kindled, and yee ſhall ſoon ſee whether or no that coie dame, com to the height of pride, hath bewitched him.*
5. *Hee ſhall confeſs that his patience hath bin tired enough, who ſo favor's a fool, that hee ſuffer's him to ſtir the embers of contention, and when all things are well, and ſweeter then the honie-comb, to kindle a firebrand out of his jaws ſending forth breath.*
6. *If I were freed from the bitterneſs or gall of my feaver, though I were a cat, yet I ſhould think my ſelf happie.*
7. *As I laid my thigh out at the window in the holie daies, thou gaveſt me ſuch a blow, that thou hadſt almoſt made all our houſin a dump,* (i.e. *to lie in leaven*) *for who could endure thee, ſhrewd boie, raging with a ſtaff of iron like a mad bull?*

F.

1. FAbam *albam habet* faber, *cujus* faciem *quamvis fumus* faciat *nigram*, facundus *tamen ſermo eum non eſſe è civitatis* fece *oſtendit.*
2. *Sub* fago falconis *ſpem* fallebat *avis, quamvis ungues* falci *ſimiles habentis.*
3. Fame, fama *eſt, tuos* famulos *periiſſe in* fano, far *non habentes, quo* farcire.ur *eorum corpus.*
4. *Infantem* faſciis *involutum*, faſce *accenſo calefacite, & ſtatim videbitis, utrùm* faſcinaverit *cum illa* faſtidiens *& ad* faſtidium faſtûs *progreſſa mulier.*
5. Fatebitur affatim *patientiam ſuam* fatigatam *eſſe, qui* fatuo *ità* favet, *ut movere litis* favillas *ſinat, et cùm omnia* fausta *ſe habeant & dulciora* favo, *è* faucibus *ſpirantibus* faces *accendere.*
6. *Si à* febris felle *liber eſſem, quamvis* felis *eſſem*, felicem *tamen me haberem.*
7. *Ut* femur *ex* feneſtra feriis *extenderem, tu ità* feriebas *ut* ferè *vel* ferme *totam familiam in* fermento *jacere feciſſes; quis enim* ferre *potuit te* ferocem *è* ferro ferulâ ferventem *quaſi* ferum *taurum?*

7. Feſſus

8. Feſſus feſtina *ad* feſtivos *ſocios*, *qui nè in oculo* feſtucam *quidem* videbunt, feſtos *dies celebrantes*.

9. Fiber *in* fibris *amnium* fibras *corrodit*, *& non* fibulâ *aureâ donata* ficubus *eſt contentus*, *ſine* fidelia *aquam haurit*, *nec* fidibus *gaudens*, *nec* fidem *hominum quærens*.

10. Figit filius *tuus* filicem *cum* filo *in* fimbria *veſtis*, *dum* fimum findit *in agri* fine, *&* fingit *in animo*, *quòd poteſt* fieri *fertilis*, *quamvis bonis odoribus non* ſuffiatur; *&* firmatus *eſt animus* fiſcinâ, *quamvis* fiſco *non fruatur*, *non tamen* à fiſtula *abſtinet*.

11. Flagitia *tua à me* flagitant, *non veniam ſed* flagra: *nam* flagras *amore illorum quaſi* flamma flava. *Non* flectes flendo, *ſed* infligam *pœnas*, flas *enim & ſimul ſorbes*: flocci *pendo* flores *&* florem *vini*, *vinum ipſum malo*: *etſi* fluctus *lacrymarum* fluerent *ex oculis*, *nihili æſtimarem*.

12. *Cùm* focum *hunc* foderem, *tam* fœcundum *inveni*, *quamvis* fœdum *exſpectaverim*, *ut quis nunc* fœdus *mecum non feriret? & cùm antè* fœmina *fuiſſem* fœniculum *vendens*, *&* fœnum; *nunc ta-*

8. *Beeing wearie, make haſte to thy merrie companions, who, keeping holie-daie will not ſee anie fault in thee* (i. e. *anie mote in thine eie.*)

9. *The beaver in the brinks of rivers gnaw's the ſmall threds at the roots of trees, and having not beſtowed on him the golden button* (*as the Roman Souldiers were rewarded*) *is content with figs, hee draw's water without a pitcher, neither taking pleaſure in harps, nor deſiring the faith of men.*

10. *Your ſon faſten's the fern with a thred in the hem of his garment, while hee cleav's the dung in the end of the field, and aſſure's himſelf* (i.e. *faſten's in his minde*) *that it may bee made fruitful, though it bee not well ſented* (*though it bee not perfumed with good odors*) *and his minde is ſtrengthened by his basket; though hee doth not injoie a king's treaſure, yet hee abſtein's not from his pipe.*

11. *Your offenſes do not crie out for pardon of mee, but ſtripes: for you burn with love of them as the yellow flame. Thou ſhalt not bend mee by weeping, but I will inflict puniſhment: for thou bloweſt, and at the ſame time ſuppeſt* (i. e. *thou diſtembleſt.*) *I care the value of a lock of woll for the dregs and flowr, or froth on the top of thy wine, I had rather have the wine it ſelf*, (i.e. *I care not for fair ſhews, but true amendment*) *if flouds of tears ſhould flow from thy eies, I ſhould not at all reſpect it.*

12. *When I digged this hearth, I found it ſo fruitful, though I exſpected it foul, that who now would not make a league with mee? and though I was before a woman that ſold fennel and haie, yet now to whom is the*

breed

breed or fruit of my uſurie unſavorie, which hath brought forth as manie pieces of monie as there are leavs blown not by the bellows, but the winde into this fountain.

13. *Take hold of threds with ſhears, of hairs with ſciſſars, of iron with tongs.*

The cow great with calf had ſhewed her countenance at the door, had ſhee not feared the Piſmires.

14. *Hee had made a hole in the fornace built on an arch, but that by chance that ſtrong man leaving the hatches of the ſhip, was returned to this market-place, to cheriſh or defend the camp.*

15. *That ſweet-ſented fruit will grow rotten, which thy brother, ful of fraud, broke under the aſh-tree.*

16. *A ſtubborn ſervant often held in by the bridle of government, murmur's and gnaſheth his teeth, and boil's like the ſea.*

17. *Rub thy hands if they bee cold, for why ſhouldſt thou parch thee at the fire, which ſo drie's thin leavs (or of no value) that they crumble, and the forehead of the face, that it take's wrinkles.*

18. *Wee ſhall enjoie bread corn, and the field will not fail our exſpectation; if wee cut in pieces theſe ſhrubs, beeing digg'd up, under which ſtanding corn yield's little fruit.*

19. *Avoid thou drones and women covering the imperfection of their bodie with paint, for they will put a trick upon thee. why ſhould'ſt thou prop thy minde with things ſhining outwardly, covered with ſoot within? the fuller's ſope will not cleanſe them, no nor the yellow ſhining lightning, although it ſend's forth no ſmoke.*

men cui fœneris mei fœret fœtus; quod peperit mihi tot nummos quot folia ſunt dfflata, non folle, ſed vento in hunc fontem.

13. Forfice *fila, pilos cape* forpice, forcipe *ferrum.*

Forda foret *ad* fores formam *offenſura, niſi* formicas formidâſſet.

14. *In* fornace *in* fornicem *ſtructa*, foraviſſet foramen, *niſi* fortè fortuna *ille* fortis forum *puppis relinquens ad* forum *hoc* rediiſſet *ad caſtra* fovenda.

15. Fracefcet *ille fructus* fragrans, *quem* frangebat frater *tuus* fraude *plenus ſub* fraxino.

16. Fremit *&* frendet *pertinax ſervus*, freno *diſciplinæ* frequens *coercitus, &* fervet *ut* fretum.

17. Frica *manus ſi* frigeant, *cur enim ad ignem te* frigas, *qui, ut* frient, frivolas frondes, *&* ut rugas *contrahat, faciei* frontem *ità* arefacit.

18. Frumento fruemur, *&* non *ſpes* fruſtrabit *ager: ſi in* fruſta *hos* frutices *eradicatos ſecemus, ſub quibus* fruges *vix ſegetes præbent.*

19. Fucos *&* fœminas *vitia corporis* fuco *occultantes* fuge; *faciunt enim tibi* fucum. *Cur* fulcias *animum rebus extrà* fulgentibus, *intus* fuligine *obductis?* fullonis *ſapo non illos purgabit, imò nec* fulmen fulvum, *quamvis non* fumum *emittat.*

20. Funda *lapides* fundit, fundus *ità rem familiarem* fundat, *ut non ſit ei* fundum.

21. *Etiam aliquo munere* fungetur fungus.

22. Funes *accenſi* funeribus *præferri ſoliti ſunt.*

23. Furi furcam *minitare, ſtatim* furfures *ex te ſe exculcaturum minabitur, & furet ut ignis in* furno furvo.

24. Fuſcinam *tribue Neptuno, non* fuſcum fuſtem.

20. *A ſling pour's out ſtones, but a farm ſo laie's a foundation for an eſtate, that it may have no bottom.*

21. *Even a muſhrom alſo, a fool or dunce is good for ſomthing.*

22. *Ropes beeing lighted were wont to bee carried before funerals.*

23. *Threaten a thief never ſo little with the gallows, hee will threaten thee preſently that hee will cut thee as ſmall as herbs to the pot,* (i. e. *that hee will tread bran out of thee*) *and hee will rage even as a fire in the black oven.*

24. *Give Neptune a three-forked mace* (*a fork with three teeth to catch trouts*) *not a brown cudgel.*

G.

1 GAleæ *inſtar habet criſtam* gallus, *ſed ſutor* galerum gallis *tinctum habens*, gallâ *utitur. Meretrices in* ganea ganniunt, *&* garriunt, *quòd qui eas adeunt* gaudent gazis.

2. *Aquâ* gelu *concretâ pellucidiores* geminas *dedi* gemmas, gemit *tamen & genas humectat lacrymis, et ſi ad* genua *procumberem, ità ſe* gereret, *nec ab his* germinibus *incidendis abſtineret*, gerras *mea verba exiſtimat.*

3. Gibbos *habuerunt* gigantes, *quos terra* gignebat, *&* gilviores *in* gingivis *hæſerunt dentes* gingibere *aut hoc* girgillo.

4. *Non* glabra *facta eſt* glacies gladiis.

5 *An hæc* glama *auferetur medicamento è* glandibus, *quam tulit* gla-

G.

1. *A Cock hath a comb in ſtead of a helmet, but the cobler having a hat died with galls uſeth his aul. The harlots mutter and prate in the ſtews, becauſ they that com to them love their monie* (i.e. *rejoice in treaſures.*)

2. *I gave her two jewels, more clear then frozen water; yet ſhee ſigh's and wet's her checks with tears, and though I ſhould lie down at her knees, yet thus ſhee would behave her ſelf, nor would ſhee abſtein from cutting theſe ſprouts, ſhee think's my words but trifles.*

3. *The giants which the earth brought forth were crump-ſhouldred*, (i. e. *had bunches on their backs,*) *and their teeth ſtuck in their jaws more yellow then ginger or this reel.*

4. *Ice is not made ſmooth with ſwords.*

5. *Shall this running of the eies bee taken away with a medicine made of* Acorns,

Acorns, which the gravel ſand cauſſed, being blown into my graie eies by the winde out of a clod broken ſmall

6. *There is a living creature called* glis, *namely a dormouſe; there is a fertil earth called* glis, *namely potter's claie; there is an herb called* glis, *namely a thiſtle.*

7. *Companies of men increaſe about his houſe, who hath got abundance of riches by clucking hens, whoſe glorie is verie well known.* [Globus *properly anie thing everie way round.* Glomus *properly a clue of thred.*]

8. Glos gloris *is a flower,* glos gloris *the brother's wife,* glos gloſſis *is rotten wood.*

9. *The chaff is peeled off the corn, though it ſtick's faſter then if it were glued with glue, that it might bee the better ſwallowed.*

10. *Let a knowing man bee laborious, and let him not lie on his ſoft bed, making one weak, till the Jack daw tell him, hee muſt go upon crutches.*

11. *When a tempeſt hurt's the graſs and corn with a great deal of hail, it is hard for the husband-man to bee thankful.*

12. *A herd of ſwine, that they may get the ſeed out of the womb or boſom of the earth, turn over the billocks and grunt, not fearing cranes.*

13. *That a greedie-gut may the better govern his appetite* (i.e. *his gullet*) *let him ſtop up the gulf of his bellie with gum in his little cottage; neither let him taſte a drop of wine, for if never ſo little ſhould go down his throat, how hard would it bee for him to keep himſelf within compaſs?* (i.e. *compel himſelf into a circle.*)

rea glaucis *meis oculis à vento immiſſa ex* gleba *trita?*

6. [1]Glis *animal,* [2]glis *terra ferax,* [3]glis *herba vocatur.* [1] Glis gliris, *m.* [2] gliſſis, *f.* [3] glitis, *f.*

7. Gliſcunt globi *circa domum ejus, qui* glocientibus *gallinis bonorum* glomos *ſibi accumulaverat, cujus* gloria *pernota eſt.*

8. Glos gloris *ſtas eſt,* Glos glotis *fœmina fratris,* Glos gloſſis *lignum putre eſt.*

9. Glubitur gluma *de frumento quamvis tenaciùs adhæreat quàm ſi* glutino *agglutinctur, ut meliùs* glutiatur.

10. Gnarus gnavus *ſit: nec jaceat in* grabato gracilem *reddente, donec* graculus *eum monet,* gradiendum *eſſe* grallis.

11. *Cùm tempeſtas* gramini, grandi grandine, *&* grano *nocet, agricolæ* grates *perſolvere* grave *eſt.*

12. *ut è* gremio *terræ ſemina ſurripiat* grex *porcorum,* grumos *vertunt, &* grunniunt, *non timentes* grues.

13. *ut meliùs* gubernet gulam *gulosus,* gummi *claudat ventris* gurgitem *in* gurguſtio; *nec* guſtet *vini* guttam, *nam ſi aliquantulum in* guttur *deſcenderet, difficillimum eſſet ſe compellere in* gyrum.

H.

1. HAbet hædus *barbam mento* hærentem, halec *verò pinnas dorſo*, *quibus non* hallucinatur, *dum natare ſperat*, *niſi tamen cùm eſca* halat, *caveat*, hamo *capi poteſt*; *quòd ſi in* haram *injiciatur*, *ipſe* hariolus haſtâ *armatus* haud *eripiet è loco*, *quo non eſt aqua quam* hauriat.

2. *An* hebeti hederam *das?* Hei! helleboro *potiùs eſt opus*, *nam & idem* helluo.

3. Hem herbas herciſcebat herì herus *ceu erctum*.

4. Heu *miſerum!*

5. Heus! *ut hic ſit* hilaris, *nè* hilum *quidem proficit: nam quid eſt, ſi invitat ad* hinniendum hinnum, *aut ad* hiandum hircum hirſutum *gratiâ pabuli*.

6. *Cantat* hirundo, *ſugit* hirudo, *creſcit arundo*.

7. Hiſcebat hiſtrio hiſtoriam *narrando*.

8. *O* homo! *non tibi eſt* honor, *quòd* hordis *abundas & hordei multum ſeris: non enim ab* horrore horrea *plena te ſervabunt*; *nec* hortor, *ut penſiles* hortos *ut* hoſpites *lautè excipias*, *ædifices*; *ſed gratiarum* hoſtias *offeras*, *& quamvis Deo non* hoſtias, *nè tamen ob ingratitudinem Deus ſit tibi* hoſtis *conſulas*.

H.

1. *A Goat hath a beard ſticking to his chin, but a herring fins on his back, with which, hee is not deceived if hee hope to ſwim, yet if when the bait ſend's out a ſavor, hee take not heed, hee may be taken by the hook; and if hee ſhould bee caſt into a hogs-ſtie, the verie ſooth-ſayer, armed with a ſpear ſhall not deliver him from the place, wherein is no water which hee may drink.*

2. *What, doſt thou give that dullard ivie?* (*to crown him,*) *alas! hee hath rather need of hellebore,* (*to purge him*) *for hee is alſo a glutton.*

3. *Alas, my maſter divided the graſs* (*or herbs*) *yeſterday, even as a divided inheritance.*

4. *Alas poor man!*

5. *Doſt hear! that this man ſhould bee merrie, it doth no good at all; for what is it if the pleaſant look of fodder ſhould invite the mule to neigh, or the hairie goat to gape?*

6. *The ſwallow ſing's, the horſ-leech ſuck's, the reed grow's.*

7. *The plaier was at a ſtand* (i. e. *yawned*) *in relating the hiſtorie.*

8. *O man! it is not an honor to thee, that thou aboundeſt in kine great with young, and that thou ſoweſt much barlie: for barns full will not preſerv thee from dread; neither do I wiſh thee to build gardens on the houſ top to entertain thy gueſts bravely, but offer the ſacrifices of thanks, and although thou canſt not recompenſ God, yet ſee that God bee not thine enemie for thy unthankfulneſs.*

9. *O ſtrange! Whoſe ſhoulders would not bee wet lying on the low ground in the winter?*

J.

1. *HEE lieth now, which even now caſt darts there before the gate, that was ſo fit to ſmite his enemie, the daie before the Ides, nor doth his liver pain him; let us faſt therefore no more, but let us break our faſt, and kindle a fire, that hee which hath his bowels wounded may bee refreſhed under this kolm; he is not the image of a ſouldier: for it is not time now in this ſhowr to ſacrifice (i. e. to die the altars) to morrow wee will imitate the godly, who ſacrifice, the victorie obteined commanding them.*

2. *In ſo vain matters now begin to ceaſ from continual ſtriking on the ſame anvil: for there are ſom who thence will ſearch that you give too much to your own diſpoſition: put on therefore a new nature, leſt they that hate you bee hurtful to you; your enemie begin's to ſaie, that they that give themſelvs to gluttonie and luſt are not beneath thoſe that wear the great mytre.*

3. *Why ſhould wee ſtrangers defile our ſelvs with luxurie? wee, I ſaie, like beaſts? when as they that were born in the Iland do not renue their feaſts, let us bee upright among them both within and without, leſt they deſervedly interpret us to bee baſe and vile fellows (i. e. jeſts and ſports.)*

4. *The rain-bow warn us, that the anger of God is not to bee provoked.*

5. *Hee ſo took hold again at the mane of the palfrie beeing like a ſun-beam, that hee had the enemies not to triumph,*

9. Hui! *Cujus* humeri *non eſſent* humidi *jacentis* humo humili hyeme?

J.

1. JAcet *nunc, qui* jampridem jaciebat jacula *ante* januam *ibi, ad hoſtes* icendum *tam* idoneus; *pridie* iduum, *nec cruciatur* jecur; *nè amplius* jejunemus, *ſed* jentemus *igitur*, *&* ignem *accendamus*, *ut qui* ilia *vulnerata habet, refocilletur* ilico *ſub hâc* ilice; *non eſt* imago *magnanimi*: *non enim eſt tempus hoc* imbre imbuendi *aras*; *cras* imitabimur *pios, qui* immolant, *potitâ victoriâ* imperante.

2. *In tam* inanibus *nunc* inchoate *ab eandem* incudem *aſſiduè tundendi ceſſare*: *ſunt enim, qui* indagabunt indè *vos* indoli *veſtræ nimiu* indulgere: induite *igitur novum* ingenium, *nè* infenſi *vobis etiam ſint* infeſti; infit *enim* inimicus *veſtes non* infra infulam *gerentes* ingentem, *eſſe* ingluviei *&* inguini *deditos*.

3. *Cur nos* inquilini *nos luxuriâ* inquinemus? *nos*, inquio, inſtar *pecudum*? *cùm non* inſtaurent *epulas in* inſula *nati*, integri *ſimul* inter *illos*, *&* intus *&* *extra*; *ne merito* interpretentur, *nos eſſe* jocos *&* *ludos*.

4. Ipſius Dei iram Iris *monet non eſſe* irritandam.

5. Is ità iterum jubam *ſonipedis* jubari *ſimilem prehendit*, *ut hoſtes* juberet *non* jubilare, *qui* jucundum

dum judicâſſent, *ſi* jugulum *noſtrum incidere, aut ſaltem* jugo *nos ſubdere potuiſſent.*

6. *Non* junco, *ſed* juni*pero cariei experti ſunt* Juno *&* Jupiter *ſimiles.*

7. *Nec* jurga, *nec* jura: *nónne enim* jus *tuum illum* juſtum juvenem *juvat juxta nobiſcum?*

who would have judged it a pleaſant thing, if they could have cut our throats, or at leaſt have ſubdued us, (i.e. put us under their yoke.)

6. *Juno and Jupiter are not like the bulruſh, but the Juniper-tree, which is void of rottenneſs.*

7. *Neither brawl nor ſwear: for doth not thy right do that juſt young man as much good as our ſelvs?*

L.

1. O Labes! *nónne* labia *mordebant, qui ità* laboraverunt, *nè* laberemur, *&* labruſcæ *fieremus?*

2. *Cum* lacte *ſuo nutritum* lacerum, *&* lacrymas *effundentem, quæ illum antè non* delectaverunt, *& in* lacu læſum *videret, non erat, ut* lætam, *aut* lævem *haberet frontem.*

3. *An iterum* lambet lagenas, *quæ ità* lamentata *eſt* lamia, *candente* laminâ *inuſta?*

4. *Quod* lanam lanceâ *non adeptus es, nè* langueas lanio: lances *enim implebuntur.*

5. *Sunt* lapides *inter* lappas; *his aprum inſectabimur, & prehenſum* laqueo *ſuffocabimus, &* lardum largiemur *iſtis* larvis laſcivis, *nè nos* laſſos *territent.*

6. *Ut ſub axillis* latera latent, *& in humido* latex, *ſic tectum ſub* lateribus, *in quod non intrabit canis* latrans, *nec* latro latas *vias perambulans.*

L.

1. O Spot! did not they take it in indignation (i.e. bite their lips) who had taken ſo much pains, that wee ſhould not ſlip, and becom wilde vines?

2. When as ſhee ſaw him, that was nouriſhed with her own milk, mangled, and pouring forth tears, which hee took no delight in before, and hurt in the lake, there was no cauſe, that ſhee ſhould have a joieful and ſmooth forehead.

3. Will that hag, which ſo lamented, when ſhee was burnt with a hot plate, again lick the pitchers?

4. Do not pine, O butcher, that thou haſt not got wool by thy lance: for the diſhes ſhall bee filled.

5. There are ſtones among the burs; wee will hunt the bore with theſe, and beeing taken, wee will ſtrangle him with a halter, and give his fat to thoſe wanton hags, that they may not affright us beeing weary.

6. As under the arm holes lie the ſides, and as liquor is in a moiſt thing, ſo within the bricks or under the tiles lie's the houſe, into which ſhall enter neither the barking dog, nor the thief, that uſeth to walk in broad waies.

7. *Wash thy house, and let the baies trim it; for what praise shall wee expect in our stately Supper, if the guests shall see loose huswifrie? Scowr the kettles, make the beds, cleanse the vials, and if thou dost not gather this trumperie, I will bequeath thee to the fairies, who are not so milde, as to torment thee with nits, or to keep thee with lintels, but as the lions threaten death not by pleasant speech, but by roaring to the hare; so thou shalt suffer no light punishment of them, unless thou learnest the law of cleanliness.*

8. *You are free to* (i. e. *that you may*) *taste of these books made up of the rindes of trees, whosoever hath a minde, by which you may plainly see, that it is not fit that the scales of justice should bee put to sale.*

9. *It would not hurt thy spleen, if thou should'st binde wood, & use the spade, and ceas to plaie the glutton; and to bee encompassed with lillies.*

10. *The snails in the border of her garment were polished with a file, which, as she passed over the threshold, and the cross-path, did so shine, that, who would have thought them defiled with mud, but one that look's a squint* (i. e. *that is of squint, or skew-eies?*)

11. *He that read's Tullie's lines, seem's to himself to bee licking something which is anointed with honie, neither doth hee leav Cicero's ships, that hee may sail* (i. e. *give linnens*) *back in the cock-boats of others.*

12. *A fat humor is melted in the squint eies of the blear-eied fellow.*

13. *I strike the harp with my thumb, but make a ridg between two furrows with the plough.*

7. Lava *domum, &* laurus *exornet; quid enim* laudis *expectabimus in* cœnis lautis, *si* laxam *diligentiam viderint convivæ?* Lebetes *purga,* lectos *sterne,* lecythos *deterge, & nisi* legas *hæc* scruta, legabo *te lemuribus, qui non adeò* lenes *erunt, ut* lendibus *te torqueant, aut* lentibus *nutriant, sed ut* leones *non* lepore, *sed rugitu* lepori lethum *denunciant; sic illis non* leves *pœnas dabis, nisi munditiæ* legem *didiceris.*

8. Liberi *estis, ut hos* libros *ex* libro *compactos, cuicunque* libeat, libetis, *quibus perspicuè videbitis, quod Justitiæ* libram *non* licere liceat.

9. *Non* lieni *noceret, si* lignum ligares, & ligone *utereris, &* liguirire *cessares, &* liliis *circumfundi luxuriosorum more.*

10. Limâ *poliebantur* limaces *in* limbo *vestis, qui ut* limen *&* limitem *transibat, splendebant, adeò ut* limo *pollutos quis putaret, nisi qui est* limis *oculis?*

11. *Qui legit Ciceronis* lineas, *videtur sibi* lingere *aliquid, quod melle* linitur, *nec Ciceronianas naves* linquit, *ut in aliorum* lintribus *retineat* lintea, *ex* lino *facta.*

12. Lippo liquet *humor pinguis in* obliquis *oculis.*

13. *Pollice pulso* lyram, *facio sed vomere* liram.

14. Litera

14. Literæ *docent augures* litare *in* littore, lituo *dirigentes.*

15. Livor *habet* licis *colorem.*

16. Locum locusta *habet, quamvis non* lodicem, & loligo *habet, quod edat, quamvis non* lolium.

17. Longum *esset* loqui *de* loricarum, & lororum, & lotii *vectigali.*

18. *Ambulabit per* lubrica lucro *deditus, non* luctum *timebit,* lucubrabit *in* luco, *abstinebit à* ludo, *nec* lues, *quam omnes* lugent, *nec* lumbrici lumbos *rodentes, à nummis* lunæ *similibus comparandis illum deterrent.*

19. Luit *nunc pœnas* lupus, *cujus caput* luræ *videas, quòd* lurcavit luridas luscinias; *qui quamvis* luscus, lustrare *tamen potuit prædam* à lustro *progrediens.*

20. Luto *volvatur, non* luce *fruatur,* luxui *deditus, aut* luxetur, *aut pane &* lymphâ *tantùm nutriatur, nam* lynce *voracior est.*

14. *Letters teach the sooth-sayers how to sacrifice on the shore, directing matters with their crooked trumpet.*

15. *The black and blue hath the color of ashes.*

16. *The locust hath a place, though not a sheet; and the sea-cut hath something to eat, though not darnel.*

17. *It would bee too long to tell of the patent of coats of mail, of thongs of leather, and of urine.*

18. *A man given to gain will walk through slipperie places, neither doth hee fear striving, he will work by candle-light even in a grove, and abstein from sport, neither doth the plague, which all lament, nor the maw-worms gnawing his loins, discourage him from geting pieces of monie like the moon.*

19. *The wolf hath now suffered punishment, whose head thou mai'st see in the mouth of my budget, becaus hee greedily eat up the pale nightingals, who though blinde of one eye, yet could compass his preie beeing com out of his den.*

20. *Let him that is given to luxurie bee tumbled in the dirt, let him not enjoie the light, let him bee wracked, or let him bee fed with bread and water: for hee is more devouring then the verie Lynx or Leopard.*

M.

1. MAcellum *nunc vitabo* macer, *defendit me* maceria *ut* maceria; *& quòd me fame* maceravi, *erit* machina, *quâ impediam, nè* macter, *& sanguinis mei* maculis medeat *culter* magistri; *non* mag-

M.

1. *I Shall now escape the shambles beeing lean, my leanness defend's mee as a mound; and in that I have made my self lean by hunger, it will bee an engine, by which I shall hinder that I shall not bee buttchered, nor the knife of my master bee moist with spots of my bloud; hee shall not finde*

the great loadſtone in my cheeks, neither ſhall the hammer brain mee under the apple-tree, ſo that the mallows bee ſpotted with an evil ſlaughter; the dugs of my mother did not ſuckle mee, that I ſhould bee committed to, or eaten by this jackadandie or lame fellow; but tarrie till the morning, and thou ſhalt ſee mee ſend to the ghoſts (kill) this man-ſtealer or huckſter beeing eaſed of my manicles, his bloud ſhall bee to bee ſeen flowing from this ſo milde man: then will I flee with thee carrying away his head wrapped in a towel, cut off with my hands, in my budget.

2. *My husband pine's away, beeing near the brink of the ſea, and hee that was like the marble or Mars himſelf, his ſkin is wrinkled like a purſ.*

3. *I will dedicate a male-lamb, and a lump of ſilver to mother Ceres, and add to the matter of her temple a mat, who hath cauſſed, that wee ſhould not bee cowards (properly piſs-pots) beeing nouriſhed by her ripe fruits.*

4. *To meditate in the mia'ſt of the daie at noon, or preſently after bever, doth not heal the marrow.*

5. *If hee could piſs honie, hee ſhould not bee a member of my familie, nor ſhould he be written in my parchment ſcrowl; for who doth not remember, that there are manie blemiſhes in the mindes of beggars, who ſeek a new table everie moneth, & will lie, that they may touch anie man's drink but with their chin?*

6. *Hee ſhall go without his paie, for hee hath wares that are not worth a ſave-reverence: Truly hee deſerv's to bee ducked under the medlar-tree.*

7. *If I were com to my goal, namely the metal, I would no more meaſure*

gnete magnum *inveniet in* mali meis, *nec* malleus *ſub* malo *me* excerebrabit, *adeò ut* malâ cœde malvæ *inquinentur*: *non* mammæ matris *lactaverunt*, *ut* manco *hui* mandarer, *aut ab eo* manderer, *ſed* mane *uſque ad* mane, *&* videbis *me ad* manes *miſſurum hun* mangonem manicis *levatum*, manifeſtus *erit cruor* manans *ex hoc tam* manſueto: *tum fugiam tecum in* manticâ mantili *involutum ca*put *ejus* manibus *meis obtrunca*tum *auferens.*

2. Marcet *prope* maris marginem maritus, *& qui* marmori *vel* Marti *ipſi fuit ſimilis*, *cutis ejus inſta* marſupii *eſt rugoſa.*

3. Marem *agnum & argenti* maſſam *dicabo* matri *Cereri*, *&* materiæ *templi* matram *addam*, *quæ feci* nè matulæ *eſſemus*, maturis *frugibus nutriti.*

4. Meditari medio *die*, *vel* meridie, *aut ſtatim poſt* merendam, *non* medebitur medullæ.

5. *Si* melerat mel, *non* membrum *familiæ* meæ *eſſet*, *nec* membrana *mea conſcriberetur*; *nam quis non* meminerit mendas *plurimas eſſe* mendicorum membris, *qui varias* menſas *unoquoque* menſe *quærunt*, *&* mentientur, *ut* mento *cujuſquam potum attingant?*

6. Meabit *ſine* mercede, *nam* merces *habet*, *quæ non* merdâ *valent*: *Pro*fectò meretur mergi *ſub* meſpilo.

7. *Si ad* metam *meam perveniſſem*, *nempe* metallum; *non amplius* me-

tiret

tirer *agros*, *nec ſegetes* meterem, *nec metuerem*, *nè* meis *ſpolier*.

8. *ut* micabint *galeæ*, *dum* migrabant milites mille *per* milium *illius* mil vi?

9. *Cur* minas *divinas* miniſtri minuant, miror.

10. Miſcentur *ſumma imis*, miſeri *ſumus*, mitia *in aſpera vertit* mitra: *timor non* mittendus.

11. Modus *eſt* modeſto mœnia, *quem quamvis ad* molam *condemnes*, & molem *miſeriarum in eum* molaris, *nil tamen niſi* mollia *ab eo audies*.

12. *Maximi eſt* momenti, *ut* moneas *eos*, monetam, monilia & montes *aureos illi polliceri*, *ſi* monſtrum *quod alitur* monſtret.

13. *Sine* morâ *occurre* morbo, *nè tandem* mordente mors, *& ità prudentiâ à* moro *ſupervenis*, *quæ non*, *niſi frigore peracto*, germen *emittit*.

14. Mos movet mox.

15. Mucebit mucronis *vagina*, *niſi* mucum *abſtergas*.

16. *Qui* mugilem *ſperat ſe capturum* mugiendo, *vel aquas* mulcendo, mulctram *parat*, *quâ* mulgeat *hircum*.

17. Mulieri *nè* mulctam *infligas*; *nam non ſunt ei* multæ *vires*, *ut cum* mulis *labore certet*.

18. *Quomodo in* mundo mundiſſimus *haberetis*, *niſi naſum* mungeres?

my fields, nor reap corn, nor fear to bee robb'd of my eſtate.

8. *How did the helmets ſhine, as the thouſand ſouldiers paſſed by the mills of that extortioner?* (properly a kite.)

9. *I wonder why the miniſters ſhould leſſen divine threatnings.*

10. *Things are turned topſie turvie* (i.e. *the higheſt things are mixt with the loweſt*) *wee are miſerable, the myre hath turned milde things into baſh: fear is not to bee let go.*

11. *The man is bulwarks to a moderate man, who, though you condemn him to* (work at) *the mill, and plot a heap of miſeries againſt him, yet you ſhall hear nothing but milde or ſoft things from him.*

12. *It is a matter of great moment, that you put them in minde to promiſe him monie, neck jewels, and golden mountains, if hee will ſhew the monſter which is hatching.*

13. *Without delaie prevent the diſeaſe, leſt at laſt death ſnap thee, and ſo thou bee excelled in wiſdom by the Mulberrie-tree, which bud's not, except the cold being paſt.*

14. *Cuſtom move's preſently.*

15. *The ſcabbard of the ſword will grow mouldie, if you wipe not off that ſnevil.*

16. *Hee that hope's that hee ſhall take a mullet by bellowing like an ox, or by ſtilling the waters, prepare's a milk-pail to milk a goat*; (i.e. *doth abſurdly.*)

17. *Do not lay a fine upon a woman; for ſhee hath not ſo much ſtrength as to ſtrive with Mules in laboring.*

18. *How could'ſt thou bee accounted the neateſt man in the world, if thou ſhould'eſt not keep thy noſe clean?*

19. *That Common wealth is not well fortified, neither do all their duties, where the Judges receiv gifts.*

20. *If wee ſhould eat purple-fiſhes, pickled in pickle, would not the murmuring of the common people blame us everie where within theſe walls?*

21. *Neither the mouſ nor flie murmur, no nor the weezel, when they are drowned in ſweet wine.*

22. *An obſtinate fellow, if hee bee not maimed in his tongue, mumble's; nor doth hee change his minde, nor borrow ſilence of the dumb man, though thou offer him mirrh.*

19. *Non benè* munitur *illa reſp. ne*munia *omnes ſua exequuntur, ubi judices* munera *accipiunt.*

20. *Si* murices muriâ *conditos edere mus, nónne vulgi* murmur *nos cul*paret *ubicunque inter hos* muros?

21. *Non* mus, *nec* muſca muſſam, *imò nec* muſtela, *in* muſto *merſi.*

22. *Pervicax, niſi* mutilus *ſit linguâ*, mutit; *nec* mutat *ſententiam*, *ne*mutu*tur ſilentium à* muto, *quan*vis myrrham offeras.

N.

1. *HAſt thou got the Pſalterie? truly in funeral ſongs this will bee a blemiſh, (properly a mole on the face:) for this a dwarf would bee aſhamed of.*

2. *The breath is ſaid to ſwim through the noſtrils.*

3 *Hee is not born to bee over-reached* (i.e. *to the fiſh-net*) *who is good at ſcoffing* (i.e. *who hath a noſe.*)

4. *The ſailer, when hee is got up again into the ſhip, doth not care a ſtraw* (i.e. *account's it not as the pill of a nut*) *that the water-ſnake had wounded his buttocks, neither doth it make him ſick* (*more loathing to him*) *to help the reſt* (i.e. *employe his endeveur.*)

5. *Do not give ſlight attention to* (i.e. *do not hear through a miſt*) *that, which is neceſſarie that thou ſhould'ſt learn; for ſuch negligence will kill thee, and while it ſeem's as ſweet nectar, it deceiv's thee,* (i.e. *it knit's deceits*) *wh who will denie? indeed hee that is a wilde man* (i.e. *born in a grove.*)

N.

1. *AN nablium nactus es?* næ *in*næniis *hoc erit* nævus: nam nanum *hoc puderet.*

2. *Per* nares nare narratur *ſpiritus.*

3. *Non* naſcitur *ad* naſſam, *qui* naſum *habet.*

4. *Quòd* nates *vulnerâſſet* natrix, *non* nauci *habet*, *cùm* navem *iterum conſcenderit* nauta, *nec aliis* navare *operam* nauſeam *ci movet.*

5. *Nè per* nebulam *audias, quod* neceſſe *eſt, ut diſcas: nam talis negligentia* necabit, *& dum* nectar *videtur*, nectit *dolos*; *quod quis* negabit? nempe *in* nemore *natus.*

6. *Si*

6. *Si* nentem nepot: m *inier nymphas inveniret* Neptunus, *nonne tam* nequam nervis *implicaret?*

7. Ni nicterent *caves cùm* nictares *mihi*, *in* nido nigros *corvos cepissem.*

8. *Quis* nihili *facit, quòd* nimbo *opprimeris?* nimirum *quem* nimis *diligebas.*

9. Nitendo nititur nitrum nivem *superare.*

10. Non nando *sibi* nocet nobilis nodus *cœlestis*: *nempe sydus piscium.*

11. Nomen *non tibi quæras* nonis, (*nam sunt inauspicati dies*) *si* normam *rationis* noscas.

12. *Vomere* novacu'â *acutiori* novale *proscindenti* novem *dies natura non erit* noverca; *hoc non est illis* novum, *quorum animis non est* nox.

13. Nubes *cœlum* obnubat, *dum huic* nubas *divitiis* nudo; *non* nugæ *sunt illud* numen, *nempe* numerus nummorum, *quem tuum feciſſem*: Nunc *quo nomine apud parentes* nuncius *te* nuncupabit, nundinas *frequentanti nuptam? nónne* nutabunt *illorum animi audientes filiam* nutriri *ab homine* nuper nuces *vendente?*

6. *If Neptune ſhould finde a ruffian (properly a nephew) ſpinning among his nymphs, would hee not tie ſuch a wicked one in fetters? (properly ſinews.)*

7. *But that the dogs did yelp, when thou winked'ſt at mee, I had taken the black Crows in their neſt.*

8. *Who doth ſlight it* (i. e. *make it of no value*) *that thou art oppreſſed with ſudden miſchance* (*properly a ſhowr?*) *truly, he whom thou doſt love too much*

9. *Nitre or ſalt-peter ſtrive's to excel the ſnow in beeing bright.*

10. *The noble knot in heaven,* (i. e. *the conſtellation called* Piſces *fiſhes*) *hurt's not it ſelf by ſwimming.*

11. *Seek not to thy ſelf a name in the nones* (*for they are unluckie daies,*) *if thou knoweſt the rule of reaſon.*

12. *Nature will not bee a ſtep-mother to him, that plow's his fallow-land nine daies together, with a plough ſhare more ſharp then a raſor: this is not a ſtrange thing* (i. e. *new*) *to them who have but anie knowledg* (i. e. *in whoſe minde it is not night.*)

13. *Let a cloud ſhadow the heaven, whil'ſt thou marrieſt that poor fellow* (i. e. *naked of riches,*) *that deitie, namely that number of monie, which I would have made thine is not a toy: now by what name ſhall the meſſenger call thee to thy parents, beeing married to a frequenter of fairs, a pedlar? Will not their mindes ſtagger* (*properly to nod with the head*) *hearing their daughter to bee kept by a man that of late ſold nuts.*

O.

1. OB *ſitim ad* obbam *accedimus, naturæ* obedientes.

O.

1. *For thirſt wee go to the bottle obeying nature.*

2. *Let*

2. *Let the asterisk by the waie bee a stop, that thou forget not that these things are foisted in.*

3. *An unluckie and obscure midwife will sing obscene songs, among those that are hostages, for a half penie.*

4. *Hee that hide's the seed with the harrow in a field, which himself possesseth, although hee have not boots on, yet is more speedie then eight servants observing the eie of their master.*

5. *I hate the sent of them, who, except they finde a morsel, remember not their dutie: whom will not these deceiv? (i.e. whose mouth will they not besmear with their dawbing?)*

6. *Oil pressed out of the Olive smell's sweeter then the pot-hearbs, which in times past they gathered in a pot, to bee sauce for Swans (to season swans.)*

7. *Everie wilde ass doth not tell success, which braieth while the burden is laid on him.*

8. *Their mindes are dark, and covered over with plentiful riches, who think it behoov's them not to regard things good for the town; unless they bring that meat with them, which they wish for in everie work: wee have not need of such.*

9. *The borders of the holes of the eies (properly anie round and flat things) are so moistened to him that hath lost his only son, that hee becom's almost blinde, and in lamenting him beeing dead, (i.e. sent to the grave or to hell) hee know's not where to begin, what order to observe, whom to entreat: from whence should arise one, who may adorn his familie, except hee should adopt som orphan?*

10. *The mouth devour's that which the bone (or the hand) hath gained.*

2. Obelus *sit* obex obiter, *nè* obliviscaris *hæc esse adulterina.*

3. Ob obulum obscœna *cantabit* obscœna *&* obscura *inter* obsides obstetrix.

4. *Qui* occâ *semina* occulit *in agro, quem ipse* occupat, *quamvis non* ocreis *indutus, est tamen quàm* octo *servi* oculos *domini observantes* ocyor.

5. Odi odorem *illorum, qui non nisi* offam offendant officii *meminerunt; cui* os *non* offuciis *hi sublinent?*

6. Oleum *ex* oliva *vel* olea *pressum suavius* olet, *quàm* olera, *quæ* olim ollâ *legebant ad condiendos* olores.

7. *Non* omen omnis *edit* onager, *qui* oncat *dum* onus *ei imponitur.*

8. Opacæ *sunt eorum mentes, &* operiuntur opibus opimis, *qui* opinantur *se* opportere opportuna oppido *non curare, nisi illud* opsonium *secum afferant, quod* optant *in omni* opere; *non nobis est his* opus.

9. *Tantum humectantur* oræ orbium *unigenito* orbo, *ut ferè* orbus *fiat, & in deflendo ad* orcum *missò nescit, quo* ordiatur, *quem* ordinem *observet, quem* oret: *unde enim* oriatur, *qui familiam ejus* ornet, *nisi* orphanum *aliquem adoptaret?*

10. *Devorat* os oris, *quicquid lucratur* os ossis.

11. *Nónne*

11. *Nónne ad* oſtium oſtreas *edentes in ſummo* otio *ſunt?*

12. Ovet *profectò, cui* oves ova *pariunt.*

P.

1. *Est animi* pabulum, *ſi ità* paciſcamur, *ut quamvis* pæti *ſimus, utramque tamen faciamus* paginam *in toto* pago.

2. *Non* palis *utuntur, qui* palàm *in* palatiis palatis placent, *nec* paleâ *nutriuntur, adeò ut* palleant: palliis *autem amiciuntur* palmis *&* palmitibus *intextis.*

3. *Qui oculos* palare, *nè* palentur, palpebras *neſcit*, palpat *in tenebris.*

4. Paludamentum *non habet* palumbes, *nec tamen curat ut* palis *muniatur* palus *in qua verſatur.*

5. *ut Bacchus* pampinos pandat, *non eſt ut cum eo* pangas; *nec cum Cerere & Pane, ut* panem *&* pannum *tibi conferant.*

6. Papa par *eſſe putat, non* parcere *eis, qui illi non* parent, *quamvis intra ipſius* parietes pariantur, *ſeveritatem quaſi* parmam parat, *ſi quis ſuæ majeſtatis* partem *vel* parum *minuat.*

7. Paſcit paſſeres pater *cœleſtis, nec ob* patibulorum *aut* patinarum *inopiâ* patiuntur: Patravit *hoc providentia.*

8. Pauci pivent, *nè qui* paviunt, pavones *edant, nam* pauperes *ſunt.*

11. *Are not they in abundance of peace, (or leiſure) that ſit at the door and eat oiſters?*

12. *Hee may triumph indeed, whoſe ſheep laie eggs.*

P.

1. *It is the food of the minde, if wee ſo make a bargain, that although wee bee ſquint-eied, yet wee may bee the onely orderer of matters (i.e. make both pages) in the whole village.*

2. *They do not uſe ſpades, who openly pleaſ their palats in palaces, and are not nouriſhed with chaff, ſo that they ſhould bee pale, but are cloathed in robes interwoven with palms and vine-branches.*

3. *Hee grope's in the dark, who know's not that the eie-lids do hedg the eies that they ſhould not wander out of order.*

4. *The ring-dove hath not a coat of male and yet he doth not care that the marſh in which he is be fortified with ſtakes.*

5. *That Bacchus ſhould open his vine-branches, there is no need that thou ſhould'ſt covenant with him, nor with Ceres and Pan, that they beſtow on thee bread and cloath.*

6. *The Pope doth think it meet not to ſpare them, who do not obeie him, although they bee born within his own walls, hee prepare's ſeverity as a buckler, if anie one do never ſo little diminiſh part of his majeſtie.*

7. *The heavenlie father feed's the ſparrows, not for want of bars or locks, (ſomtime a gibbet) or platters do they ſuffer: Providence hath wrought this.*

8. *Few fear leſt they that pave ſhould eat peacocks, for they are poor men.*

9. *There*

9. *There is peace, there is no need of thoſe ſtakes.*

10. *Hee ſin's that kemb's his hair even to his breaſt, having neither monie nor cattle.*

11. *The whore broke winde backward, when ſhee was to bee ducked in the ſea, and drove forth thoſe things out of her skin, that there was need of a baſin to thoſe that touched her.*

12. *Hee that is hanged paie's puniſhment.*

13. *It is not in thy power to pierce through the tails of thoſe cattle, which are but almoſt thine.*

14. *Birds (they that flie with wings) laie not up in a ſtore-houſe, and yet they feel no want.*

15. *Hee may for mee put on an embroidered hood, who carried Partridges in a bag; why ſhould hee looſe continual hope, who hath undergon danger, that hee might ſell gammons of bacon, and feared not deſtruction, that hee might bee ſpeedie in his buſineſs? hee would do ill, if hee ſhould ſpend his whole life in perpetual labor's, and now beeing becom rich in land ſhould bee the ſame man that hee was, when hee had not ſo much as one perch.*

16. *A bolt of a door is as it were a little foot.*

17. *They are trod under foot who are ſick of the plague.*

18. *Do not go to a rock, unleſs beeing covered with a hat.*

19. *A ſaucie fellow deſire's a courteſie without anie nay.*

20. *The pie and the wood-pecker give pledges of their diligence to the ſluggard, whom it griev's to take pains.*

21. Pila *is the foot of a bridg,* Pila *is the ſport at ball,* Pila *is a tavern.*

9. Pax *eſt,* paxillis *iſtis non eſt opus.*

10. Peccat, *qui capillos* pectit *uſque ad* pectus, *neque* pecuniam, *neque* pecudes *habens.*

11. Pedebat, *cùm in* pelago *immergenda fuerit* pellex, *& ex* pelle *iſta* pellebat, *ut* pelvi *opus fuerit tractantibus.*

12. *Qui* pendet, *pœnam* pendit.

13. Pecorum *quæ* penè *tantùm tua ſunt, non* penès *te eſt,* penetrare penes.

14. Pennis *volantes non* penu *recondunt, nec tamen* penuriam *ſentiunt.*

15. Peplum *induat,* per *me licet, qui* perâ perdices *portabat; cur* perdat perennem *ſpem, qui* periculum *ſubivit, ut* pernas *venderet nec* perniciem *timuit, ut* pernix *in negotiis eſſet?* perperam *ageret, ſi* perpetem *vitam* perpetuis *laboribus conſumeret, egrorum dives factus, & nunc eſſet eadem* perſona, *quæ fuit, cum non haberet nè unam quidem* perticam.

16. Peſſulus *eſt quaſi parvus* pes.

17. Peſſum *premuntur* peſte *affecti.*

18. *Niſi* petaſo *tectus, nè* pete petram.

19. Petulans *immodicè* petit.

20. Pica *&* picus pigro *quem laborare* piget, *ſuæ ſedulitatis dant* pignora.

21. Pila *eſt pes pontis,* Pila *ludis,* Pila *taberna.*

Pila

Pila *terit pultes, in bellis* pila *feruntur.*

22. Pileus *tegit* pilos.

23. Pingit pingui *Minervâ turrium* pinnas, pinſere, & pinum *gubernare ſolitus.*

24. *Nec* piper, *ut* pipiat piſcis, *nec* piſa *faciunt.*

25. Pituitâ *infeſtatus* pitiſſat.

26. Pium *me fac, Domine, nec flagitiorum* pice *me inquinem.*

27. Placentis places *pueros, & quaſi* plagis *capias, nec* plangunt *pectora, nec* plangunt *hæ* plantæ, *ſed* planè *tibi* plaudent, *ſi* plauſtro *illos vehes.*

28. *A* plebe plectuntur *pietate* pleni plerumque.

29 *Fallax* plicat *dolos* plorans, *qui quamvis* plumâ *leviores videantur, tandem tamen quàm* plumbum *gravius* pluent, *aut* plures *lapides.*

30. *Diu ad* pocula *ſedere, nocebit* podici, *& hujus* pœnæ pœnitebit.

31. Polentam *habebis, ſi agrum* polias; *induſtria enim* pollet.

32. *Qui ſe* pollicetur *me* pollincturum *mortuum, &* pompam *celebraturum, multa* pomorum pondo, *& auri magnum* pondus *dabo, & ità eum* ponam, *ut nunquam de* ponte *dejiciatur.*

33. Popa *in* popina *ſubmiſſo* popli-

Pila *a mortar, beat's a meat that the antient uſed in ſtead of bread;* Pila *javelins, are carried in the wars.*

22. *The hat covereth the hairs.*

23. *Hee paint's the ſpires of towers courſly (with groſs workmanſhip, or Minerva) who is uſed to bake, or ſtear a ſhip, (the pine tree.)*

24. *Neither pepper nor peaſ do make a fiſh to peep like a chicken.*

25. *One that is troubled with phlegme ſip's.*

26. *Lord, make mee godly, and let mee not defile my ſelf with pitch of tranſgreſſions.*

27. *Thou maieſt quiet children with cakes, and take them as it were in a net, neither do theſe young plants ſmite their breaſt nor wail, but they will plainly praiſ thee, if thou wilt carrie them in thy cart.*

28. *Men full of pietie are for the moſt part puniſhed by the common people.*

29. *The deceitful man lamenting fold's deceits, which though they ſeem lighter then a feather, yet at laſt they will rain down more heavie then lead or manie ſtones.*

30. *To ſit long at cups will hurt the fundament, and it will trouble thee for this puniſhment.*

31. *Thou ſhalt have barlie flower dried at the fire and fried, if thou garniſheſt the field; for induſtrie excelleth.*

32. *Hee that promiſeth that he will embalm mee beeing dead, and celebrate the pomp of my funeral, I will give him manie pounds of apples, and a great weight of gold, & I will ſo ſettle or place him, that he ſhall never loſe his free vote, (i e. bee caſt off the bridg.)*

33. *The glutton (properly hee that ſlew the ſacrifices) praied the people with*

with a bended ham, or upon his knees in the victualing house, that hee might not bee punished.

34. *The ridg of land holdeth forth corn to the hog, who furthermore love's porridg in which the leek is sod.*

35. *Wee carrie all things through the gate.*

36. *In the walk or gallerie, part of the merchants walk, that their affairs may go well, or (bee in the haven.)*

37. *Hee that requires of mee that which I cannot do, is a mad man, neither doth hee possess reason. Do not therefore after this daie enter within the posts of my door to require such things.*

38. *Hee that enjoieth a sound minde, doth not sit at drinking whole daies.*

39. *Go thou before, thou common crier, and offer the conditions of peace, lest they becom a too sudden preie to us: Now they beeing endued with riches possess farms, which if they shall fight (trie battle) with us, will bee rewards to our souldiers, who have given sureties to the King, that they will bring him their fore-skins.*

40. *Wicked men are not worthie to eat their dinner in the green meadow.*

41. *The Printer will praie, and thou shalt take a price of him in thy hand, if thou takest not away the press with which hee print's.*

42. *Long ago the antients committed their several gardens to Priapus, not to their sons-in-law.*

43. *Good men raise not a storm for ill language, although they bee nobles, and as high trees, their meek mindes woo love.*

44. *When as my off-sping are apt to*

te à populo *petit nè puniatur.*

34. Porca porco *frumentum* porrigit, *qui* porrò *amat jus, in quo* porrum *coquitur.*

35. *Per* portam portamus *omnia.*

36. *In* porticu, *mercatorum* portio *spaciatur, ut res illorum sint in* portu.

37. *Qui* poscit *à me id quod non* possum, *est* impos *mentis, nec rationem* possidet. *Nè igitur* post *hunc diem intra* postes *meos, ut talia* postules.

38. *Qui sanâ mente* potitur, *ab eo non totos dies* potatur.

39. *I* præ præco, *&* præbe *pacis conditiones, nè fiant nobis* præcox præda: *nunc divitiis* prædiri prædia *occupant, quæ si* prælium *tentent, nostris erunt* præmia, *qui se* præputia *illorum allaturos regi* prædes *dedere.*

40. *Non* prandium *comedere in* prasino prato *digni sunt* pravi.

41. Precabitur *Typographus, & ab eo* pretium *manu* prehendes, *si* prelum, *quo typos* premit, *non auferas.*

42. Priapo pridem *credebant* prisci *hortos* privos, *non* privignis.

43. Pro probris probi *non* procellam *excitant, quamvis sint* proceres, *& ut* proceræ *arbores, eorum* mansueti *animi amore* procant.

44. *Cum* proles *mea ad consilia* promenda

menda *ſint* proni, *& qui tam* prope *me ſunt*, properant; *ut* propinquos *non* propitios, *imò & proprios ſervos reddant, & propter odium in me ruina mea eſt* prorſus *ita* prora *& puppis, quis dicet me* proſperum? *quis non vocabit* prolem protervam?

45. Pubem, *cùm* publica *res eas poſtulat*, pudeat pueros *exiſtimari, potiùs ut* pugiles pugnent.

46. *Ægrè fert* pulcra pulicis *&* pullorum *apum morſus: nollet enim cutem* pullam.

47. *Concionatorem* pulmonum *&* pulpæ *vires in* pulpito *conſumentem non* pulte *quam edat, aut* pulvinari *cui incumbat, dignum putant, qui non in ſuo, ſed in concionatoris* pulvere *currunt.*

48. Pumice *lævibus &* pumilionibus *animum* punges, *ſi aquam* puniceam *ſanguine oſtendas: non magis eos* punies.

49. *Imperitus ſedens in* puppi *eſt* pupus.

50. *Forum* purgent purpurâ purâ *induti.*

51. Pus *eſt vel* puſionibus *in* puſtulis.

52. *Qui* putentes puteos *non eſſe* purgandos, *nec ſuperflua ex arboribus* putanda putat *eſt* purus putus *ceſſator.*

53. Pyra *ex* pyrio *&* pyxidibus *ſtruitur, cum uxor non amata moritur.*

diſcloſe or bring forth my counſels, and they that are ſo nigh mee, haſten, that they may make my kindred, yea, and my own ſervants not my friends; and for hatred againſt mee my downfal is altogether their endevour (the fore-deck and the hind-deck) who will call mee happie? who will not call my off-ſpring froward?

45. *Let it ſhame young men to bee accounted children, when the publick cauſe call's for them, rather let them fight as Champions.*

46. *A fair woman cannot abide the bitings of a flea and young bees: for ſhee would not have her skin blackiſh.*

47. *They that meddle with Preaching, being not called thereto (that run not in their own, but the Preachers duſt) think the Preacher, ſpending the ſtrength of his lungs and ſinews in the Pulpit, not worthie of pottage, which hee may eat, or a cuſhion, on which hee may lean.*

48. *Thou wilt prick the mindes of the effeminate perſons, (ſmooth with a pumice-ſtone) and dwarfs, if thou ſhew-eſt them water red with bloud: thou ſhalt not puniſh them more.*

49. *An unskilful perſon ſitting at the ſtern is but an image or puppet.*

50. *Let them that are clothed in pure purple purge the Court.*

51. *Corruption is even in the wheals of little ones.*

52. *Hee that think's that ſtinking pits are not to bee cleanſed, nor ſuperfluities to bee lopped off from trees, is an arrant ſluggard.*

53. *A funeral fire is made of pear-trees and boxes, when a wife not beeloved dieth.*

Q.

1. HEE that seek's to live alwaies at my table (trencher or square thing,) what an one, I prai-, shall I think him, but an emptier of my basket?

2. When as thou knoweſt not, how great the ſlaughter is, wherefore is thy minde ſhaken as a leaf, ſo that four and more can ſcarce comfort thee?

3. The Oak would not complain of want of reſt, if it ſhould bee diſturbed with five windes: for who doth not ſee how manie leavs it ſomtimes caſt's away in ſcorn as a ſpoil to the windes?

Q.

1. Qui quadrâ *mea ſemper* quærit *vivere*, qualem, quæſo, *putabo eum, niſi* qualum *evacuantem*?

2. Quando *neſcis*, quanta *ſit ſtrages*, quare quaſi *folium* quatitur *animus tuus*, *ut* quatuor *pluréſque vix te conſolentur*?

3. Quercus *non* quereretur *de inopia* quietis, *ſi* quinque *ventis moleſtaretur*; quippe quis *non videt* quot *indignantes* quiſquilias quaſi *ventis ſpolia* quondam *proficiat*?

R.

1. A Brawler is a mad-man (taken with rage.)

2. Whence ſhould com cluſters of grapes, if the ſun ſhould ſpoil (ſcrape) the roots of the vine?

3. The rupture ſtand's out like a bough.

4. Where there bee frogs, there is a ramiſh ſmell.

5. To carrie one, that ſnatcheth Radiſhes and Turnips, before the Judg, is a thing ſeldom don.

6. Reaſon hath taught the uſe of the rake, and to ſail in ſhips, and to heal horſneſs.

7. Let Religion rule.

8. Hee that work's at the Oars, I do not think, that hee is pained in the reins.

9. Hee that creep's, that hee may ſteal things of no value, ſuch as ruſin is, I judg him not to the halter, neither will I ſo enfold him in a net, that hee ſhall not go back, although hee bee guiltie.

R.

1. RAbie *correptus eſt* rabula.

2. *unde eſſent* racemi, *ſi ſol* radiis radices *vitis* raderet?

3. Ramex *eminet inſtar* ramî.

4. *ubi* ranæ, *ibi* rancor.

5. Raphanos *&* rapam rapientem, *rapere ad judicem*, rarum eſt.

6. Raſtri ratio *docuit uſum*, *&* ratibus *navigare*, *&* ravi *mederi*.

7. Regat Religio.

8. *Qui* remis *laborat*, *non laborare* renibus *eum* reor.

9. *Qui* repit, *ut* res *viles ſurripiat*, *qualis eſt* reſina, *non eum* reſti *adjudico*, *nec* rete ei *ità implicabo*, *ut non* retro *cedat*, *quamvis ſit* reus.

10. *Equos*

0. *Equos* rhedam *trahentes* ricini *infeſtant.*

1. *Cùm* rident *flores*, *non cùm* rigent, rigamus.

2. *Os* rimas *agit*, *quod* ringit.

3. *Intra* ripas *hujus* rivi *viventibus*, ritus *eſt* rixas *dirimere.*

4. Robori *eſt id* roboris, *ut non timeat ſe* rodendum *dare* rogantibus; *& in* rogo *eſt utilius quàm* rore *perfuſæ* roſæ, *& quid eo ad navium* roſtra *&* rotas *faciendas eſt magis idoneum?*

5. Rubra *mora* rubi *edens* ructat.

6. *Non* rudentes *deponentibus dabatur* rudis, *nec gladiatoribus* rudibus, *aut* rufis; *ſed* rugas *contrahentibus*, *qui antè ſæpe cum* rugientibus *pugnaverant leonibus.*

7. *Agno ſubrumo præbetur* ruma, *qui dum* rumen *impleat*, rumorem *parvi facit*, *& moram* rumpit, *dum mater* runcat *gramen.*

8. *Cum nox* ruet, *à* rupe rurſus *videbimus*, *hac* rure *multum* rutæ *ferente*, rutilos *radios.*

10. *Tikes trouble horſes drawing coaches.*

11. *When flowers look pleaſantly (laugh) wee water them, not when they are ſtiff with cold.*

12. *The mouth that grin's, make's wrinkles or chinks.*

13. *To thoſe that live within the banks of this river it is a cuſtom to compoſe ſtrifes, (to take away brablings.)*

14. *An oke hath that ſtrength, that it fear's not to give it ſelf to bee gnawed to thoſe that deſire it; and in funeral fires it is better then roſes bedewed, (wet over with dew) and what is more fit then it to make the beaks of ſhips and wheels?*

15. *One that eat's red bramble-berries, belcheth.*

16. *The rod that was given to fencers at their diſcharge from that exerciſe, was not given to thoſe that order cables, nor to young ſword-plaiers, or thoſe that had their hair reddiſh; but to the antient (taking wrinkles) who before had oft fought with roaring lions.*

17. *The teat is given to the ſucking lamb, who, ſo that hee may fill his cud, ſlight's report, and haſten's (break's off delaie,) whil'ſt his dam pull's up the graſs by the roots.*

18. *When the night ſhall bee far ſpent, wee ſhall again ſee the ſhining beams from the rock, in this countrie bringing forth much rue.*

S.

NOn ponitur ſabulum, *ſed* ſaccharum *in* ſaccos ſacrorum *monachorum*, *qui non* ſæpe *patiuntur* ſævam *famem*: Sagaciores *enim ſunt ad* ſagena *&* ſagitta ſagittam *comparandam*, *quàm* milites ſagis *induti.*

S.

1. *THere is not gravel, but Sugar put into the bags of the holie Friers, who do ſeldom ſuffer cruel hunger; for they are more crafty to get food by their net and their arrow, then ſouldiers cloathed in ſouldiers coats.*

2. *Wanton Venus is said to arise (to leap) out of the salt of the sea, as spittle in the mouth, and the willow out of the earth.*

3. *Unless a stock-fish should bee beat a hundred times, thou maiest hope for more health out of plain sage.*

4. *That law is established to a holie man that truly hee doth not thirst after bloud, and hee is a better man then to use scoffs.*

5. *Hee is wise that plaie's the botcher, or harroweth, to maintein or satisfie his familie.*

6. *Hee is frighted enough that seeth either Saturn or a Satyr, his heart is wounded, though it bee a stone.*

7. *He that swarm's with lice, scratcheth with his left hand whiles hee goeth up a ladder, and claweth while hee sit's on a form.*

8. *If leav were given to those wickednesses in the school, which are committed in the play hous, there would not bee need to stop* (i.e. *to cut the cloak*) *those who desire not to know so much as a spark of art, or to break their bones with a staff.*

9. *Let them bee accounted base fellows (unbound besoms) and let them split against rocks, whose scope or aim is not to shun harlots as scorpions.*

10. *Hee may spit that write's upon a Desk, but not eat cracknels or tarts.*

11. *Put the old rags, which thou hast found by searching, under the sow that hath had pigs more then once, beeing faln into a ditch, having not cods, lest that the little sharp stones hurt her.*

12. *Ingrave in the hand of a scoffer a whip, not a target.*

13. *They cut wood with axes in the second age, otherwise they had not lived secure.*

2. *Ex* sale *maris* salax *Venus* salire *dicitur, ut in ore* saliva, *&* è *terrâ* salix.

3. *Nisi* salpa *centies* saltem *tunderetur, ex* salvia *simplici plus* salutis *speres.*

4. *Ea lex* sancitur sancto, *ut* sanè sanguinem *non sitiat, & quàm ut* sannis *utatur, sit* sanior *homo.*

5. Sapit, *qui* sarcit *aut* sarrit, *ut familiam* satiet.

6. Satìs *terretur, qui videt aut* Saturnum *aut* Satyrum, sauciatur *cor ejus, quamvìs* saxum.

7. *Qui* scatet *pediculis,* scabit scævâ, *dum* scalam scandat, *&* scalpit, *dum* scamno *assideat.*

8. *Si* sceleribus, *quæ in* scena *patrantur, in* scholâ *venia daretur, non opus esset, ut penulam* scindas *ad* scintillam *quidem artis* scire *cupientibus, aut* scipione *ossa comminuas.*

9. Scopæ *dissolutæ habeantur, & in* scopulos *inpingant, quibus non est* scopus *ut* scorpios scorta *fugere.*

10. Scribenti *in* scrinium, screare *licet, non* striblitas *edere.*

11. *In* scrobem scrotæ *incidens* scrotum *non habenti, nè* scrupi *offendant,* scruta *subdas, quæ* scrutando *invenisti.*

12. Sculpe *in* scurræ *manu* scuticam *non* scutum.

13. Secabant seculo secundo *ligna* securibus, securi secus *non degissent.*

14. Sedet

14. Sedet, *qui, ut lites* ſedet, ſedulus *eſt.*

15. *An poteſt* ſegetes *ſperare* ſegnis *qui in* ſellâ ſedens *quaſi* ſemi-*animis, non* ſemel ſemina *terræ injicit, cujus agri quibúſque* ſemitæ ſemper *patent?*

16. *Cùm* ſenet ſenatus, *populus* ſentit *eos eſſe* ſentes.

17. *Cur* ſeorſim ſepeliri, ſepe *interpoſitâ, curarent* ſeptem *fratres?*

18. Sequatur *oſtium* ſera.

19. Serena *ſit frons* ſerico *indutis, etiam cùm* ſerius *eſt* ſermo: ſeritur *enim & ſerpit in animis pauperum ea invidia, ut eos* ſerrâ *medios diſſecarent.*

20. Serò ſervare *diſcet* ſerum ſervus, ſeſquipedalibus *verbis objurgatus.*

21. *Aper,* ſetam *gerens, non timet* ſeveros ſex.

22. Si ſibilares, ſicâ *armatus, quamvis* ſiccus *ſis,* ſicerâ *tamen inebriari te putabunt, qui prata* ſiciliunt.

23. *Quæ* ſidunt, *juxtà cum* ſideribus, ſignis *cœleſtibus, de Creatoris laude non* ſilent, *ut* ſilex *&* ſiligo.

24. *Sumus* ſimiles ſimiis ſimplicibus *annis, &* ſimis *capellis.*

14. *Hee ſit's that is careful, that hee may appeaſe controverſies.*

15. *Can a ſlothful perſon hope for ſtanding corn, who ſitting in his ſeat as one half dead, doth not once caſt ſeeds into the earth, whoſe fields lie open for foot-paths to everie bodie?*

16. *When the ſenate grow's old, the people perceiv them to bee brambles.*

17. *Why ſhould ſeven brothers take care to bee buried apart, a hedg beeing between?*

18. *Let the lock bee behinde (follow) the door.*

19. *Let their fore-head bee pleaſant that are clad with ſilk, even when their ſpeech is ſerious: for there is ſown, and there creep's in poor men's mindes that envie, that they would cut them in the mid'ſt with a ſaw.*

20. *The ſervant beeing taken up with big (a foot and a half long) words, will at laſt or late learn to ſave whey.*

21. *The boar, having briſtles, fear's not ſix cruel fellows.*

22. *If thou ſhouldeſt but hiſs, beeing armed with a ſhort ſword, although thou beeſt ſober, (drie,) yet they that cut again the meadows will think thee to bee drunk with ſtrong drink.*

23. *Things that ſink down, as well as the ſtars, the heavenlie ſigns, do not keep in ſilence the praiſ of the Creator, as the flint and fine-corn.*

24. *In our young (ſimple) years, wee are like apes and flat-noſed goats.*

25. Thou ſhalt ſee a ſincere man without fine linnen, his friends beeing afflicted, and everie one of their ſobs for ill fortune ſuffer not mirth to tarrie in his boſom.

26. Beeing diſperſed ſtay your ſtep, and extinguiſh your thirſt.

27. A father-in-law love's a ſober ſon-in-law as his own off-ſpring, and give's himſelf to him as his companion, if hee ſee him not idle nor following pot-companions.

28. Betimes in the morning (from the firſt Sun) wee uſe to put on our ſhoos, (a ſoal of a ſhoo.)

29. A wiſe King is careful of his Son, that hee alſo may have perfect happineſs, and it comfort's him much, that his Son ſhall ſit alone in his throne, in his own countrie (native ſoil) when hee ſhall bee dead (have paid the debt to nature.)

30. The leaſt ſound diſturb's the ſleep of guiltie perſons, they are not acquainted with ſound ſleep.

31. Hee ſup's up filth, who is a gameſter (uſeth lots) neither is hee ſafe and ſound: for his own hope oft deceiv's him.

32. Hee that alwaies live's in a cave or den, perceiv's not how the ſpace of the heaven is ſprinkled with the beautie of ſtars, but deſpiſeth thoſe things, which, if hee knew, hee would hope for.

33. The ear of corn nouriſheth, the thorn pricketh, and the thick twiſted chain or lace adorn's living (breathing) men.

34. The ſpleen doth not ſhine.

35. Hee that rob's mee of my goods, ſo that I have not left a bed-ſtead, or a basket, doth, as it were, with a

25. *Videbis* ſincerum ſine ſindone, *amicis afflictis*, & ſinguli ſingultus *eorum ob* ſiniſtram *fortunam non* ſinunt *in ejus* ſinu *lætitiam manere.*

26. *Vos diſ*-ſipati ſiſtite *gradum, reſtinguite* ſitim.

27. *ut* ſobolem *ſuam, generum* ſobrium ſocer *amat,* & ſocium *ei ſe dat, ſi eum non* ſocordem *videt, nec* ſodales *ebrios ſequentem.*

28. *A primo* ſole ſoleas ſolemus *induere.*

29. Solers *rex eſt de filio* ſolicitus, *ut & ille* ſolidam *habeat felicitatem, & multùm eum* ſolatur, *quòd in* ſolio *in natali* ſolo, *cùm ipſe naturæ debitum* ſolverit, *filius* ſolus *ſedebit.*

30. Somnum ſontium *interrumpit minimus* ſonus, ſoporem *neſciunt.*

31. Sorbet ſordes, *qui utitur* ſortibus, *nec* ſoſpes eſt: *nam* ſæpe *ſua* ſpes *eum fallit.*

32. *Ut* ſpargatur *cœli* ſpacium *ſtellarum* ſpecie, *non per*-ſpicit *in* ſpecu *&* ſpelunea *ſemper degens, ſed* ſpernit *ea, quæ ſi ſciret,* ſperaret.

33. Spica *alit,* ſpina *pungit, & homines* ſpirantes ſpira ſpiſſa *ornat.*

34. Splen *non* ſplendet.

35. *Qui me bonis* ſpoliat, *adeò ut non* ſponda *nec* ſporta *ſuper-*

ſit

ſit, quaſi ſpongiâ *delet ea, quæ ſcriptis* ſpondebam ſponte.

36. Spuma ſputa *habetur* ſpurcus ſpurius.

37. *Serpens* ſquallet ſquamis.

38. Stabulum *eſt aptior locus, quàm* ſtagnum, *ad* ſtamina *ſecernenda: in neutro autem* ſtannum *quærere, quod* ſtaterâ *ponderatur*, ſtatuimus.

39. *Non* ſtella, *nec* ſtemma, *ſed* ſtercus *habeatur ille* ſterilis, *qui nihil curat, niſi ut* ſternatur *lectus, quo* ſternuat *&* ſtertat.

40. Stibio *utuntur, quibus oculi in*ſtigantur *humore* ſtillante, *ut* ſtimulus *ejus* ſtinguatur.

41. Stipitibus *&* ſtirpibus ſtipant *domorum rimas, ut &* ſtipula; ſtipatur princeps *&* ſtirps *ejus ſatellitibus: omnes horum tam* ſtipulantur ſtipem, *quàm qui* ſtivam *tenet.*

42. Sto ſtolâ *indutus, ſi tamen* ſtolidus *ſum, quaſi* ſtolo *ſum.*

43. *Cum* ſtragem *expectamus, nec* ſtragula *nobis, nec* ſtramina *equis curamus, timor has curas* ſtrangulat.

44. *Pedibus* ſtrenas *offerentium* ſtrenui *domus* ſtrepet.

45. Stribligines *quaſi* ſtrident, *cùm quis in* ſtrigas *eas quaſi* ſtrigile ſtringit *ac* ſtruit.

ſponge blot out thoſe things, which, in my writings I promiſed of my own accord.

36. *A filthie baſtard is acounted foam ſpit forth.*

37. *A ſerpent is filthie with ſcales.*

38. *A ſtable is a fitter place, then a pond to weav in (to part the threds in the loom) yet wee determine to ſeek tin, which is weighed in the ballance, in neither of them.*

39. *Let not that barren fellow bee accounted a ſtar, nor a garland of flowers, but dung, who care's for nothing, but that his bed may bee made (laid) in which hee may ſneez and ſnort.*

40. *They uſe antimonie, whoſe eies are pricked with an humor dropping down, that it's ſting may bee quenched.*

41. *Men ſtop the chinks of houſes with ſtumps and ſtocks of trees, as alſo with thatch or ſtubble; A prince and his off-ſpring are environed with their guard: all theſe require wages or paie as well as hee that hold's the plough tail.*

42. *I ſtand clad in a long robe, yet if I am a fool, I am, as it were, an unprofitable branch ſpringing out of the root of a tree.*

43. *When wee exſpect a ſlaughter, wee neither care for bed-coverings for our ſelvs, nor ſtraw for our horſes; Fear choak's theſe cares.*

44. *The houſe of a valiant man ſhall ſound again with the feet of thoſe that bring New-years gifts.*

45. *Soleciſms do as it were make an unpleaſant noiſe, when anie one gather's them, and order's them in ranks, as it were with a horſe-comb.*

46. *A fool will not ſtudie though thou ſhouldeſt binde him with courſ flax; neither will bee bee abaſhed, though thou reprove his filthineſs by thy ſtyle or writing.*

47. *Sweet ſpeech perſwade's.*

48. *There is ſcarce anie juice in him who is went to bee ſo beaten with a cudgel, (a ſpear burnt at the end,) that hee often ſweat's bloud; but hee that is beaten black and blue, horſ-leaches will ſuck out the corrupt bloud from him.*

49. *In the furrows of Eolia there is found brimſtone.*

50. *If I am rich, why ſhould I not take or chuſe for my banquet the bellie, or the hinder teats of a ſow? (a meat counted a great daintie among the Romans.)*

51. *A ſhoo maker, that hee may have houſhold-ſtuff enough and to ſpare, will ſew not onely ſhoos, but alſo the top-ſails of ſhips, neither will bee hee lazie*

52. *The deaf gardiner hurt the calf of his leg, while hee engraffed cions*

53. *The hog ſend's forth a murmuring noiſ in the wood.*

46. *Non* ſtudebit ſtultus, *quamvis eum* ſtupis *deligares*; *nec* ſtupebit, *quamvis* ſtuprum *ejus* ſtylo *tuo reprehenderes.*

47. Suadet ſuavis *ſermo.*

48. Sub *cute vix eſt aliquid* ſucci *illi qui* ſude *ità verberari* ſuet, *ut ſanguinem ſæpe* ſudet; *qui autem* ſugillatur, *ſanguiſugæ ei ſaniem* ſugent.

49. *In* ſulcis *Æoliæ invenitur* ſulphur.

50. *Si dives* ſum, *cur non ad convivium* ſumen ſumam?

51. Suet ſutor, *ut ſit ei* ſupellectilis *ſatis* ſupérque, *non tantùm calceos, ſed etiam* ſuppara, *nec* ſupinus *erit.*

52. Suram *læſit* ſurculos *ſerens* ſurdus *hortulanus.*

53. Sus ſuſurrum *emittit in* ſylva.

T.

1. *Trees are cut out into planks, to make ſhops, or ſmall buildings, when a lack of moiſture hath invaded them.*

2. *I hold my peace of that, of which I am wearie.*

3. *They that ſell billets for talents, let ſuch expect the like meaſure.*

T.

1. *Ad* tabernas *conficiendas arbores, acùm* tabes *eas invaſerit, diſſecantur in* tabulas.

2. Taceo *id, cujus me* tædet.

3. *Qui* taleas talentis *vendunt,* talionem *expectent* tales.

4. *Nonne*

4. *Nónne* talpæ *ſunt* tali?
5. Tam *ego laboro quàm tu, non ambo* tamen tandem *metam* tangemus tantùm *ſperatam.*
6. *In* tapete *pictus* tardus *eſt* taurus.
7. Tedis *utimur, cùm* tenebris tegimur.
8. *Non* telam texere *docuit* Tellus, *nec* tela *facere.*

9. Temerè temeto *victus* temonem *dirigit,* temnit *cònſilium, neſcit res* temperare, *non colit* templa, *nec* tempora *obſervat.*

10. *Retro* tendamus tendines, *nam* tenebræ tenent *aërem*: teneri *ſumus, non* tentabimus *tanta pericula tam* tenuibus *viribus.*

11. Teperet *ſanguis tibi, ſi* ter terebrâ tereti *utereris, adeò ut* tergeres *&* tergum, *&* tergus, *ſi haberes.*

12. Termites *fixi olim erant* termini.

13. Teritur terra, *non tamen* terretur.

14. *In* teſquis teſſeram *hoſpitalem non inveniam, nec* teſtis *ero humanitatis ejus, qui in amicitiâ eſt* teſtudine teſtâ *obductâ tardior, & tam* teter *eſt, ut de eo hiſtorias* texant.

15. *Cùm* thure *ſacrificabant, etiam ex gruum* tibiis *confectis* tibiis *cecinerunt.*

4. *Hath not a mole ankle-bones?*
5. *I labor as well as you, yet both of us ſhall not at length touch the goal ſo much hoped for.*
6. *The bull, pictured in tapeſtrie, is ſlow.*
7. *Wee uſe torches, when wee are covered with darkneſs.*
8. *The Goddeſs of the earth, (oft uſed for the earth) taught not to weav the web, nor to caſt darts.*
9. *One overcom with wine guid's the wain-beam raſhly, deſpiſeth counſel, know's not how to moderate his affairs, reverenceth not temples, nor obſerveth times.*
10. *Let us go* (i. e. *ſtretch our ſinews*) *back. for darkneſs hold's or poſſiſſeth the air. Wee are tender, nor will wee trie ſo great dangers with ſo ſmall ſtrength.*
11. *Thy bloud would wax warm, if thou ſhouldeſt thrice uſe the auger, beeing round and long, ſo that thou wouldeſt wipe both thy back and thy hide, if thou hadſt one.*
12. *Branches of trees with fruit on, ſet in the ground, were once borders.*
13. *The earth is worn, yet not frighted.*
14. *In deſolate places I ſhall not finde a token of friendſhip* (teſſera *anie ſquare thing*;) *nor ſhall I bee a witneſs of his courteſie, who is more ſlow, then a ſnail covered with a ſhell, in friendſhip*; *and is ſo cruel, that they make* (weav) *ſtories of him.*
15. *When they ſacrificed with frankincenſ, they alſo plaied on flutes made of the ſhank-bones of Cranes.*

16. *Fire in burning rafters is more cruel then a tigre.*

17. *The teil-tree fear's not the moth.*

18. *Hee that is drunk, (i. e. dipt in wine,) his ears tingle.*

19. *Hee that is tickled or pleased with honor to daie, to morrow may bee like a quenched firebrand, for titles of honor oft fail (stumble.)*

20. *Heinous crimes are easily suffered in those, who are cloathed with the gown, which, if they should commit, who shear or shave flocks, they would bee put to death: the Laws thunder against those, who, like the gravel stone, may easily bee rubb'd to crumbs or sand.*

21. *Neither they that work in a wine-press, nor they that suffer torments, nor they that turn wood (who scrape wood with a turning instrument) are asleep; nor they, the brawn of whose arms is parched with burning fire brands by som grim tyrant.*

22. *The yew-tree is all poison.*

23. *A hollow beam (i. e. a ship) is drawn, as it were, in a cross-path over the calm sea: ferrie-boats have a cord tied from one side to another (properly a casement or lettice,) and cross seats.*

24. *A thief (i. e. a man of three letters) quake's and tremble's, as the corn threshed with a flail, which was troubled with the thistle in the field, when the tribes give him his due punishment.*

25. *When the meat fell out of the mouths of birds, having feathers about their feet, not of working oxen, it was called a divina-*

16. *Ignis in* tignis *devorandis est crudelior* tigride.

17. Tilia *non* timet tineam.

18. *Qui mero* tingitur, *aures ei* tinniunt.

19. *Qui hodie honore* titillatur, *cras* titioni *potest fieri similis, nam* titubant *sæpe* tituli.

20. Togâ *indutorum facilè* tolerantur *flagitia, quæ si committerent, è medio* tollerentur, *qui* tomentum tondent; tonant *in eos leges, qui* topho, *similes facilè in arenam* re*solvuntur.*

21. *Nec qui in* torculari *laborant, nec qui* tormenta *patiuntur; nec qui* torno *lignum radunt,* torpent, *nec quorum* torrentur torribus tori torvo tyranno.

22. Tota *taxus est* toxicum.

23. Trabs *cava* trahitur *quasi* i tramite trans tranquillum *mare habent pontones* transennam & transtra.

24. Tremit & trepidat *homo* trium *literarum, ut frumentum* tribul tritum, *quod fuit in agro* tribul *fatigatum, cùm pœnas debitas ei* tri buunt tribus.

25. *Cùm offa caderet ex ore* tricu *habentium, non* trionum, *dicebatur* tripudium, & *ità* triſtaban-

tu

tur, *hoc* triticum triturâ *purgatum decidens videntes, ut* triumphum *non expectarent.*

26. Trua *detur illi, non* trutina *judicii, qui est tam* trux, *ut* trudendis *ad mortem hominibus delectetur.*

27. *Nónne* tu *vides, ut* tuba, tuber, *&* tubus *à* tumore *deducantur?*

28. Tuetur tugurium *à* tumultu tunc, *cùm nè* tundaris *non defendit picta* tunica.

29. Turba *sæpe tantas* turbas *excitat, ut* turbine *sit molestior, & non raro itâ* turget, *ut multæ* turmæ *eorum seditiones* turpes *non sedent, nec* turres *eos terreant,* turturibus *absimiles.*

30. *Qui* tussim *ferre non potest, est* tiro.

tion, (*somtimes dancing*) *and they were so sad, that saw this wheat, that had been purged by threshing, falling down, that they expected not triumph.*

26. *Let a ladle bee given to him, not the scales of Justice, who is so cruel, that hee delight's in putting* (*thrusting*) *men to death.*

27. *Dost thou not see, how a trumpet, a bunch, or a mushrom; and a conduit pipe, are formed from swelling?*

28. *A cottage defend's from a tumult then, when an embroidered coat cannot keep thee from beeing knocked.*

29. *A tumult or multitude of people oft stir up so great troubles, that it is more troublesom then a whirlwinde, and oft so swell's, that manie bands of men are not able to appeas their base seditions, nor towers to affright them, beeing unlike turtle-doves.*

30. *Hee that cannot endure a cough is a fresh-water souldier.*

V.

1. VAcca *fera* vacerris *includitur.*

2. Vacillabunt, *qui vino totos dies* vacant; *nec* vadere *poterunt, nec ut in* vado *sint eorum res, satis* vafri *erunt.*

3. Vaginam *videns timidus* vagit, *nam* vagam *sententiam habet.*

V.

1. *A Wilde cow is incloſed with rails.*

2. *They will reel, who sit at the pot* (i.e. *who are at leasure, or emptie for the pot*) *whole daies; nor will they bee able to go, nor will they bee craftie enough that matters should bee well* (i.e. *in a ford*) *with them.*

3. *A coward seeing a sheath of a sword crie's like a childe, for hee hath not a steadie minde.*

4. *I am exceeding well, though I am one that have my legs bowing outward.*

4. Valdè valeo, *quamvis sim* valgus.

5. *A vallie is as good as a trench, if it bee fortified with ſtakes ſet in the ground, and with two-leaved gates.*

5. Vallis *eſt inſter* valli, *ſi muniatur* vallis *&* valvis.

6. *If thou ſhouldeſt purge a vain fellow with a fan, thou wouldeſt finde him no better then a vapor, or wine that hath loſt it's ſtrength, and wouldeſt bid, that hee ſhould bee beaten.*

6. *Si* vanno vanum *purgares, non* vapore *aut* vappâ *utiliorem invenires, & ut* vapulet, *juberes.*

7. *I will put on a gown of divers colors for the ſake of hiding the crooked ſwoln veins in my legs, and that I may not ſeem to bee crook-legg'd inward.*

7. Vario *colore togam induam*, velandorum varicum *gratiâ, & nè videar eſſe* varus.

8. *I had rather bee a veſſel to him, then give my ſelf a ſuretie for him, that is an ill husband, (i. e. make's vaſt expenſes) for, as a Prophet, I ſee what things will bee with him.*

8. *Mallem* vas *eſſe ei, quàm* vadem *me dare pro eo, qui* vaſtos *ſumptus facit; nam ut* vates *video, quæ ſunt futura ei.*

9. *What is more fertil then a moiſt dug?*

9. *Quid eſt* uberius ubere udo?

10. *Bee not out of heart, but fierce, O skirmiſhers, that ride (carried) on horſ-back: for why ſhould they deſpiſe you (pluck your beard) who are covered or cloathed with the fleece of wooll, when they ſee you not ſwift, but as they that forſake the floating ſails?*

10. *Non* vecordes, *ſed* vehementes *eſſe* vecti *equo* velites: *cur enim* vellerent *vobis barbam*, vellere velati, *cùm vos non* veloces *viderint, &* velut vela *fluitantia deſerentes?*

11. *The veins do not challenge as their right the poiſon, that is ſold by them, who worſhip and crave pardon of Apollo.*

11. Venæ *non* vendicant *ſibi* venenum, *quod* venditur *&* venit *ab iis, qui* venerantur *&* veniam *precantur ab Apolline.*

12. *Hee that com's to hunt, to fill his bellie, the winde help's him, nor as hee is in hunting doth Venus or luſt trouble him.*

12. *Qui* venit venatum, *ut* ventrem *expleat,* ventus *ei operam dat, nec inter venandum* Venus *moleſtat.*

13. *The ſpring make's the brambles to grow green, as alſo hellebore.*

13. *Ut* vepres *vireſcant facit* ver, *ut &* veratrum.

14. Verbera

14. Verbera *non* verba veretur, *&* vergit *ad terram, ut* vermis, verna.

15. Verpus *faſtidit* verrem, *quamvis non in* verruca *ſaginatum*, *nec* verrucas *in corpore habentem*; *impuritatem à ſe* verrit; *eſt tamen omnibus aliis* verſutior, *& in omnes ſpecies celeriùs quàm* vertex, *mentem* vertit, *ſed* veru *toſtum edit* vervecem, veram *Religionem ſpernens.*

16. *Dicitur* veſci, veſicam *non habens* veſpa, *muſcis*, *quas* veſperi *venatur.*

17. *In* veſtibulo *ſunt clientum* veſtigia, *antequam* veſtes *patronus induerit.*

18. Vetentur veteres *milites* vexillum *flagitare, nam hoc totum exercitum* vexabit.

19. *Tota errat viâ, qui putat, poſterorum honori* vibicem *eſſe, enſem* vibrantem.

20. *Cur ejus* vices *timerem, qui* vicies vicias *jumento dedit, ut caderet gratior* victima *in* vicis?

21. Videlicet *non* videmus *id, quo* vidui *ſumus.*

22. *Quid ſi* vicas, vigeas *tamen licet, & quamvis* vigil viginti *annos fueris, nè te* viliorem

14. *The ſlave fear's ſtripes, not words, and bend's towards the earth, as a worm.*

15. *A circumciſed Jew loathe's the tame boar, though hee bee not fed on the high places of the mountains, nor have warts in his bodie; hee bruſheth away all uncleanneſs, yet is hee more craftie then all others, and turn's his minde into all forms more ſwiftlie then the whirlwinde (ſomtimes the crown of thè head, or top of anie thing) but eat's the wether roaſted on a ſpit, deſpiſing the true Religion.*

16. *The waſp, having no bladder, is ſaid to eat the flies which ſhee get's in the evening.*

17. *The foot-ſteps of clients are in the porch, before that the Lawyer hath put on his cloaths.*

18. *Let old ſouldiers bee forbid to deſire to bee caſhiered (to deſire the banner) for this will afflict an whole armie.*

19. *Hee is quite out, (i. e. err's the whole waie) who think's him that brandiſheth a ſword is a diſcredit (a print of a ſtripe black and blue) to the honor of poſteritie.*

20. *Why ſhould I fear his fortune, (turn) who give's vetches twentie times to his beaſt, that it might bee ſlain as the more acceptable ſacrifice in the ſtreets?*

21. *Truly wee ſee not that, of which wee are bereft.*

22. *What though thou bee a cooper (binde with Oſiers) yet thou maieſt flouriſh: and although thou haſt been a watch-man twentie years, yet think not thy*

thy ſelf baſer then thoſe that poſſeſs mannor-houſes, and ſheep cloathed with woull, or manie hairs.

23. They are bound that are conquered: but the conquerors while they bee revengers of former wrongs, drink wine, as if it were vintage in the vineyard.

24. The violet was given to Io for food, after ſhee was defloured by Jupiter.

25. The viper bring's forth in a violent waie; a man excel's in ſtrength; a virgin flouriſheth, or is green, or is a woman of green age; a rod rule's by force; virtue is properly fortitude; poiſon overcom's thoſe that eat it, by it's ſtrength; birdlime hold's by force; wee eat the humbles or bowels as a delicate meat.

26. A vine hath life, yea and a fault too, yet not that which is to bee avoided by men.

27. If moſt fathers-in law were more to bee ſeen through then glaſs, they would not bee ſo much in our books, that wee ſhould ſatrifice calvs for them, having garlands on our heads, but wee would diſpraiſ them, and ſcarcely praie that they might live.

28. God was revenged of the Egyptians by biles and a peſtilent moiſture of the earth; their children died in the arms of their fathers, and vengeance had gon further, and had not ceaſed to run up and down hither and hither, if they had not let the Iſraelites go; which when they had don, they howled like owls.

putes villas, & oves villis veſtitæ poſſidentibus.

23. Vinciuntur, qui vincuntur: victores autem, dum ſunt priorum iujuriarum vindices, quaſi vindemia in vineâ fieret, vinum bibunt.

24. Viola dabatur Io in pabulum poſtquam violata eſſet à Jove.

25. Vipera vi parit; vir viribus præſtat; virgo quaſi viret, vel eſt mulier viridiore ætate; virga vi regit; virtus proprie est fortitudo; virus edentes vi ſuâ vincit; viſcus vi retinet; viſceribus veſcimur tanquam cibis delicatioribus.

26. Vitam habet vitis, itaq; & vitium, non tamen id, quod ab hominibus vitandum.

27. Si plerique vitrici vitro eſſent pellucidiores, non eſſent tam grati, ut vittis coronati vitulos pro iis ſacrificaremus, ſed vituperaremus, & ut viverent vix optaremus.

28. Ulciſcebatur Deus Ægyptios ulceribus, & peſtiferâ uligine; moriebantur pueri in ulnis patrum, & ultra proceſſiſſet vindicta, & curſare ultro citróque non deſtitiſſet, niſi Iſraëlitas dimiſiſſent; quo facto, ululârunt ululæ.

29. Umbilicus & umbo, *ſi eminent*, umbram *faciunt*.

30. Una uncia *auri valet multis ferreis* uncis, *qui rubiginem trahunt in* undis, *niſi oleo* ungantur.

31. *Homines habent* ungues, ungulas *autem animalia quæ non habent digitos*.

32. *Si* volis volvendis volare *poſſemus, non majorem* vellemus voluptatem.

33. *ut* vomica *pus* vomat, *non* vomere *ſed ſcalpro utimur*.

34. Vorant, *ut* vorago, *ſacerdotes, quicquid* vovet vox *tua diis*.

35. Upilio *non curat* upupas,

36. *Qui in* urbe *degunt, vix ſciunt, quid ſit* urbum.

37. Urget urina urinantem, *qui ſubit aquam, & rurſus emergit, ut* urna.

38. Urit *peſtilentia, ut* urſa *catulis orba*.

39. *An* uſpiam *vel* uſquam *inveniuntur, qui* uſque *ad mortem pœnitentiam procraſtinant?*

40. Ut *ex eodem* utre *bibentes amant ſe invicem, ſic* utinam utrique *noſtrûm, qui eodem* utero *concepti ſumus, mutuo amore* uteremur.

41. Uvæ *ex* uvida *terra naſcuntur*.

29. *The navel and the boſs of a buckler, if they ſtand out, give a ſhadow.*

30. *One ounce of gold is worth manie iron hooks, which grow ruſtie in the water or waves, unleſs they bee annointed with oil.*

31. *Men have nails, but living creatures, that have not fingers have hoofs.*

32. *If wee could flie by turning the palms of our hands, wee ſhould not wiſh for greater pleaſure.*

33. *That an impoſtume may ſend out corruption, wee do not uſe a plough-ſhare, but a Surgeon's lance.*

34. *The Prieſts devour, even as a gulf, whatever thy voice vow's to the gods.*

35. *A ſhepheard doth not keep lapwings.*

36. *They that live in the Citie, ſcarce know what the crooked plough tail is.*

37. *The urine or piſs trouble's a diver, who go's down into the water and com's up again like a pitcher.*

38. *The plague devour's (burn's) like a bear bereaved of her whelps.*

39. *Are they found anie where, who put off repentance even till death?*

40. *As they that drink out of the ſame bottle, love one another, ſo I would to God that both of us, who were conceived in the ſame womb, might exerciſe (uſe) love one to another.*

41. *Grapes grow out of the moiſt earth.*

42. Th

42. *The common people, while they are in tumults, fear not wounds, and having not the craft of a fox, expose themselves to their enemies as to ravenous vultures, not regarding the ſad countenances either of them that conceived them in their wombs, or of their wives.*

42. Vulgus, *dum volvitur*, non vulnera *pertimeſcunt*, & vulpis *aſtutiam non habentes*, *hoſtibus ſuis quaſi* vulturibus *rapacibus ſe exponunt*, vultus *triſtes earum*, *quæ* vulvis *ſuis eos conceperunt*, & uxores *negligentes*.

A D

AD LECTORES ERUDITOS PRÆFATIO.

Cognitum Scholis non satìs fuisse verum & genuinum linguas tradendi modum hactenus, res ipsa loquitur. Consenescebant plerique qui se dediderant literis, circa vocabula. Soli Latinæ linguæ decem & plures anni tribuebantur; imò tota ætas tardissimo, eóque exili & opera-pretium non refundente profectu. Questi id sunt jampridem viri magni, Vives, Erasmus, Sturmius, Frischlinus, Dornavius, *alii; quorum satìs luculentæ de eâ re prostant querelæ, non item radicitus malum tollentia remedia. Ideò excellentiora ingenia* Scaligerorum, Lipsiorum, *&c. vulgari illâ infeliciter tritâ viâ relictâ, per devios quosdam, directiores tamen tramites, ad linguarum & scientiarum fastigia feliciter enixi sunt. Verùm enim verò paucis illi vestigia sua quâ sequendi essent, commonstrârunt: nec cujusvis est propriâ indagine insueta tentare, aut (quod aïunt) nare sine cortice. Quo factum, ut scholæ ataxias suas (quicquid seculi felicitatem & literarum lucem jactârint) majori ex parte retinuerint hactenus. Distinebatur nimirum, imò distendebatur juventus, præceptionibus Grammaticis infinitè prolixis, perplexis, obscuris, majorem partem inutilibus, annis aliquot: hæc prima crux. Tum per eosdem annos effarciebatur vocabulis rerum sine rebus; id est, nec res, vocibus illis exprimendæ (quò facilior, firmior, & evidentiori cum utilitate impressio fieret) monstrabantur, nec vocum junctura, cuivis linguæ propriæ, ostendebantur: manifesto utrinque errore. Voces enim, quia rerum signa sunt, his ignoratis, quid significabunt? Noverit puer millies millena vocabula recitare, si rebus applicare non novit, quem apparatus iste usum habiturus est? E solis etiam separatis vocabulis orationem exurgere posse qui sperat, idem speret arenam in manipulos colligari posse, aut è cæmento murum erigi absque calce. E vocabulariis igitur & Dictionariis Linguæ Latinæ studium nimis est impeditum. Sed mederi animadversis incommodis putantur autores boni, magnorum consilio virorum in Scholas introducti:* Terentius, Plautus, Cicero, Virgilius, Horatius, *&c. tum quia cum linguæ cognitione, variarum simul rerum notitia indè acquiri, tum quia castissima Romani sermonis puritas*

ritas ex antiquis illis ſcriptoribus, tanquam ex vero fonte, ſecuriſſimè hauriri poſſit. At verò inſtitutum hoc, ut plauſibile, ità maximè incommodum eſt. Primò enim tot Autores, quot requiruntur, comparare, cujuſvis fortuna non permittit. Deinde ad horum Autorum (plerumque ſublimiora quàm pro pueritiæ captu, & à noſtro uſu aliena tractantium) tam vaſta volumina juventutem adigere, eſt cymbam, exiguo ludere cupientem lacu, in Oceanum vaſtum vel æternis jactandam erroribus, vel abſorbendam fluctibus, vel certè ſine ullo fructu reddendam littori propellere. Ad hæc ſi maximè quis omnes iſtos perrepiet, reperiet tamen ſe finem ſuum (ſufficientem videlicet linguæ cognitionem) non aſſecutum, quia autores illi materias omnes non tractârunt; & ſi tractâſſent omnes illorum temporum, noſtras tamen nec nôſſe nec tractare poterant: ut neceſſariò tandem alii plures, antiqui & recentiores (rei nimirum Herbariæ, Metallicæ, Ruſticæ, Militaris, Architectonicæ, &c, ſcriptores quos in ſui Nomenclatoris præfatione recenſet Friſchlinus) *adjungendi, legendi, & relegendi forent: quibus certè cumulandis non facilè reperiretur finis. Denique, ſi quis linguæ diſcendæ gratiâ tot tranſmittat annos, ecquando ad realia veniet? Quando ſanioris Philoſophiæ cognitione imbuet animam? Quando in ſacroſanctæ Theologiæ adyta intrabit? vel Medicorum arcana perquiret? vel Juriſconſultorum volumina evolvet? Quando ad finem ſtudiorum perveniet? &, quod majus, quando tam anxiè quæſitæ eruditionis praxin in Eccleſiæ & Reipub. bonum exercebit? Certè vel (propter vitæ hujus brevitatem) nunquam, vel ſerò admodum, ſentietque vitam præparationibus vitæ conſumptam eſſe. Omnium itaque votis optandum erit, Epitomen aliquam linguæ totius ità conſtrui, ut omnes quotquot habet voces & phraſes, in unum redactæ corpus, brevi temporis ſpatio, laboréque exiguo perceptæ, facilem, jucundum, tutum, ad reales Autores tranſitum præſtent. Verè enim D.* Iſaacus Habrecht *ſcripſit (ſed quod minùs prudenter quidam ad Dictionaria trahit)* Quemadmodum, *inquit*, multò facilius eſſet viſu dignoſcere omnia animalia, viſitando arcam Noe, continentem ex omni genere bina ſelecta, quàm peragrando totum terrarum orbem, donec caſu in aliquod animal quis incidiſſet: eâdem prorſus ratione, multò faciliùs omnia vocabula addiſcentur ex *Epitome Linguæ*, in qua fundamenta omnium continentur, quàm audiendo, loquendo, legendo, donec caſu in tot vocabula quis incidat. *Animadvertit id paucis abhinc annis è Jeſuitis non nemo, qui uno faſce complexus linguam Latinam totam, vulgavit (ſub titulo Collegii Hybernici Salmanticæ Hiſpaniarum)* Januam Linguarum *Latinè & Hiſpanicè: ubi ſententiarum duodecim centuriis comprehenſa ſunt omnia uſitatiora Latinæ linguæ vocabula, eóque modo diſlocata, ut nullum eorum (exceptis particulis, ſum, ex, in, &c.) ſemel poſitum recurrat, unumquodque tamen in dubia conſtructione, & phraſi decora audiatur.*

PRÆFATIO.

Hæc inventio quamprimum Anglis visa fuit, approbata, commendata, & loquelâ Anglicanâ aucta, atq; Anno 1615. typis vulgata fuit. Quam biennio post D. Isaacus Habrecht Argentinensis, Germanus, Gallicæ linguæ adjectione auxit, & ibidem quadrilinguem edidit: in Germaniámq; reversus, Germanicam quoque adjunxit versionem, virè eam linguas docendi & discendi rationem commendans. Compendiosissimam enim, certissimam, utilissimam, & nunquam satis laudatam appellat. Cujus rei suffragatores reperit facilè multos. Nam & typis, variis Germaniæ locis edita est; & distracta avidè, & in Scholas quasdam non incelebres introducta, & Anno 1629. octilinguis luci exposita.

Hæc cùm ad meas quoque venisset manus, avidè & ingenti cum voluptate semel & iterum perlegi, impensè juventuti gratulans, quòd certiora indies imbecillitatis subsidia Divino munere concedantur. Verùm paullò post, attentiùs eam cum scopo suo conferens, dubitare cœpi, num præstaret quod promittit: tertiatáque accuratiore cum judicio lectione deprehendi, jure titulum tueri non posse. Quod verè & absque invidia dici inde palàm faciam, quòd Januæ non præstet usum.

Janua *enim domûs, annon foris adventantes intromittit? Ità sanè. Hæc autem patrum Hybernorum Janua tironibus in Latinitatem aliunde introducendis aut parùm, aut nihil confert. Triplici id evincitur ratione: Primò etenim, nonnulla Vocum pars, quas quotidianus requirit usus, hic desideratur: è contra insolentia multa, tironum captum & usum excedentia, depromuntur. Quam ob causſam rectè nonnulli judicant,* Jesuiticam hanc Januam non tam ad instituendos linguarum tirones, quàm ad explorandos aliquousque progressorum, imprimis autem Sciolorum, in Latina lingua profectus adhiberi posse. *Isthác verò ratione non Januæ, sed Postici, obtineat nomen. Alterum desidero, quòd cùm singulæ Voces non nisi semel ponuntur, etiam polysemæ & homonymæ (quarum Latina lingua bene multum habet, ut & idiomata cætera) non nisi semel. Quomodo igitur ab hac linguarum Janua in Autorum lectionem mittetur (is enim Januæ scopus) Latinitatis tiro, qui tot vocum alias atque alias significationes ignorabit? Et verò (quod tertiò, & quidem potissimùm desidero) posuisset saltem unamquamque vocem in principali, id est, primo, simplici nativóque suo significatu; reliqua indè sagax ingenium odoraretur faciliùs. Factum autem id non est. Pleræque voces translatè usurpantur, Metaphoricè, Metonymicè, aut Synecdochicè: utpote cùm sententiarum elegantiam plerubique captârit Autor. Tacebo multarum sententiarum informitatem, quæ neque moribus, neque constructioni ullum præbent usum, imò sensum nullum habent, ut ipsa verba quomodo inter se conveniant, mirari queant. (Exempli gratiâ, 360. Artifici compedes impinguntur suæ, 623. Vadem in crassulo clàm confectum comperi 733. Occasus domini attigit limen. 953. Has dictionum telas postbumus nevit, &c. & similes.)*

Sed quia Patres isti tale hoc totius linguæ compendium primi tentârunt; quod inventum est gratè agnoscimus; quod erratum, condonamus benignè. Et quia inventis addere, ut & unius inventi occasione invenire aliud non æquè difficile; quidni aliquid Plus ultra *moliamur? Suasit id certè doctissimus, & de Scholis perquam meritus Vir* D. Rhenius, *ut si quibus nostrorum fortè plus otii suppetit, aliquid accuratiùs effingendi non detrectarent laborem. Sed admovisse aliquem manum nondum constat. Quò factum, ut ego, è postremis licèt minimus, experiri, & quod ibi desiderabam, suppletum ire animum induxerim. Non certè ullâ ingenii aut eruditionis (cujus mihi umbram vix esse & ultro agnosco & deploro) fiduciâ, nec quòd nimis otio abundarem, sed unicè Juventutis commoda promovendi desiderio promotus. Quid autem hîc vel præstiterim, vel præstare voluerim, silentio prætereundum non est; sed ut Tironum informationi, ità Eruditorum censuræ exponendum.*

1. *Principio, quia mihi inter immotas Didacticæ leges hæc est, ut Intellectus & Lingua parallelæ decurrant semper, & quantum quis rerum apprehendit, tantum eloqui consuescat, (nam qui intelligit quod exprimere nequit, à muta statua quid differt? dare autem sine mente sonos, psittacorum est:) necessariò faciendum putavi, ut rerum ipsa universitas per classes certas, ad pueritiæ captum, digereretur, eóque modo id quod sermone exprimendum est, (Res ipsæ) imaginativæ parti primùm imprimeretur. Factum itaque est, & enati sunt mihi centum communissimi tituli.* 2. *Proxima inde cura fuit, evolvendo lexica, usitatiora seligere, & ad exprimendas res, quibus significandis vel primùm inventa, vel post adhibita fuerunt, ità digerere, ut nihil necessarium omitteretur, nihil nisi suo loco quærendum relinqueretur. Redacta igitur sunt circiter* 8000 *vocabula in periodos mille, quas primùm breviores, & non nisi unimembres, post longiores & plurimembres formavi.*

Quia verò Ciceronis testimonio didicimus, Multùm referre puerorum à primis statim annis, ad proprietatem vocabulorum assuefieri: Propria autem vocabula sunt (ut Aug. l. 1. de doctrina c. 10. inquit) cùm his ipsis rebus significandis adhibentur, propter quas inventa sunt: *anxiè prorsus in id elaboratum est, ut primo puerorum conceptu omnes voces proprio & nativo significatu extarent, exceptis paucis quæ vel proprium amisisse usum deprehenduntur, vel propria Latina, quibus vernacula exprimerentur (ad hanc enim respectus fuit perpetuus) decrant.*

3. *His positis metis, juxta & Hybernorum secutus Januam, non nisi semel quamlibet posui vocem, Homonymis exceptis, quorum si diversa significatio exprimenda fuit diversis locis (in diversa nempe materia) omninò repetenda fuerunt. De connexivis particulis (&, sed, quia, omnis, &c.) nemo, spero, litem movebit.*

4. *Synonyma*

4. *Synonyma & contraria plerumque juxta invicem posui, atque ità coordinavi, ut alterum alterius genuinum recludat sensum. Eorum tamen Synonymorum, quæ eandem prorsus rem significant, nec vernaculè nisi unâ voce redduntur, alterum parenthesi quadratæ, & diversis literis inclusum appositi: ut periodo* 40. *Luciferum* [Phosphorum] *q.* 135. *Helenium* [inula] *p.* 581. *Sapone* [Smegmate] *&c.*

5. *Et ut Grammatica quoque subsidium haberet, ità vocum connexionem instituì, ut non solùm syntactica constructio, sicubi à vernaculâ recedit, sed & Etymologicum aliquod accidens* (Genus, Declinatio, Conjugatio, *&c.*) *innueretur. Exempli gratiâ: E periodo* 169. (Haleces salitas nobis afferunt) *facilè puer* halecem *g. f. esse meminerit. E periodo* 410. (quis iis vescatur?) Vesci *non Accusativo, sed Ablativo jungi, observabit, &c.* 6. *Vernaculam Latinæ ità aptavimus, ut non solùm utriusque omnia themata cum potioribus derivatis & compositis, quoad fieri potuit, nativo sensu extarent; sed & surgentes indè tropi postmodum, veluti face adhibitâ, ultro queant intelligi. Seorsim autem vernaculum textum primâ hac voce* (quum non omnibus, quorum judicia exploratum nunc imus, usui esse posset) *excudi curavimus.*

7. *Indeculam vocum Latinarum, ut Patres Hyberni fecerunt, etiam adjunximus, idem facturi in posterum in vernaculis linguis, ut & granioris operæ, & majoris usûs, molimur,* Lexicon Etymologicum, *quod appellationum omnium rationes reddat, tum origines ipsorum thematum* (*sive ex Latinis, sive è Græcis Hebræisque fontibus*) *detegendo, tum derivatorum seriem, novâ, succinctâ, facili ratione, ob oculos ponendo; Addituri quoque phraseologiam brevem & accuratam: tractatum item de Homonymis, Paronymis, & Synonymis, utilissimum: & denique Grammaticam ad compendiosam facilitatem, celerémque praxin, ex veris naturalis didactica legibus concinnatam: adeóquo didacticæ ipsius pro docentibus & discentibus Synopsin. Quæ omnia uno compresa volumine, thesauriolum quendam primæ scholasticæ eruditionis repræsentare possent.*

Habituri itaq; videmur Januam linguarum *solidis* (*rerum ipsarum*) *postibus bene firmatam, volubilibus* (Lexici) *cardinibus expeditè aperiendam, præsentaneâ* (Grammaticæ) *clave promptè reserabilem; tamdiu nunquam habituri, quamdiu non est ab excellentioribus ingeniis consummatius aliquid subministratum fuerit. De quo ut nihil dubitem, faciunt non tam Glaumii & Glaumianorum magnifica illa, Orbi nota, promissa* (de quibus re ipsâ nihil dum constat) *quàm fervidus ille multorum in struendis didacticæ fundamentis ardor & æmulatio. Quinimo ipse jam exquisitiora his video: quia tamen in eis concinnandis totum prope triennium* (quis facilè credat tantillam opellam tanti constitisse?) *consumptum est, nec demoliendis funditus & construendis ab integro otium suppetit, eâ quâ jam adornata sunt facie, luci exponere placuit: si non*

aliâ ſpe, certè ut aliquis uberiore ingenio & doctrinâ inſtructus, vel ab his noſtris etiam acepto ſtimulo, plus aliquid audeat. Novum itaque iterum tentâſſe vadum, novam fregiſſe glaciem ſatis eſto.

Viſum autem eſt Seminarii *potiùs inſignire nomine opellam hanc, quia Rerum & ſermonis par hîc cura; illúdque enixè quæſitum, ut & confuſum rerum chaos, diſtinctionis aliquam lucem in ſapientiæ tironum oculis nanciſcatur, & Vocum Phraſiúmque infinitæ congeriei, certæ ſubſternantur radices: eóque modo primi & fundamentales totius Eruditionis, Morum & Pietatis formentur conceptus. Hic inquam ſcopus fuit quem attigiſſe tantum abeſt ut glorier, ut primus etiam defectus agnoſcam & confitear. Veniæ autem apud cordatos ſpem facit* Horatius. *Opere in magno (etiam parvo, minutiarum pleno) fas eſſe obrepere ſomnum, autumans. Et verò quid unquam ſimul effloruit & maturuit?*

Qua de cauſa Typographos rogatos & monitos volumus, nè, ſi cui recudere libellum allubeſcat, id autoribus inconſultis præſumat: futurum enim ſperamus, ut limatius reddatur propediem opuſculum, adjunctiſque illis quæ innuimus, nitidiùs prodeat.

Interim verò utinam aliquis eximiè doctus, Latinæque linguæ potens exerari queat, ut hac eâdem vel ſimili methodo, eaſdem materias plenius pertractare, Claſſicorúmque autorum phraſibus non jam ampliùs propriè ſolùm, ſed eleganter inſuper & nervosè omnia eloqui, docere velit! Ita fieret ut amœniſſimum univerſitatis rerum, puræque Latinitatis Viridarium, collectúmque pretioſiſſimæ Scholaſticæ eruditionis Theſaurum juventus ſtudioſa haberet.

Faxit Deus, ut omnes audeamus aliquid publici boni zelo!
Scribebam in exilio, 4. Martii, Anno 1631.

J. A. Comenius.

Januæ Latinitatis Veſtibulum.

VEnite pueri.
Diſcite latinam linguam.
Pulcram & elegantem.
Comprehendite.
Pro veſtro captu.
Et varias res,
Sapientiæ ſemina.
Deus vos juvabit.
Præceptores amabunt.
Alii laudabunt.
Ipſi gaudebitis.
Si principium difficile.
Medium erit facile.
Finis jucundus.

The Portal to the Gate of Tongues,

COm yee children.
Learn the Latine tongue.
Beeing neat and elegant.
Comprehend yee it.
According to your capacitie.
And thoſe divers things,
Beeing thee ſeeds of wiſdom.
God will help you.
Maſters will love you.
Others will praiſ you.
Your ſelvs ſhall rejoice.
If the begining bee hard.
The middle will bee eaſie.
The end pleaſant.

CAP. I.

De accidentibus rerum.

DEus eſt æternus.
Mundus temporarius.
Angelus immortalis.
Homo mortalis.
Corpus viſibile.
Spiritus inviſibilis.
Anima itidem.
Cœlum eſt ſupremum.
Aër medius.
Terra infima.
Nubes eſt remota.
Nebula propinqua.
Locus eſt magnus aut parvus.
Tempus longum aut breve.
Alea lata vel anguſta.
Domus ampla vel arcta.
Montes ſunt alti.

CHAP. I.

Of the accidents of things.

GOd is eternal.
The world "temporarie. "Enduring but for a time.
An angel is immortal.
Man is mortal.
The bodie is viſible.
The ſpirit is inviſible.
The ſoul likewiſe.
Heaven is the higheſt.
The air the middlemoſt.
The earth the loweſt.
A cloud "is afar off. "Removed
A man neer.
A place is great or little.
Time is long or ſhort.
A court-yard is broad or narrow.
A houſ large or ſtraight.
Mountains are high.

Vallies deep.
Hillocks lifted up.
A cottage is low.
A tower high.
A fir-tree tall.
A river is ſhallow or deep.
A thred is ſlender (ſmall.)
A rope thick.
A reed is hollow.
Wood is ſolid.
A hole is void (empſie.)
A chimnie full of ſmoak.
A line is ſtreight or crooked.
An out-ſide rough or ſmooth.
A weight heavie or light.
A number even or odd.
A bowl is round.
A pillar is long and round.
A table four-ſquare.
X hath the form of a croſs.
A peacock is beautiful.
An ape ill favored.

Colors.

Chalk is white.
A board is black.
Vermilion is red.
Brimſtone of a pale yellow.
Graſs is green.
The firmament blue.
Glaſs is perſpicuous.
A plank duskiſh.
Water is troubled or clear.

Savors.

Honey is ſweet:
As alſo ſugar.
Gall is bitter.
Vinegar tart.
Salt briniſh.
Pepper is ſharp.
An unripe apple ſowr or unpleaſant.

Smelling.

¶ Odor. *A ſmell is ſweet.*

Valles profundæ.
Colles elevati.
Caſa eſt humilis.
Turris excelſa.
Abies procera.
Fluvius brevis aut profundus.
Filum eſt tenue (ſubtile.)
Funis craſſus.
Arundo eſt cava.
Lignum ſolidum.
Foramen eſt vacuum (inane.)
Caminus plenus fumi.
Linea eſt recta vel curva.
Superficies aſpera vel lævis.
Pondus grave aut leve.
Numerus par vel impar.
Globus eſt rotundus.
Columna teres.
Menſa quadrata.
X habet formam crucis.
Pavo eſt formoſus.
Simia deformis.

Colores.

Creta eſt alba.
Tabula nigra.
Cinnabaris rubra.
Sulphur luteum.
Gramen viride.
Firmamentum cæruleum.
Vitrum eſt pellucidum.
Aſſer opacus.
Aqua turbida vel clara.

Sapores.

Mel eſt dulce:
Sicut & ſaccharum.
Fel amarum.
Acetum acidum.
Sal ſalſum.
Piper acre.
Immaturum pomum acerbum vel auſterum.

Odores.

Odor eſt ſuavis.

Fœtor

Fœtor teter.	*Stink unſavorie.*
Aliæ qualitates.	Other qualities.
Lutum eſt humidum.	*Claie is moiſt.*
Pulvis ſiccus.	*Duſt drie.*
Oſſa dura.	*Bones* are *hard.*
Caro mollis.	*Fleſh ſoft.*
Glacies lubrica.	*Ice* " *brittle.* " Or ſlipperie.
Pruna eſt calida & candens.	*A live cole is warm and glowing.*
Carbo frigidus & ater.	*A dead cole cold and black.*
Nos incedimus veſtiti.	*Wee go clothed.*
Indi nudi.	*The Indians naked.*
Unicornus eſt ferum animal.	*An unicorn is a fierce* " *beaſt.* " Or living creature.
Vacca manſuetum (cicur.)	*A cow gentle (tame.)*
Leo ſævum.	*A lion is cruel.*
Ovis mite.	*A ſheep quiet.*
Conviva eſt hilaris.	*A gueſt is merrie.*
Locus amœnus.	*A place delicious.*
Amicitia jucunda.	*Friendſhip pleaſant.*
Nunci m lætum.	*Good news is joieful.*
Omnia illa grata & accepta.	*All theſe welcom and acceptable.*
Locus eſt commodus vel incommodus.	*Place is* " *fit or unfit.* " Convenient or inconvenient.
Tempus opportunum vel importunum. (tum.	*Time ſeaſonable or unſeaſonable.*
Inſtrumentum aptum vel inep-	*An inſtrument is fit or unfit.*
Perſona idonea vel inidonea.	*A perſon agreeable or unagreeable.*
Res eſt neceſſaria vel ſupervacanea.	*A thing is neceſſarie or ſuperfluous.*
Rei uſus utilis aut noxius.	*The uſe of a thing neceſſarie or hurtful.*
Res rei ſimilis aut diſſimilis.	*One thing is like or unlike to* " *another.* " Thing.
Sylva eſt denſa vel rara.	*A wood is thick or thin.*
Ager fœcundus aut ſterilis.	*A field fruitful or barren.*
Motus eſt celer aut tardus.	*Motion is ſwift or ſlow.*
Curſor alacer aut piger.	*A runner chearful or ſluggiſh.*
Operarius gnavus aut ignavus.	*A work-man quick or ſlothful.*
Securis eſt acuta vel ſtupida (hebes.)	*A hatchet is ſharp or blunt (dull.)*
Cibus crudus vel coctus.	*Meat is raw or* " *boiled.* " Dreſſed.
Sermo jocoſus vel ſerius.	*A ſpeech merrie or ſerious.*
Hiſtoria certa aut dubia.	*A hiſtorie certain or doubtful.*
Teſtimonium verum aut falſum	*A teſtimonie is true or falſ.*

Comparatives.

The first is learned.
The second is more learned, (or learneder.)
The third learned'st (or most learned.)

Irregular Comparisons.

A bull is great.
A camel bigger.
An elephant the biggest.
A sparrow is small.
A titmouse smaller.
A wren the least.
Ale is good.
[11] Or Methoglin. *" Meath better.*
Wine the best.
A lizzard is bad.
A viper worse.
An asp the worst.

Denominatives.

A ducat is of gold.
[12] Talerus. *A " dolar of silver.*
A kettle of copper.
A pot of tinn.
A hammer of iron.
A fourm of wood.
A wall of stone.

Comparativa.

Primus est doctus.
Secundus doctior.
Tertius doctissimus.

Anomala Comparatio.

Taurus est magnus.
Camēlus major.
Elephas maximus.
Passer est parvus.
Parus minor.
Trochilus minimus.
Cervisia est bona.
Mulsum melius.
Vinum optimum.
Lacerta est mala.
Vipera pejor.
Aspis pessima.

Denominativa.

Ducatus est aureus.
Talerus argenteus.
Ahenum cupreum.
Cantharus stanneus.
Malleus ferreus.
Scamnum ligneum.
Murus lapideus.

Chap. 2.

Of the actions and passions of things.

For the honor of the Creator all creatures do their dutie.

The actions of heavenlie creatures.

[13] Or praise. *Angels do " celebrate him.*
The sun shine's.
The moon is bright.
The stars do twincle.
The daie begin's in the morning.
The night at evening.

Cap. 2.

De rerum actionibus & passionibus.

Creatoris in honorem faciunt omnes creaturæ suum officium.

Cœlestium actiones.

Angeli celebrant eum.
Sol lucet.
Luna splendet.
Stellæ micant.
Manè incipit dies.
Vesperi nox.

The Portal to the Gate Tongues.

Elementorum.

Elementa alunt nos.
Ignis ardet.
Flamma flagrat.
Scintilla gliſcit.
Tonitru tonat.
Ventus flat.
Pluvia pluit.
Nix ningit.
Aqua in plano fluit.

Ex vaſe manat.
E fonte ſalit.

E puteo hauritur.

Plantarum.

Herba creſcit.
Folium viret.
Flos floret.
Fructus matureſcit.
Quem ut carpas.
Flecte ramum.
Sive ſint pyra, ſive pruna, ſive ceraſa, &c.
Nux continet nucleum.
Roſa olet bene.
Urtica urit.

Animalium.

Lapis jacet.
Arbor ſtat.
Animal ſe movet.
Avis volat.
Piſcis natat.
Quadrupes graditur.
Serpens ſerpit.
Vermis repit.
Cervus currit.
Equus hinnit.
Bos mugit.
Agnus balat.
Porcus (ſus) grunnit.
Urſus murmurat.
Lupus ululat.

Of the Elements.

The elements do nouriſh us.
The fire burneth.
The flame flaſhe's.
A ſpark gloweth.
Thunder thundreth.
The winde bloweth.
The rain raineth.
The ſnow ſnoweth.
The water runneth on the plain (ground.)
It floweth out of a veſſel.
It bubleth (or leapeth) out of a fountain.
It is drawn out of a pit.

Of Plants.

An herb increaſeth.
A leaf is green.
A flower flouriſheth.
The fruit waxeth ripe.
Which that thou maieſt crop.
Bend the bough.
Whether they bee pears, or plumbs, or cherries, &c.
A nut conteineth a kernel.
A roſe ſmelleth well.
A nettle ſtingeth (burneth.)

Of living Creatures.

A ſtone lieth along.
A tree ſtandeth up.
A living creature move's it ſelf.
A bird flieth.
A fiſh ſwimmeth.
A four-footed beaſt goeth.
A ſerpent creepeth.
A worm crawleth.
A hart runneth.
A horſ neigheth.
An ox loweth.
A lamb bleateth.
A hog (ſow) grunteth.
A bear murmureth.
A wolf howleth.

A dog

A dog barketh.
A ram butteth.
A wilde beast teareth in pieces.
A hare flieth.
A fox changeth his hairs.
A cat catcheth mice.
A hen laieth eggs.
A goose eateth oats.
Worms gnaw fat things.
Lice do bite the skin:
As also gnats and fleas.
An ant is laborious.
A spider artificial.
Bees do prick with the sting.
What-ever liveth is livelie.

Canis latrat.
Aries arietat.
Bellua laniat.
Lepus fugit.
Vulpes mutat pilos.
Catus (felis) capit mures.
Gallina ponit ova.
Anser vescitur avenâ.
Vermes rodunt pinguia.
Pediculi mordent cutem:
Ut & pulices atque culices.
Formica est laborioſa.
Aranea artificioſa.
Apes pungunt aculeo.
Quicquid vivit viget.

Of Man.

Hominis.

Wee do divers things.
With bodie and minde.
The head is filled with the brain.
Is covered with hairs.
(Except the countenance.)
No member is given in vain.
For wee see with our eies.
Wee purge our filth by the nose.
The fore-head hath wrinckles.
The ears do hear.
The nostrils do smell.
The tongue tasteth how things savor.
Wee chew with the teeth.
The stomach concocteth.
The bowels do cast out.
The liver make's bloud, and sendeth it through the veins.
The heart panteth.
The lungs do breath.
The lips are about the mouth.
A beard adorneth the chin.
Women are beardless.
Wee carrie on the shoulders.
Wee embrace with the arms.
Wee labor with the hands.
The left holdeth, the right performeth a work.

Nos agimus varia.
Corpore & animo.
Caput repletur cerebro.
Tegitur capillis.
(Excepto vultu.)
Nullum membrum fruſtrâ datū
Nam oculis cernimus. (est.
Per naſum excernimus.
Frons habet rugas.
Aures audiunt.
Nares olfaciunt.
Lingua guſtat quomodo res ſapiant.
Dentibus mandimus.
Stomachus conquoquit.
Inteſtina egerunt.
Hepar conficit ſanguinem, & dimittit per venas.
Cor palpitat.
Pulmo reſpirat.
Labia ſunt circa os.
Barba ornat mentum.
Fœminæ ſunt imberbes.
Humeris bajulamus.
Brachiis amplectimur.
Manibus laboramus.
Siniſtra tenet, dextra peragit opus.

Palmâ

Palmâ palpamus.
Pugno percutimus.
Volâ prehendimus.

Digitis conſtringimus.

Unguibus ſcabimus & ſcalpimus.
Sub pectore venter eſt.
Infra axillas latera.
Sub his coſtæ.
Tergum habet ſupernè ſcapulas, infernè lumbos.
Natibus ſedemus.
Pedibus ambulamus.

Mentis.

Mens cogitat ſemper aliquid.

Etiam in ſomnio ſomniat.
Intellectus intelligit.
Ratio ratiocinatur.
Memoria meminit.
Et ſi quid oblita eſt, recordatur.
Voluntas vult bonum.
Declinat malum.
Sed ſæpe fallitur.
Gaudet & triſtatur.
Securus curat nihil.
Tutus timet nihil.
Vegetus laborat.
Feſſus quieſcit.
Vigilia enim fatigat.
Sopor recreat.
Cùm ſeptem horas dormiviſti,
Et evigilas, excita alios.

Morbidorum.

Jejunus appetit eſcas.
Satur faſtidit.
Delicatus deligit.
Sanus ſi bene, valet.

Wee handle with the palm.
Wee ſmite with the fiſt.
Wee hold with the hollow of the hand.
Wee ſtraiten (anie thing) with the fingers.
Wee ſcratch and ſcrape with the nails.
The bellie is under the breaſt.
The ſides under the arm-pits.
The ribs below theſe.
The back hath the ſhoulder-blades above it, below it the loins.
Wee ſit on the buttocks.
Wee walk with the feet.

Of the minde.

The minde alway thinketh of ſomthing.
Alſo it dreameth in a dream.
The underſtanding underſtand's.
The reaſon reaſoneth.
The memorie remembreth.
And if it have forgotten anie thing
" *remembreth it.* (good. "Or calleth it to minde
The will deſire's that which is
It ſhunneth evil.
But is often deceived.
It rejoiceth and is ſad.
A careleſs man regard's nothing.
A man that is ſafe fears' nothing.
One that is luſtie laboreth.
One that is wearie reſteth.
For watching wearieth.
Sleep refreſheth.
When thou haſt ſlept ſeven hours,
And awakeſt, ſtir up others.

Of the diſeaſed.

Hee that is faſting deſire's meat.
Hee that is full loatheth it.
Hee that is daintie chuſeth.
One that is ſound is in good health.

A ſick

A ſick man is ſick.
Hee that is grieved complain's.
Diſeaſes without grief are dangerous.
And for the moſt part deadlie.
A feaver returneth by fits.
An apoplexie killeth ſuddenly.
A ſcab cauſſeth an itch.
A bile abounds with corrupt bloud
A new wound is healed.
Whatſoever is rotten, ſtinketh.
A ſtrong man can bear much:
Hee that is tender (can) ſuffer little.
Hee that is blinde ſeeth not.
Hee that is deaf heareth not.
Hee that is dumb ſpeak's not.
No man wanteth the touching, but hee that is ſick of a palſie.
A lame man halteth.
Somthing is wanting to the maimed.

Of Workmen.

A husband-man ploweth.
Hee ſoweth in the ſpring.
Hee moweth in the ſummer.
In autumn hee gathereth the vintage.
In winter hee threſheth in the barn.
A gardner plant's a garden.
A miller grindeth bread-corn in the mill.
A baker bake's bread of flower in a fornace.
A ſhepherd feedeth his flock.
Hee cutteth haie in the meadow.
Hee maketh cheeſes of milk.
A butcher killeth beaſts.
A huntſ-man hunt's wilde beaſts.
A fowler catcheth birds.
A fiſher fiſheth.
A cook prepareth meat.

Ægrotus ægrotat.
Cui dolet is queritur.
Morbi ſine dolore ſunt periculoſi.
Et plerunque lethales.
Febris redit per vices.
Apoplexia enecat citó.
Scabies facit pruritum.
Ulcus ſcatet tabo.
Recens vulnus ſanatur.
Quicquid putret, ſordet.
Robuſtus poteſt multum ferre:
Tener parùm ſufferre.

Cæcus non videt.
Surdus non audit.
Mutus non loquitur.
Tactu caret nemo, niſi paralyticus.
Claudus claudicat.
Mutilo deeſt aliquid.

Opificum.

Agricola arat.
In vere ſeminat.
In æſtate metit.
In autumno vindemiat.

Hyeme triturat in horreo.

Hortulanus plantat hortum.
Molitor molit in mola frumentum.
Piſtor pinſit in furno panem è farina.
Paſtor paſcit gregem.
Secat fœnum in prato.
Format è lacte caſeos.
Lanio mactat pecudes.
Venator venatur feras.
Auceps capit volucres.
Piſcator piſcatur.
Coquus parat cibos.

Elixat

Elixat in olla.
Aſſat in verubus.
Frigit in butyro.
Torret in craticula.
Fercula condímus aromatibus.

Potum condĭmus in cella.
Ex uvis fit vinum.
Cerviſia promitur è dolio.
Auriga jungit equos.
Et ungit rotas.
Et proficiſcitur ſubitò, in cœno autem hæret.
Quum vehit onera curru aut trahâ.
Nauta navigat navi.
Nauclerus gubernat.
Remiges remigant.
Per fluvios vadamus.
Aut utimur ſcaphis. (culos.
Aut ſtruimus pontes & ponti-
Viator it per ſemitam.
Et cavet nè erret.
Aut cadat in foveam.
Cedit retro, ubi nequit pergere.
Mercator tractat merces.
Metuit damnum, quærit lucrum
Moneta geſtatur in crumena.
Quoniam pecuniâ quæ debemus ſolvimus. (vili.
Emimus & vendimus caro aut
Nummi ſunt diverſi: quiſque ſuo valore.
Netrix net è lino.
Textor texit linteum, telam.
Pannifex ê lano pannos.

Sartor menſurat veſtes.
Sutor ſuit calceos ex corio.

Pellio è pellibus pellicea.

Hee boileth in a pot.
Hee roſteth it on ſpits.
Hee frieth it in butter.
Hee braileth it on a gridiron.
Wee ſeaſon our diſhes (of meat) with ſpices.
Wee laie up drink in a cellar.
Wine is made of grapes.
Ale is drawn out of a tun.
A carter joineth horſes.
And greaſeth the wheels.
And goeth ſuddenly, but ſticketh in the mire.
When hee carrieth burdens in a cart or dreie.
A mariner ſaileth in a ſhip.
A pilot guideth it.
Rowers row it.
Wee wade through rivers.
Or uſe boats.
Or make great or little bridges.
A traveller goeth through a path.
And take's heed leſt hee wander.
Or fall into a ditch.
Hee goeth backward, where hee cannot proceed.
A merchant dealeth in wares.
Hee feareth loſs, hee ſeeketh gain.
Monie is carried in a purſ.
Becauſ with monie wee paie thoſe things which wee ow.
Wee buie and ſell deer or cheap.
Monies are diverſ: everie one in his own value.
The ſpinſter ſpinneth out of hemp.
A weaver weav's linnen, a web.
A clothier (maketh) clothes of wool.
A tailor meaſureth clothes.
A ſhoomaker ſoweth ſhoos of leather.
A skinner (maketh) leathern coats of skins.

A roper

A roper twineth a rope.
A potter maketh jugs.
A joiner glueth his desks.
A ſmith beateth.
A carpenter hew's with an ax, and buildeth a building.
Hee laieth the foundation, hee ſetteth up the walls.
Hee covereth it with a roof.
A weak (building) is not firm.
It is under-propped with props That it fall not.

Verbs Impersonals.

If it liſteth you, it is lawful.
If it irk you of a labor, let it aſhame you.
It is meet that it irk you of ſin.
Silence becom's a young man.
If it irk you of ſitting, it is meet to walk abroad.

Reſtio torquet reſtim.
Figulus fingit fidelias.
Scriniarius ſua ſcrinia glutinat.
Faber cudit.
Lignarius aſciat ſecuri, & ædificat ædificium.
Ponit fundamentum, erigit parietes.
Operit tecto.
Debile non eſt firmum.
Fulcitur fulcris
Ut nè ruat.

Verba Impersonalia.

Si tibi libet, licet.
Si te piget laboris, pudeat te.

Decet te pœnitere peccati.
Adoleſcentem decet ſilentium.
Si te ſeſſionis tædet, oportet ſpaciari.

Chap. 3.

Of the circumſtances of things.

Adverbs.

Who calleth mee? I. Is it thou? who is there then? Paul.
Let us exſpect till hee com.
Well, God ſave you, I thank you.
How do you? ſo, indifferently.
Where haſt thou been? whence returneſt thou? out of the town.
Which waie wenteſt thou? through the gallerie.
Whither wilt thou go? home.
And whither from thence? no whither.
When haſt thou been in the garden? Yeſterday, to day, erewhile, of late, long ago.

Cap. 3.

De rerum Circumſtantiis.

Adverbia.

Quis vocat me? Ego.
Túne es? quis eſt igitur illic? Paulus.
Exſpectemus donec veniat.
Bene, ſalve, ago gratias.
Ut valeas? ſic, mediocriter.
Ubi fuiſti? unde redis? ex oppido.
Quà iviſti? per porticum.

Quorſum vis? domum.
Et quò indé? nuſquam.

Quando in horto fuiſti?
Heri, hodie, modò, nuper, dudum.

Quando

Quando me inviſes? mox, cras, perendie, aliquando.

Scíſne memoriâ lectionem?
Sic ſatis, ego minimè, neutiquam.
Quæ eſt cauſſa? num es oblitus? ferè.
Cur non repetis?
Mihi nunc non vacat.
Quare? miſſus ſum in villam.

Profectó: ibo unà; nequaquam.
Quamobrem? repetemus in itinere.
Id præſtat quàm garrire.
Omnino; redibimúſne maturé?
Fortaſſe, ſed vix. Eho dubitas?

Procul eſt, properabimus.
Ceu ſutores? quid tum?
Noſtram ætatem decet agilitas.
Sic aïunt, imò ſic eſt.
Nè clama, atqui ſumus ſoli.
Quomodo ludemus? pila. quamdiu?
Totum diem. hui nimium eſt.
Atqui ſunt feriæ.

Præpoſitiones.

Pergamus rogo te.
Nunc tibi parvas voculas exponam.
Ad nos trahimus, à nobis trudimus.
Cum nobis ducimus, ante nos pellimus, ponè nos raptamus.
Secundùm flumen facile eſt natare.
Adverſùs illud impoſſibile.
Apud altare Sacerdos habet penès ſe Diaconum.

When wilt thou viſit mee? by and by, to morrow, the day after, ſomtime.
Doſt thou con thy leſſon by heart?
So ſo, I do not at all.

What cauſ is there? what, haſt thou forgoten? almoſt.
Why doſt thou not repeat?
I am not at leiſure now.
Wherefore? I am ſent into the village.
Truly; I will go together with you; no.
Wherefore? wee will repeat in our journie.
That is better then to prattle.
Far away; ſhall wee return preſently?
Peradventure, but ſcarcely. Ob doubteſt thou?
It is afar off, wee will make haſte.
As coblers? what then?
Nimbleneſs becom's our age.
So they ſay, yea it is ſo.
Crie not, but wee are alone.
How ſhall wee plaie? at ball. how long?
All the daie. alas it is too much.
But they are holie-daies.

Prepoſitions.

Let us go on I intreat thee.
Now I will expound the ſmall words to thee.
Wee draw to us, wee thruſt from us
Wee lead with us, wee drive before us, wee ſnatch behinde us.
It is eaſie to ſwim with the ſtream.
Againſt it is impoſſible.
The Prieſt at the altar hath his Deacon "in his power.

"Attending on him.

Touching

Touching one that is rash, observ that hee staie not within the houſ.
De temerario nota, quòd intra ædes non maneat.

Let him climbe over the top.
Supra culmen ſcandat.

Let him creep within the threſhold.
Intra limen repter.

Confeſs before us, what thou haſt don privately from us.
Fatere coram nobis, quid feciſti clam nobis.

Becauſ it is open.
Quia eſt palám.

I have don contrarie to the command.
Contra præceptum feci.

I have been unthankful toward the maſter.
Erga præceptorem ingratus fui,

One for his wickedneſs, being a run-agate out of the houſ,
Quidam ob ſua facinora, è domo profugus,

Running nigh the waie, ſtood on this ſide the pool;
Juxta viam currens, citra ſtagnum conſtitit;

Afterward having gon beyond the pool,
Deinde ultra ſtagnum progreſſus,

Hee came into the wilderneſs.
Venit in deſertum.

Hee went about the mariſhes.
Obibat circa paludes.

Hee wandred among the woods.
Obberrabat inter nemora.

Hee ſailed beyond the ſea, even to the utmoſt Ilands.
Navigabat trans mare, uſque ad extremas inſulas.

Nigh the bounds of the world.
Prope orbis terminos.

Wandering out of the countrie.
Extra patriam vagans.

For whom they intreat.
Pro quo intercedunt.

But for the example of others hee cannot bee received.
Verùm propter exemplum cæterorum non poteſt recipi.

Alas! how great miſhap.
Hem! quantum infortunium!

Hee is happie in compariſon of ſuch who keep's his conſcience pure.
Felix præ talibus.
Qui conſcientiam puram cuſtodit.

Numerals.

Numeralia.

Likewiſe. Know you how to number? "verie well.
Scis numerare? utique.

Trie then, how manie things there are.
Tenta igitur, quot ſunt res.

There is one volume of the Bible.
Unus eſt codex Bibliorum.

There are two Teſtaments, the Old and the New.
Duo ſunt Teſtamenta, Vetus & Novum.

Three perſons of the holie Trinitie.
Tres perſonæ ſanctæ Trinitatis.

Quatuor

Quatuor Evangeliſtæ, quinque ſenſus, ſex profeſti dies.
Septem petitiones in Oratione Dominica.
Octo dies ſunt ſeptimana.
Ter tria ſunt novem.
Decem precepta Dei.
Undecim Apoſtoli, dempto Judâ.
Duodecim fidei articuli.
Triginta dies ſunt menſis.
Centum anni ſunt ſæculum.
Satanas eſt mille fraudum artifex.

Four Evangeliſts, five ſenſes, ſix "working daies.
" *Seven petitions in the Lord's Praier.*
Eight daies are a week.
Thrice three are nine.
Ten Commandements of God.
Eleven Apoſtles, Judas beeing excepted.
Twelv Articles of the Faith.
Thirtie daies are a moneth.
A hundred years are an age.
Satan is the forger of a thouſand deceits.

" Not hallowed.
" So the L. Biſhop of Landaff in his Treatiſe of the Sacrament of the Lords Supper divides them.

CAP. 4.

De rebus in ſchola.

Scholaſticus frequentat ſcholam.
Quò in artibus erudiatur.

Initium eſt à literis.
E ſyllabis voces componuntur.
E dictionibus ſermo.
Ex libro legimus tacitè.
Aut recitamus claré.
Involvimus eum membranâ.
Et ponimus in pulpito.
Atramentum eſt in atramentario, in quo tingimus calamum
Scribimus eo in charta, in utraque pagina.
Si perperam, delemus.
Et ſignamus denuo rectè, vel in margine.
Doctor docet.
Diſcipulus diſcit non omnia ſimul, ſed per partes.
Præceptor præcipit facienda.

Rector regit Academiam.

CHAP. 4.

Of things in a ſchool.

A Scholar frequenteth the ſchool.
That hee may bee inſtructed in the arts.
The begining is from letters.
Words are compoſed of ſyllables.
A ſpeech of words.
Wee read ſilently out of a book.
Or recite it aloud.
Wee wrap it up in parchment.
And laie it in a desk.
Ink is in the ink-horn, in which wee dip the quill.
Wee write with it in paper, on either page.
If badly, wee blot it out.
And then mark it in the line, or in the margent.
A teacher teacheth.
A ſcholar learneth not all together, but by parts.
The Maſter commmand's things to bee don.
The Governor ruleth the Acade-

The School-maſter obſerveth, and furthereth.
The obſerver warneth and ſetteth down.
The Maſter inſtruct's all, they attend ſeverally.
Hee mendeth faults.
The diligent profiteth, the negligent is beaten.
For the ferula is at hand.
They beat not with a ſtaff.
But chaſtiſe with rods.
Go not out without leav.
Return after thy ſtaie.
Perform that which thou oughteſt to do.
A line is made by rule, a circle by compaſs.
A Grammarian ſpeaketh, a Logician diſputeth.
Hee diſcerneth truths from falſhoods.
A Rhetorician ſpeaketh elegantly, a Muſician ſingeth.
A Poet maketh verſes.
A Painter maketh a picture.
A Hiſtorian tell's things don.
A Philoſopher ſearcheth nature.
A Phyſician imitateth it.
A Moraliſt ſheweth manners, which becom a vertuous man.
But of them a little lower.

Pædagogus advertit, & u
get.
Cuſtos monet & conſignat.

Magiſter inſtituit univerſo
ſinguli attendunt.
Ille emendat mendas.
Diligens proficit, negligen
vapulat.
Etenim ferula eſt præſtó.
Non verberant baculo.
Sed cædunt virgis.
Abſque venia nè exeas.
Poſt moram redeas.
Quod agere debes, age.

Linea fit regulâ, circulus ci
cino.
Grammaticus loquitur, Dial
ticus diſputat.
Vera à falſis diſcernit.

Rhetor ornatè loquitur, Mu
cus cantat.
Poëta carmina fingit.
Pictor effigiem pingit.
Hiſtoricus res geſtas narrat.
Philoſophus naturam ſcrutatu
Medicus eam imitatur.
Ethicus tradit mores, qui ſt
dioſum decorant
Verùm de iis paulò infra.

CHAP. 5.

Of things at home.

KNock at the doors, if they bee ſhut.
When the door is opened, go out.
And go in into the court; a key locketh the lock, and unlocketh it again.

CAP. 5.

De rebus domi.

PUlſa fores, ſi clauſæ ſint.

Quum aperitur oſtium, tranſi
Et intra in atrium; clavi
claudit ſeram, iterúmque
recludit.

Clavis

Clavus figitur; pavimentum calcamus.
Laquear nobis impendet; feneſtræ ſunt vitreæ.
Hypocauſtum calefit; cameræ frigent.
In ciſtis & arcis abſcondimus res.
In corbibus portamus.
Succus non ſervatur in ſacco.
In cubiculo ſunt lecti pulvinaribus ſtrati.
Cervical ſubdimus cervici.
Tegetibus nos integimus, cubantes ſupini vel proni.

Matula eſt pro urina, & ſeceſſus pro alvo levanda.
Excrementa fœtent.
Thure ſuffimus.
Faciem lavamus quotidie.
In balneo ſudamus.
Sudariis tergimus nos.
Tonſor tondet crines.
Pectit comam pectine.

Maculæ abſterguntur ſpongiâ.
Quiſquiliæ verruntur ſcopis.

Induſium & tunicam, thoracem, femoralia, & tibialia induimus & exuimus.
Quoties opus eſt, pallium & togam induimus.
Pilei & collaria, chirothecæ, & ſandalia ſunt honeſtatis ergô.
Cingulo nos cingimus, ligulis aſtringimus.
Mappâ ſternimus menſam.

Ad juſculum & pulmentum eſt cochlear.
Edulia alia ſcinduntur cultro.

A nail is faſtened; wee tread on the floor.
The roof hangeth over us; the windows are of glaſs.
A hot-houſ is warmed; chambers are cold.
Wee hide things in Cheſts and coffers.
Wee carrie in baskets.
Juice is not kept in a bag.
There are beds in a chamber covered with feather-beds.
Wee laie a pillow under the neck.
Wee cover our ſelvs with coverlets, lying with the face upward or downward.
A chamber-pot is for urine, and a privie for eaſing the bellie.
Excrements do ſmell ill.
Wee perfume with frankincenſe.
Wee waſh the face daily.
Wee ſweat in a bath.
Wee cleanſe us with napkins.
A barber cutteth the hair.
Hee kembeth the hair with a comb.
Spots are wiped out with a ſponge.
Sweepings are ſwept away with beſoms.
Wee put on and off our ſhirt and coat, our doublet, breeches and neather-ſtocks.
As oft as is needful, wee put on a cloak and gown.
Caps and hands, gloves, and ſandals, are for credits ſake.
Wee gird our ſelvs with a girdle, wee tie with points.
Wee cover a table with a table-cloth.
A ſpoon is for pottage and pap.
Other meats are cut with a knife.

Drive away flies with a flap.
Take away the covers.
Pour into the cup.
And drink to the gueſts.
Light a candle, ſet it into the candle-ſtick.
Snuff it with ſnuffers, but not to put it out.
Man and woman are yoke-fellows.
A widower ſomtime marrieth a maid.
A bridegroom hath a bride.
After the marriage, a husband (hath) a wife.
A childe bed-woman hath brought forth a childe.
The nurſ kiſſeth him, and hug's him in her lap.
The ſon is an heir, the daughter receiveth a dowrie.
Parents do bring up their iſſue.
A ſtep-father and ſtep-mother their ſtep-children.
Children are free, ſervants do ſerv.
Servants do ſerv, houſhold attendents do houſhold ſervice.
Maid-ſervants do wait.
An uncle and aunt (called patruus *and* amita *in Latine) are the father's brother and ſiſter,* avunculus *and* matertera, *the mother's.*
Grandfathers have "nephews. "Or grandchildren.
Kinſmen kindred by marriage.

Muſcas abige muſcario.
Tolle patinas.
Iufunde in poculum.
Et propina hoſpitibus.
Accende candelam, inde candelabro.
Emunge emunctorio, ſed ut nè exinguas.
Vir & mulier ſunt conjuges.
Viduus ducit interdum virginem.
Sponſus habet ſponſam.
Poſt nuptias, maritus maritam.
Puerpera peperit puerum.

Hunc oſculatur nutrix, fovétque in gremio.
Filius eſt hæres, filia acipit dotem.
Parentes educunt ſobolem.
Vitricus & noverca privignos (unt
Liberi ſunt liberi, ſervi ſervi
Miniſtri miniſtrant, famuli famulantur.
Ancillæ ancillantur.
Patruus & amita ſunt patris frater & ſoror, avunculus & matertera matris.

Avi habent nepotes.
Cognati affines.

CHAP. 6.
Of things in the citie and countrie.

A Citie is fortified with walls.
As alſo with a trench and ditch.
The gate hath folding doors.
Hence go the ſtreets.

CAP. 6.
De rebus in urbe & regione.

URbs muniur mœniis.
Nec non vallo & foſsâ.

Porta habet valvas.
Abhinc eunt plateæ.

In foro ſolent eſſe ciſternæ.

Ædificia ſunt publica aut privata.

(Nam quod non uni proprium eſt, eſt commune.)

Cives & incolæ incolunt civitatem.

Ruſtici habitant in pago.

Vicini in eodem vico.

In curia congregatur Senatus.

Conſul præcedit, Senatores ſequuntur.

Judex (Prætor) judicat lites.

Actor accuſat ſontem criminis.

Reus ſe excuſat.

Teſtis jurat & teſtatur.

Lictor ligat.

Et ducit in carcerem.

Carnifex occidit & ſuſpendit.

Tabellarius fert literas (epiſtolam) cerâ & ſigillo obſignatas.

Nuncius nunciat ore tenus.

Templum eſt ſacer locus.

Caupona profanus.

Ædituus pulſat campanas.

Populus coit in æde, exercet religionem.

In cœtu canuntur Pſalmi & Hymni.

Dei verbum prædicatur, Sacramenta adminiſtrantur.

Preces peraguntur devotè.

Feſta celebrantur feſtivè.

Magiſtratus eſt neceſſarius.

Ut Rex in regno regnet.

Dominus domi dominetur.

Ciſterns are wont to bee in the market place.

Buildings are publick or private.

(For what is not proper to one, is common.)

Citizens and inhabitants do people a citie.

Husbandmen dwell in the village.

Neighbors in the ſame town.

The Senate is gathered in the court.

The Conſul goeth before, the Senators do follow.

The Judg (the Maior) judgeth controverſies.

The pleader accuſeth the offender of a crime.

Hee accuſed excuſeth himſelf.

A witneſs ſweareth and witneſſeth.

The officer bindeth him.

And carrieth him to priſon.

The executioner killeth and hangeth.

A carrier beareth letters ſealed with wax and ſeal.

A meſſenger relateth "face to face. "By word of mouth.

The temple is a ſacred place.

A tavern a profane (one.)

The Sexton ringeth the bells.

The people meeteth in the Church, doth "religious duties "Religion.

Pſalms and Hymns are ſung in the aſſemblie.

The word of God is preached, the Sacraments adminiſted.

Praiers are performed devoutly.

Feaſts are celebrated feſtivally.

Magiſtracie is neceſſarie.

That the King may reign in his kingdom.

Let a lord rule at home.

Let them which rule bee merciful.
They which obeie, observant.
An honest master is approved, as also a faithful subject.
A Prince is lower, then a Duke.
An Earl is greater then a Baron
A Noble-man, a Knight ennobled with titles of honor.
Peace is altogether to bee wished.
War is hurtful.
Unless when an enemie is to bee driven away.
Souldiers serv for wages.
When they fight and skirmish.
The trumpets sound, the drums beat.
They shoot arrows out of bows.
They fight with swords.
They defend themselvs with weapons.
They beat down towers with cannons.
They return with victorie.

Qui imperant, sint clementes.
Qui parent, obsequentes.
Herus probus probatur, sicut fidus subditus.
Princeps est minor quàm Dux.
Comes, major quàm Baro.
Nobilis, eques insignibus donatus.
Pax est prorsus optanda.
Bellum est pernicioſum.
Nisi quum hostis arcendus est.
Milites merent stipendia.
Quum præliantur & pugnant.
Tubæ clangunt, tympana sonant.
Ex arcubus jaciunt sagittas.
Gladiis dimicant.
Armis se defendunt.

Tormentis arces expugnant.

Revertuntur cum victoria.

CHAP. 7.

Of Virtues.

FOllow thou vertues.
Shun thou vices which the law forbiddeth.
Hee that commit's wickedness is mischievous (naught.)
That thou maiest bee wise, provide for the end.
Behold the means, attend for the occasion.
Begin nothing rashly, deliberate long, hasten slowly.
Beleev not a report, divulge not a secret.
Do not affirm or denie that which thou art ignorant of.

CAP. 7.

De virtutibus.

VIrtutes sectare.
Vita vitia quæ lex vetat.

Patrans flagitia, est sceleſtus (nequam.)
Ut prudens sis, prospice finem.
Aspice media, attende occasioni.
Occipe nîl temerè, delibera diu, festina lentè.
Rumori nè crede, arcanum nè vulga.
Quod ignoras nè affirma aut nega.

Inter-

Interroga potiús.
Esto temperans; quum esuris, ede.
Quum sitis, bibe.
Heluones vorant & potant.

Prandium & cœna tibi sufficiant.
Jentaculum & merendam nè cura.
Jejunare aliquando expedit.
Sobrius non est ebrius.
Esto castus, gere te pudicé.
Esto modestus, non procax; taciturnus, non loquax.
Vos juvenes, colite senes.
Manifesta narra, secreta susurra, occulta cela.
Quum quis loquitur, tace.

Quum tibi quid dicit, ausculta.
Quum quid jubet, obtempera.
Noli te jactare.
Nec sis arrogans aut superbus.
Bona fama est ingens gloria.
Hanc amare est fas, spernere nefas.
Omnibus esto comis, nemini blandus.
Adulator est odiosus.
Licet interdum jocari, sed urbané.
Ridere etiam licet, sed non cachinnari.
Vexamus joco, taxamus serió.
Increpamus quomodocunque.
Frugalis contentus est paucis.
Avarus est parcus, liberalis largus.
Dives fatuus fidit Deo in copia.

Rather do you ask.
Bee temperate; when thou art hungrie, eat.
When thou thirstest, drink.
Gluttons do eat and drink greedilie.
Let dinner and supper suffice thee.
Regard not a break-fast and a bever.
Somtime it is expedient to fast.
A sober man is not drunk.
Be chaste, carrie thy self shamefact'ly
Bee modest, not babling; silent, not prating.
Yee young men, reverence old men.
Tell things manifest, mutter out the secret, conceal things hidden.
When anie one speaketh, hold thy peace.
When hee saith anie thing to thee, hearken. (obeie.
When hee command's anie thing,
Do not boast of thy self.
Neither bee arrogant or proud.
A good report is great glorie.
It is lawful to love it, unlawful to despise it.
Bee gentle to all, flattering to none.
A flatterer is odious.
It is lawful to jest somtimes, but civilly.
It is also lawful to laugh, but not to laugh unreasonably.
Wee vex in jest, we rebuke seriously
Wee check "after anie fashion. "Howso-
A thriftie man is content with a ever.
few things.
A covetous man is sparing, a liberal man bountiful.
A foolish rich man trusteth God in plentie.

Hee diſtruſteth him in want.	Diffidit in inopia.
A juſt man deſireth nothing of another man's.	Juſtus appetit nihil alieni.
It is diſhoneſt to ſteal.	Furari turpe eſt
Lend thou that which anie one requireth.	Quod quis petit mutuò da.
Reſtore that which thou haſt borrowed.	Quod mutuò accepiſti redde.
Perform that which thou haſt promiſed.	Quod promiſiſti præſta.
When thou wanteſt, let it not irk thee to aſk.	Quum eges, nè pigeat poſcere.
When it is given, bee not aſhamed to take	Quum datur, nè pudeat ſumere.
When thou haſt obteined, give thanks.	Quum impetrâſti, age gratias.
Let a thief paie for his theft, or let him hang on the gallows. (Or reſtore what hee hath ſtolne.	Fur pendat furtum, aut pendeat in patibulo.
Indeed hee is worthie of puniſhment.	Pœnâ ſanè dignus eſt.
A gift is given freely, a reward for a good turn.	Donum gratis datur, præmium pro officio.
Wages for deſert.	Merces pro merito.
A man of a weak ſpirit is not ſtrong.	Puſillanimis non eſt fortis.
Hee is puffed up in proſperitie.	In proſperis effertur.
Hee trembleth in adverſitie.	In adverſis trepidat.
Bee thou chearful at thy labors.	Tu eſto ad operas alacris.
Leav idleneſs to the ſluggiſh.	Otia linque ignavis.
If thou wilt endevour anie thing, thou oughteſt firſt to aſſay,	Si quid vis conari, debes priùs contari,
And then to ſet upon the thing;	Et tunc rem aggredi;
Nor to deſiſt anie more.	Nec amplius cunctari.
Fortune is unconſtant, it bringeth miſerable chances,	Fortuna eſt inconſtans, adfert miſeros caſus,
Which a patient man ſuffer's:	Quos patiens patitur:
Although hee mourn, weep, lament.	Etiamſi gemat, fleat, ploret.
Keep in thine anger, ſpare an offender.	Cohibe iram, delinquenti parce.
Pardon him that intreat's.	Deprecanti ignoſce.
Hath anie one hurt thee? forgive him the fault.	Læſit te quis? condona ei culpam.
Haſt thou offended anie? appeaſe and quiet him.	Offendiſti tu aliquem? placa & placa illum.

Injurias

Injurias tolerare ſatius eſt, quàm ulciſci.
Malignus maledicit, ſtolidus minatur.
Superioribus eſto obediens:
Æqualibus officioſus:
Inferioribus affabilis:
Et eris omnibus amabilis.
Quicunque humanus eſt, obvios ſalutat.
Salutantes reſalutat.

Interrogantibus reſpondet.
Poſtulantibus porrigit.
Egenis opitulatur, mœſtos ſolatur.
Ignaros informat.
Conſilii indiges conſulit.

Invidet nemini, favet omnibus.
Verax ſtudet veritati, mendax mentitur.
Amicus diligit, inimicus odit.

Doloſus decipit, ſincerus non fallit.
Socius juvat, ſodalis colludit.

Comes comitatur.

Concluſio.

Multáne ſuperſunt? pauca puto
Ecce ultimus titulus.
Nam hoc Veſtibulum eſt tantùm exordium.
Quod non prolixũ eſſe cõvenit
Venimus ergò ad clauſulam, vita tranſit velut umbra.
Quicquid natum eſt moritur, omnia ſunt vana.
O peccator! mors te devorabit.

It is better to bear injuries, then to revenge them.
A malicious man curſeth, a fooliſh threatneth.
Bee obedient to thy ſuperiors:
Courteous to thy equals:
Gentle to thy inferiors:
And thou ſhalt bee amiable to all.
Whoſoever is courteous, ſaluteth them that hee meeteth.
Hee ſaluteth again thoſe that ſalute him.
Hee anſwereth them that ask.
Hee giveth to them that requeſt.
Hee helpeth the needie, bee comforteth the ſad.
Hee informeth the ignorant.
Hee adviſeth thoſe that ſtand in need of advice.
Hee envieth no man, hee favoreth all.
A true man ſtudieth for truth, a liar lieth.
A friend loveth, an enemie hateth.
A craftie man deceiveth, a ſincere cozeneth not.
A companion helpeth, a partner plaieth with one.
A fellow accompanieth.

The Concluſion.

Do many things remain? few I think
Behold the laſt title.
For this Portal is only a beginning.
Which is not fit to bee large.
Wee are com to the end, life paſſeth as a ſhadow.
Whatſoever is born dieth, all things are vain.
O ſinner! death will conſume thee.

At

At last thou shalt go into the grave.
Out of light into darkness.
Thou therefore whosoever thou art fear hell.
Desire heaven.
Sin not, lest thou perish.
Here wee staie, neither do wee add more.
Reader rest contented.
Thou shalt finde the rest in order.
Entring the gate, praie thus.
Have mercie on us.
O blessed Savior.
Jesus Christ.
Grant us knowledg.
Grant us godlines.
Grant us blessednes,
O thou blessed for ever more.

Amen.

Tandem ibis in sepulcrum.
E luce in tenebras.
Tu proinde quisquis es formida infernum.
Desidera cœlum.
Peccare noli, nè pereas.
Hîc subsistimus, nec addimus plura.
Acquiesce lector.
Reliqua reperies ordine.
Januam ingressus, ora ità.
Miscrere nostrî.
Benigne Salvator.
Jesu Christe.
Da scientiam.
Da pietatem.
Da beatitudinem.
Benedicte in secula seculorum.

Amen.

TO

TO THE READER.

THE term of *life* is *ſhort*, the waie to *art* is *long*; yet as *ſin* and *diſorder* may help to *ſhorten* that vital thread, which nature (left to her ſelf) would ſpin out to a farther length: ſo *ignorance* and *follie* do help to *lengthen* that waie to art, which wiſdom and method might make far more compendious. No marvel then, if our progreſs bee ſo ſlow, when wee toil ſo much to remove or over-leap thoſe blocks, which wee our ſelvs have laid in our own path. No marvel if it bee ſo long before wee can reach the *pith* of matter, when ſo much time is miſ-ſpent in the *bark* of words: yea when the onely ſtudie of the *Latine* tongue (whoſe higheſt preferment is to bee but the *Muſes* trunch-man, and the common carrier between the Learned) drain's up above a quarter of a competent age: and if ſo large a ſpace bee waſted in the *initiation* of a meer *verbaliſt*; how manie ages will bee requiſite to the *perfection* of a *realiſt*? * Som indeed there have been of a more *heroical* ſtrain, who ſtriving to gain-cope theſe *ambages* by venturing on a new diſcoverie, have happily made their voiage in half the time. The reaſons, why wee do *magno conatu magnas agere nugas*, ſtill wilder our ſelvs in our own mazes, and plod on in the beaten rode with ſo ſmall ſucceſs, may all bee reduced to this one; in that wee take ſuch pleaſure *diſcere dediſcenda*, to learn ſuch things as ſhould bee learned otherwiſe; or ſuch as are not worth the learning, but muſt bee unlearned again: much like the *myſterie of Complements*, the courting language, and other fooleries, which our gallants muſt need's in anie caſe learn to *practiſe* when they are young and vain, and after learn to *laugh at*, if ever they grow grave and wiſe. 1. To begin with our verie *ſpelling* and teaching to read, what checks and chidings (if not blows and ſtrokes) muſt a childe endure, to make him miſ-pronounce? what accurate diligence is uſed, to wean him from the true, antient, *genuine* ſound (which were *ſomeſt atteinable*) and inure him to a new,

Hipp.

* Sealiger, Lipſ. Druſius &c.

new, barbarous, *gothish* pronunciation, which yet is far *more intricate* and difficult? for, not to speak of the confusion of *vowels*, whose quantitie (long or short) everie cobler might better discern *once* by the bare uttering of the word, then wee can *now* with all our rules of *Prosodie*; certain it is that *Tullie*, and those ages, wherein this language flourisht in it's prime and puritie, never founded *c* but as the Greek * *κ*, *g* as *γ*, *t* and *i* as *ti*: and how readily would a scholar decline *Lego*, *leγis*, *leγit*, *leγimus*, *leγitis*, *legunt*? *amicus*, *amiki*, *amico*, *&c*? *totus*, *toti-us*, *toti*? *pati-or*, *pateris*, *pati*, *patiendi*] ? of *lectum*, *lecti-o*, *nemo*, *nn-minis*? but as *wee* go to work, what a coil have *wee now* to begin *Lego*, but then *lejis*, *lejit*, *lejimus*, *lejitis*, yet not *lejunt* but *legunt*? first *amikus*, next *amisi*, then *amiko*, *amikum*, then again *amise*? what pains are wee at to missound the rest, *tosius*, *pasior*, *pasiendi*, *lecsio*, (or *lecsho*) *neminis*, *&c*? what direction can here bee given, without manie exceptions, when wee our selvs somtime give *ti* it's own sound, even before a † vowel? Such *rubs* indeed seem but trifles to those that are over-past them: but none, I think, would plead for the continuance of this corruption, but som Jesuitical patron of *equivocation*: for a letter *double-toned* is like a man *double-tongued*, a *deceiver*: for * if it giveth an *uncertain* noiſ, and hath not *διαστολὴν τῷ φθόγγῳ*, a *distinct sound*, who (but by a tedious circuit) can *spell* out the meaning of it? *Hic est usus literarum* (saith *Quintil.*) *ut custodiant voces, & velut depositum reddant legentibus: itaque id exprimere debent, quod dicturi sumus.* Nor is the cure of this error to bee despaired, if our Universitie-professors, and som of the eminent learned would *dare* to " begin. In vulgar tongues, the gross of the mixt multitnde must bear swaie: but in the *learned* languages, which are exempted from popular use, the *learned*, if they will, may *command*. Som forrein nations do at this daie exactly retein the right sound; and who know's not, that the *Greek* pronunciation was far more and more generally corrupted; which yet by the endevours and courage of † som undaunted spirits, is now, even in despite of the great * opposers generally reformed? 2. After the difficultie of *reading*, what greater *pull-back* then the affected *perplexitie* of grammatical precepts? since *barbarism* and *superstition* gat the upper hand (and never before) som have taken a great pride, in patching

* *And* γ *as wee and the French sound* u.

† *As in* istius, tristia, &c.

* 1 *Cor*-14.7,8,9.

" *At least let those words regain their antient sound which now by mispronouncing are confounded with others: as*, census, scena, cedo, &c.

¶ H. Steph.
P. Ramus.
S. Th. Smith.
S. I. Cheek. &c.
* S. Gard. &c.

patching up the verie rules of art into the faſhion of a *bobling verſ*; eſteeming it a piece of more curious cunning to catch at *number* and meaſure, then to bee exact in perſpicuitie and *order*. Now ſure 'twas a merrie world when the *Friars* ruled the roaſt, who ran mad upon this humor, and would never lin *riming* without all *reaſon*, inſomuch that religion it ſelf was turned to a matter of rime. But the *deſcant* of meeter hath often corrupted the *plain-ſong* of truth: for as this dotage blunted the edg of *Devotion*, by tickling the ear and robbing the underſtanding; ſo it hindered the courſ of *learning*, by ſtuffing the precepts of arts (which for children, eſpecialy ſuch as are unacquainted with the laws of verſifying, cannot bee too *plain*, *ſhort*, and *orderlie*) with much obſcuritie and confuſion, manie tautologies, and ſom groſs falſhoods. Indeed when the *intellectual* part hath fed upon a clear and diſtinct notion, a verſ is not unfit to ſtrengthen the *retentive* facultie, and may ſerv ſomtimes to *truſs up* a confuſed heap of particulars into a portable pack: but to diſguiſ the *principal rule* under the veil of Poëtrie, is to teach them to *dance*, who as yet cannot *go*; and prove's (as painting to glaſs) a means to darken the ſenſ, and over-caſt the clearer light with a needleſs cloud: which either putteth both maſter and ſcholar to a double toil (in diveſting the verſ of his habit, and turning it firſt into proſe, before it can be conceived) or doth but quicken the memorie (in a prepoſterous manner) to *patter* over ſom words by rote, without underſtanding; and yet cumber's it as much by enterlarding a multitude of *impertinences*, which (were it not to botch up a tattered verſ) might well bee ſpared. 3. A *third remora* to a ſpeedie return, is the *multitude* of thoſe things, which are crouded perforce into a capacitie, as yet uncapeable, and too ſtrait to afford them all lodging: which beeing hardly able to take in a fraight of meer *neceſſaries*, may ſoon bee overladen with the luggage of *ſuperfluities*: for though a *Grammar* muſt bee complete in it's kinde, and not defective in anie thing pertinent to that art; yet *uncouth* words, fitter to bee obſerved then uſed, may well bee caſt aſide into the margent; and all * things inſerted into the *text* ſtand not there to bee gotten by heart, but onely to do ſom ſpecial ſervice upon extraordinarie occaſion. Why ſhould thoſe *words*, or indeed thoſe *rules* or *exceptions*, bee

* *See the Preface to Lillie's Grammar.*

bee a perpetual burden to a childe's memorie, whereof he shall scarce have use twice in an age? and yet they breed not a greater inconvenience by their *number*, then by their 4. *disorder*; when the teacher hath not so much discretion, as to *cull* out the most useful, and so to rank the rest, that what is learned first may serv as a step to mount up to that which followeth. If of the *Optative*, *Potential*, and *Subjunctive* moods, a scholar never hear but of one, what miss shall hee have of the rest, more then of a mood *Furative*, *Affirmative*, *Negative*, *Dubitative*, &c? what is the *keeping of the article* (as wee * *mis-call* it) in the first declining of a noun, but (as *Vossius* truly tearm's it) *puerorum carnificina*? beeing onely the practice of the second concord (as is also our *conjugating* of the *pret. perf. tenses*, &c. of verbs in *or*) and therefore to bee reserved to the proper place, and not fit to bee taught till they have made som proceedings in *Syntaxis*: for even things *useful* becom *combersom*, if *unseasonable*. The wit of man cannot devise a readier waie to *speed* a childe in his progress, then that which wee finde commended † in the *Preface* prefixed to our ordinarie *Grammar*; to wit, to begin first of all with *Declensions* and *Conjugations*; to make it his main and onely task, to *decline* anie kinde of *noun* or *verb*, till hee bee most expert in both. Next, having run over the *principal* rules of *Concord* and *Construction*, and seen in what method they hang together, and *perceived the use* of them in the examples, presently to fall in hand with som Latin autor; and as varietie of *analysing* or *parsing* shall give occasion, of the use of other rules, so to turn to them *by book*, not plodding about them as the *main*, but thus by degrees bringing them in upon the by. Which often application of the rule to sundrie examples (in canvassing his autors *Latine* and som practice of his own) will soon so fix the *idea* of it in his fancie, that within a while his *experience* will bee his rule, and the quintessence of his Grammar printed in his own brain: for the *tongue* doth but run riot, when the *wit* keep's not pace with it; and therefore as the Master should labor, in teaching the rules, or construing, of

* *The Latins have no article at all.*

† *The same is commonly observed in learning the Hebrew.*
Citò discet & loqui Latinè & scribere, qui promptè nomina declinare & verba conjugare didicerit. Lues scholarum est, quod declinationes & conjugationes præceptores, festinantius deserant, & optimè docendi rationem existimant, ut pueri *omnes regulas* non intellectas memoriter sine fructu percurrant, priusquam se autori explicando vel imitando accommodent, *saith* Mulcaster *an experienced teacher*, Præfat. *to* Cato Christ.

of anie autor, to make him *perceiv* what hee ſpeak's, to give ſom account of the *ſenſ* and *meaning*, as well as the phraſe, and (as capacitie will bear) to ſow in him the ſeeds of *anie* commendable knowledg, and upon occaſion of the *word*, to imprint in him the notion of the *thing*: ſo hee can never too ſoon nor too often beat into him this general *maxim*, that hee *learn's no more then hee under-ſtand's*; that the end of his pains is not *words*, but *matter*; that the ſtudie of *trivial languages*, is but a *præludium* and prologue to the ſtudie of deeper *arts*: and howſoever jabbering by meer *rote* may bee wink't at for a time in a *meer* childe, or where the apprehenſion is not over-nimble, yet to keep him long at that ſtaie, is not to make a *ſcholar*, but to teach a *parrat*; and under pretenſ of advancing him to the credit of a *Linguiſt*, degrade him indeed from beeing a *man*; enlarging the libertie of his *tongue*, but withal ſtopping him of the uſe of his *reaſon*.

5. But the heavieſt *clog* to retard a ſtudent's proficiencie, is the *large circuit* of that vaſt and uncertain walk, which hee muſt perambulate, before hee can attein anie reaſonable acquaintance with the *Latine* tongue. *Dictionaries* indeed ſerv as ſtore-houſes to pack up all particular words; but beeing compiled into no other ſtructure then an *alphabetical* order, to *con them* by heart, were an endleſs labor; and by them *alone* to compoſe a ſpeech, were to make ropes of ſand. A farther help hath been in practice, ſince the laſt reviving of good literature, to wit, the reading of choice and elegant Autors. But to *get all* ſuch, is over-chargeable; to *peruſe* all exactly, is verie tedious, if not impoſſible; and withal a waſte of ſo much pretious time, that the *gain* (if it bee little more then *words*) will ſcarce bee able to weigh *charges*; and though it bee an excellent waie to *poliſh*, yet not ſufficient to *perfect* the verie ſtyle, nor able to furniſh us with words for everie ſubject. If manie *real novelties* bee now invented, which former ages knew not; why may not *new words* bee minted, as the *analogie* of the learned tongues give leav of expreſſion? and ſince the aim of *Humanitie* is to wait upon *Divinitie*, how can the *antient Latine* ſerv our turn *to the full*, ſeeing the gloſs of it was loſt, and the puritie corrupted, before ever it was applied to *Chriſtian* uſe? unleſs anie ſhould affect the vein of *Bembus*, to call the holie Ghoſt *Divinæ auræ*

particulam

particulam; or of that ſpruce *Ciceronian*, whom *Eraſmus* fancieth (for fear of polluting his *Tullianiſm*) to turn this divine ſentence, *Chriſt the Word and Son of the Father, according to the Prophets, beeing made man, yielded himſelf to death, redeemed his Church, and pacified the wrath of God, that becing juſtified by faith, and delivered from the tyrannie of Satan, after death, wee might obtein the Kingdom of Heaven*: Thus, in old pure heathenish Latine: *Jovis Opt. Max. interpres ac filius, juxta vatum reſponſa, hominis aſſumptâ figurâ, diis manibus ſe devovit, concionem ſive civitatem ſive Rempublicam ſuam aſſeruit in libertatem, ac fulmen in capita noſtra vibratum reſtrinxit; ut perſuaſione ad innocentiam reparati, & à ſycophantæ dominatu manumiſſi, quum fata nos hinc evocârint, in deorum immortalium conſortia rerum ſummâ potiamur.* Will anie man believ, that *Tullie* himſelf, if hee were now to ſpeak of ſuch a ſubject, would ever uſe ſuch *putid* expreſſions? and not rather frame his ſtyle to ſuch phraſes, as are now *enfranchiſed* by modern uſe, and paſs for current among the learned and moſt able in their ſeveral profeſſions? for the ſtructure of a ſpeech may bee truly *Ciceronian* (id eſt, *maſculine, ſinewie, ſpritelie, pure*) notwithſtanding the mixture of ſom words; which *once* were barbarous or not extant, but bred ſince upon emergent occaſions, and by the neceſſitie of after ages. The ſum of this diſpute riſeth to this *iſſue*, that ſince the common paſſage is ſo tedious and irkſom, before a ſtudent can bee *matriculated* among the ſmatterers in *Latine*, it is therefore the readier and ſafer waie to ſail by *compaſs*, rather then to rove at *random*: to take a ſhorter and nearer cut by the help of ſom *abſtract*, which may bee *epitome totius Latiniſmi*, then to traverſ ſo manie volumes, for *no other* purpoſe but to *learn Latine*: better to peruſe the world in a *map*, and meaſure the parts of it by a ſcale, rather then by ſea to croſs the line, and encircle the globe by navigation, *onely* to know the compaſs of the earth, and the ſituation of ſeveral climats: better to view all creatures in *Noah's ark*, where they are ſhut up by pairs, and confined to a narrow walk, then to gad from land to land, till a man light on here one and there another at a venture *meerly* out of a deſire to ſee them all. The beſt attempts

as

as yet extant, to make this project fesible, is this *Janua* of *J. A. Comenius*, wherein, 1. All *primitive* words, together with the chiefest and most usual derivatives and compounds, that make up the bodie of the *Latine* tongue, are so applied, to their proper subject, for which they were intended, that the *matter* help's to hold in the *word*, and the word the matter; to which purpose *contraries* are so linkt and set a cros in the same sentence, that the one serveth to clear the natural sens of the other. 2. Great care is taken to use *words* in their *original primarie* signification (which beeing well understood, the other that is *borrowed* and *tropical* will easily bee discerned) unless where the proper sens is grown out of date, and the translated sens more usual: such *words* I mean, as are of *common use*; and that I call the *proper sens*, which either appear s by an *evident etymologie* (resolving the word into the first materials, as they lie *callow* and newly hatcht in the *nest*) or which is *most frequented* by the common practice of the Learned. But where the word is of *rarer* use, or the original verie *questionable*, or the thing it self obscure or of *meaner* note, *there* to call for exactnes and proprietie, or not to dare to applie to matters of our age such antient terms as com *next* to them, if they hit not *pat* upon them, (and which, otherwise, must stand aside like *emptie casks* without imploiment) or to make much ado about everie kitchin-term, or work-man's tool, or som * worse subject: *this* were indeed a *Lipsian curiositie*, and a task fit for those that would join with *Domitian* in his reteiring room. 3. The *syntax* of each sentence is so composed, that commonly it giveth som inkling of the *gender*, *declension*, or *conjugation* the word is of, or what case it governeth, or the like help to *Grammar*: to which end I have often altered the case, number or gender; which, had it not been to further the aim of the autor, might have passed as formerly. 4. (Setting aside *verbs substantives*, *conjunctions*, and the like particles, which must com often to combine loos words into som sens) the same word usually commeth but *once*; if twice, or thrice, verie seldom. Yet where the *Latine* hath *divers* significations so incoherent, that it is hard to descrie anie dependence of the one upon the other; or hath one sens beeing used *single*, another *joined* in a *phrase*; or where the

* *Som critioism hath bin mis-spent in discoverie of such things, as for their* meanness, *or* unusefulness, *or* foulness, *might better have lien raked up in obscuritie.*

Latine want's a proper word to point out ſomthing which our *Engliſh* doth properly expreſs: in theſe or the like cases, hee that is *ſcrupulous* of repeating the ſame word, ſhall finde his ſuperſtition to run him perforce on a *worſ* in convenience; to wit, either oftentimes to ſpeak *non-ſenſ*; or ſomtimes to *omit* that which is fit to bee inſerted. Much it were to bee wiſhed, that *Hee* which could do ſo much in *ſhadowing* out the firſt draught, would himſelf *poliſh* it with his own pencil: for although I have attempted ſomthing this waie (as may appear in part in this Edition) yet a little experience taught mee, that none is fitter to finiſh the ſeveral *rooms*, then hee that firſt contrived the whole *model*. Eaſie it is to ſpie out ſom few defects; but how to ſupplie them without wronging the *Autor's* intent, or tranſgreſſing thoſe *rules* to which hee hath confined his courſ, is a task of more difficultie then at firſt it ſeem's. Which made mee more ſparing in tampering with the *text*, (as beeing loath *falcem immittere in alienam meſſem*, unleſs I knew the owners minde) and rather bold with *marginal* annotations; ſom whereof tend to †*explain* what is obſcure, ſom to **make out* what is wanting.

¶ *Marked thus,* (a) (b) &c. * *Marked thus,* (*†) *ſomtimes, but not alwaies.*

The *Tranſlation* ſtrive's not to render the Latine *ad verbum* (a task fitter to bee left to the maſter's care and the ſcholar's induſtrie) but truly to expreſs the *autor's* meaning in ſuch proper words and current phraſes, as an *Engliſh-man* will own: and therefore in ſom places I have been bold to change the Latine (although it was well before) onely to have it complie the better with good Engliſh: and that, *Firſt*, for the benefit of *ſtrangers*; that look what help the *original* affoord's to the attainment of *Latine*, the ſame may forreiners, that deſire to learn our language, finde in this *tranſlation*; to wit, all our moſt uſual *angliciſms*, and the main bodie of our tongue compriſed within the ſmall bulk of this little Treatiſ. 2. To inure a young ſcholar betimes to a right *proper* Engliſh ſtrain; which is far more difficult, then to *bombaſt* an affected ſtyle with exotick flaring phraſes, or to make it *ſtrut* with boiſterous fuſtian language. It is meer follie to bee curious and expert in *forrein* cunning, and bee a ſtranger *at home*: and it ſhould bee the care of every teacher, as well to accuſtom a childe betimes to the practice of *good Engliſh*, as of *good Latine*; our *mother-tongue* beeing likely

(in

(in the practice) to bee moſt uſeful, and beeing indeed as capable as anie ſcholar-like impreſſions, and as pliable to anie kinde of elegancies, as anie whatſoever. 3. By this means to direct a ſtudent to the readier expreſſion of proper Latine: for hee that in conſtruing an autor goeth to work onely † *verbatim*, and ſtrain's his own tongue ſo to jump with the Latine, that his verie *Engliſh* is but a *Latiniſm* in Engliſh words; when after hee meet's with the ſame ſenſ in more paſſable Engliſh, and is to turn it into Latine; although hee know's the word that would indeed ſerv his turn, yet having never met with it in that Engliſh habit, but in a *balder dreſs*, hee is as far to ſeek, as if hee had never ſeen that word before. Whereas hee that obſerv's the *idioms* peculiar to two languages, take's the right courſ to bee exact in the proprietie of *both*. Engliſh terms, which ſound near the Latine, are of purpoſe put by, * that there might bee room for other more proper and *home-bred*: becauſ the *Latine* it ſelf, if once known, will ſoon prompt a man with ſuch *ſpurious Engliſh*, as (like a *Jeſuit*) jet's in a new Engliſh habit, but is for ſubſtance *Romiſh*. Words incloſed in two *ſemiquadrats* [] (whether in the original or tranſlation) are *ſynonyma* to the word precedent, and may bee uſed indifferently in the ſame ſignification.

† *See* Henne's Anglo-Latinus.

* *Except ſuch as are commonly uſed in a ſenſ far different from their own original.*

Theſe rudiments being thus laid, what advantage may hence riſe to the furtherance of youth, and prevention of much needleſs trouble, I leav to the witneſs of thoſe that have had experience, and the trial of ſuch as will put in ure: not doubting but the *plot* it ſelf will thrive, beeing thus far advanced, although the preſent *undertakers* fail of full performance. Free it is for everie man to miſlike what hee pleaſeth; *provided* that hee himſelf commeth out with ſom device, which with as great probabilitie of reaſon may more conduce to publick good.

JOH. ROBOTHAM.

JANUA LINGUARUM RESERATA.

CAP. I. *Introitus.*

a *Salutatio in primo congressu.*
* *Ut res inter se differunt.*

1 a SAlve, Lector amice!
2 Si rogas quid sit eruditum esse; responsum habe
nôsse * rerum differentias, & posse unumquodque su
designare vel insignire nomine.
3 Nihílne præterea? Nil certè quidquam.
4 Totius eruditionis & doctrinæ fundamenta posuit, qu
nomenclaturam naturæ, & artis perdidicit.

5 Sed (atqui) id difficile forsan.
6 Est, si invitus feceris, aut præveniente & præconcept
opinatione [*imaginatione*] teipsum terrueris.
7 Tandem, si quid asperitatis erit, initio erit.

b *Primâ specie, fronte.*

8 An non & literarum characteres ac ductus puellis
b primo intuitu mira [*monstrosa*] portentu videntur?

9 Ast ubi paululum impenderint operæ, lusum & jocum
esse animadvertunt.
10 Idem in omni re evenit, ut asspectu exteriore operos
appareat.
11 At si aggrederis, nihil est quod non cedat, ac se subda
vel mediocri ingenio.
12 Qui cupit, capit omnia; etiam quæ primâ aggression
captum superant.

13 Age

THE ENTRIE-DOOR OF LANGUAGES UNLOCKED.

CHAP. 1. The Entrance.

1 [a]GOd *ſave you, friendlie Reader!*

2 *If you demand what it is to bee a good ſcholar, take this for an anſwer; to know how one thing differeth from another, & to bee able to* (note, *or*) *mark out everie thing by it's own name.*

3 *Is there nothing elſ? Surely* [verily] *nothing at all.*

4 *Hee hath laid the grounds* [ground work] *of all ſcholarſhip and learning, who hath throughly learned* [b] *the naming of nature and art.*

5 *But that* (*it may bee*) *is a hard* [difficult] *matter.*

6 *It is ſo, if a man ſhall do it with an il will, or ſhall ſcare himſelf with a fore-ſtalled* [preconceived] *conceit* [imagination.]

7 But *in the iſſue, if haply there bee anie hardneſs, it will bee* but *at the firſt.*

8 *Do not alſo the characters and draughts* [or ſtrokes] *of letters look like wonderful* [c] *ſtrange ſights to little children at the the firſt ſhew* [bluſh, look?]

9 *But after they have beſtowed a little pains, they perceiv it is a ſport and paſtime.*

10. *Juſt ſo it falleth out in everie thing, that it ſheweth toilſom in outward view* [appearance.]

11 *But if a man* d *ſet upon it, there is nothing that yieldeth not, and ſtoopeth, even to an ordinarie* [indifferent] *wit.*

12 *Hee conceiveth* [catcheth] *all things, who deſireth* to do it: *even thoſe things which at the firſt undertaking go beyond his reach* or capacitie.

a Good morrow. (*it ſerv's for anie ſalutation at firſt meeting.*)

b How to call, or give a right name to things made by nature, or wrought by art.

c Monſtrous.

d Fall in hand with it.

f Put thee in good hope.

13. *Com on* [go too] *then, whosoever thou art: I* f *bid thee hope, and forbid thee to despair* [to bee out of hope.]

g Behold.

14. *Lo* g *here, see this small poor work.*

15. *Yet here (I speak it without boasting) will I shew thee the whole world, and all the Latine tongue* [language,] *as in an abridgment or manual.*

h Assaie.

16. *Trie* h, *I praie, turn over and learn well these som certain pages.*

17. *Having don this, thou shalt finde thy self, in verie deed quick-sighted to all studies of humane learning.*

CHAP. 2.

Of the World's original [*or begining,*] and Creation.

18. *God by his unspeakable omnipotence created all things of nothing.*

19. *For in the begining hee spred and stretcht out that huge wide space* or room, *where heaven & earth have their beeing:*

20. *And filled it with a kinde of dark and mis-shapen thick fog.*

21. *Out of which, as the matter* or stuff, *hee shaped* [formed] *bodilie creatures, distinguished by forms, and cloathed with divers accidents* a; *according as hee had conceived the pattern* or platform *of everie thing within himself.*

a Qualities or other circumstances added to a thing, besides the meer beeing.

22. *And in everie thing hee planted it's own nature, that is, a power to keep to it's own measure* [size,] *kinde, and place appointed* [allotted to it.]

CHAP. 3. Of the Elements.

23. *But* a *before all things, hee separated* [severed, put asunder] *this same disordered lump* b *into four special kindes, according to the degrees of thickness and thinness.*

a First and formost.
b Mistimash, gallimaufrie, hotch-potch, mingle-mangle, all on a heap.

24. *The thinnest and finest part hee made bright and hot, and named it Fire or Light.*

25. *The other beeing also thin, transparent and* c *warm, hee termed Air.*

c Clear, that may bee seen thorow.

26. *The third part, beeing flowing and cold, was Water:*

27. *under which remained the thick settlings* [grounds] to wit, *Mud* [slime] *or Earth.*

28. *And these are simple bodies, out of which arise up the bodies mixed* [compounded] *or made of them.*

29 *For*

13 Agedum itaque quiſquis es, ſperare ego te jubeo, deſperare veto.

14 En, vide exiguum hoc opuſculum.

15 Hic tamen (quod ſine jactantia dico) univerſum mundum exhibebo, totámque Latinam linguam, velut in breviario ſeu enchiridio, oſtendam.

16 Tenta quæſo, evolve & eoiſce aliquot has pagellas.

17 Facto hoc, oculatum te ad omnia humanitatis ſtudia reipsâ competies.

CAP. 2.

De ortu & creatione Mundi.

18 DEus ineffabili ſuâ omnipotentiâ creavit omnia ex nihilo.

19 Principiò enim expandit extendítque vaſtiſſimum ſpatium ubi cœlum & terra exiſtunt:

20 Et complevit [*replevit*] id tenebricosâ quâdam & informi caligine.

21 Ex qua, tanquam materia, figuravit [*formavit*] creaturas corporeas, diſtinctas formis, & veſtitas accidentibus variis, prout cujuſque ideam intra ſe conceperat.

22 Implantavítque cuique Naturam ſuam, id eſt, vim obſervandi modum, genúſque ſuum, & locum aſſignatum.

CAP. 3. *De Elementis.*

23 ANte omnia verò, confuſum iſtud Chaos, juxta denſitatis & raritatis gradus, in quatuor ſpecies ſeparavit [*diſſeparavit, ſegregavit.*]

24 Tenuiſſimam ſubtiliſſimámque partem fecit lucidam & calidam, & appellavit Ignem ſeu Lucem.

25 Aliam iterum tenuem, pellucidam & tepidam, dixit Aërem.

26 Tertia portio fluida & frigida, fuit **Aqua**:

27 Sub qua manſit ſedimentum craſſum, Limus, ſeu Terra.

28 Atque hæc ſunt ſimplicia corpora, ex quibus compoſita [*mixta*] exſurgunt.

29 Omnia enim reliqua ex his conſtant.

30 Quippe ex iis generantur, iis nutriuntur, in eadem dum corrumpuntur, reſolvuntur.

CAP. 4. *De Firmamento.*

a *Firmamento, expanſo.*

31 ASTra ſunt ſeu lampades in [a] æthere ſuſpenſæ, quæ indefinenter ab ortu in occaſum infra 24. horas circumcirca rotatæ, ſuper mundi axem polis [*verticibus, cardinibus*] immotis infixum volvuntur; ut lumine ſuo tenebras illuminent, curſu autem temporum vices dimetiantur.

c *Stellæ errantes.*
d *Sphæra.*
* *Horizon eſt circulus, qui mundi partem conſpicuam dirimit ab inconſpicua, in duo æqualia hemiſphæria.*
† *Dimidium lunæ, præterquam in eclipſi, ſemper illuſtratur à ſole, & pleno orbe fulget: at in novilunio opacam partem nobis obverſat; in plenilunio, portionem illuſtratam integram, aliàs minorem aut majorem ſui partem per vicißitudines: unde apparet plena, nova, gibboſa, bicornis, dimidiata.*
e *Via ecliptica.*
* *Quæ fit ſpiratim & obliquè.*
f *Quam recentiores telluri (forſaſſe veriſimiliùs) tribuunt.*

32 At [c] planetæ ſeptem, quiſque in ſuo [d] orbe, etiam contrario motu nituntur in adverſum, & ab occiduo * horizonte in eôum contorquentur.

33 Inter quos infima eſt Luna, quæ, prout illuſtrem ſui † medietatem exhibet, incrementa [*augmenta*] & decrementa pati videtur, retardationéque ſuâ menſes efficit.

34 Sol revolutione ſuâ per medium e zodiaci * annuâ, definit annos: † diurnâ (dum oritur & occidit) dies.

35 Ortum ejus præcedit aurora & diluculum, quum diſcit & luceſcit.

36 Occaſum ſequitur [*excipit*] crepuſculum, quum veſperaſcit & nocteſcit f.

37 Aſſcendens ad noſtrum zenith facit ver; rurſúmque deſcendens, autumnum; & utrobique æquatorem interſecans facit æquinoctium per totum terrarum orbem.

28 [h] Imus dat brumam, orditúrque hyemem: [i] Summus ſolſtitium, inchoátque æſtatem; ubi Syrius [*canicula ſtella*] ob proximum ſolarium radiorum fulgorem diſparet, ideóque donec ex iis emerſerit, torridum ac fervidum æſtum excitat.

g *Ac ſpiſſa ingruunt tenebræ.* h *Proximus polo antarctico, nobis ſemper occulto, viz. in tropico brumali* [Capricorni] i *Proximus polo arctico, nempe ſub tropico æſtivo* [Cancri.]

29 *For of theſe, all the reſt conſiſt* [are made.]
30 *For out of them they are bred,* d *with them they are nouriſhed* e*, into them they are turned, when they are corrupted* [ſpoiled, marred.]

d Engendred.
e Upon them they live.

CHAP. 4. Of the Firmament.

31 STars *are, as it were, lamps hung up in the ſkie; which being whirled round about, without ceaſing, from Eaſt to weſt in the ſpace of four and twentie hours, are rolled over the world's axle tree, which is faſtened into the two poles* a*, that ſtir not: that with their light they may inlighten the* b *darkneſs, and by running their courſe they may meaſure out the changes of times.*

a Main hinges.
b That ſucceed one another by turns.

32 *But the ſeven planets* c*, everie one in his own orb, do alſo force their waie contrarie againſt the other, and are hurried from the Weſtern horizon* d *to the Eaſtern.*

c Wandring ſtars.
d A circle, which cleaveth or *breaketh off* that part of the world that is in view, or *within ken*, from that part which is out of ſight, into two half-balls, one as big as the other.

33 *Amongſt which the Moon is the loweſt; which, as it ſheweth us the one half* e *of it ſelf ſhining, ſeemeth to wax and wane,* [increaſ and decreaſ,] *and by it's ſtaie cauſſeth the moneths.*

e The Moon, unleſs it bee in the eclipſe, is indeed alwaies at the full, and the one half of it alwaies enlightned of the Sun: but as it turn's towards us ſometime the dark half, ſometime the ſhining part, or more or leſs of it: ſo it ſeem's to us, at full, new, waning, in it's firſt or ſecond quarter, &c.

34 *The Sun, by his yearly* f *courſe through the midſt of the Zodiack determineth the years; by his dailie* g *courſe* (*as it riſeth, and ſetteth* or goeth down) *it boundeth the daies.*

f Which goeth winding, aſlope, or like a ſcrew.

35 *Before the riſing of it, goeth the morning and dawning* [break of daie,] *when it dawneth,* waxeth daie, *and groweth light.*

36 *The twilight followeth* [commeth cloſe after] *the ſun-ſetting, when it waxeth even* [late] *and groweth night* h*.*

37 *As it is mounting up to the point juſt over our head, it maketh the ſpring: and as it is deſcending* or going lower *again,* it *maketh harveſt time* [the fall of the leaf;] *and on both ſides as it cut's through the Æquinoctial line, it make's daie and night both of a juſt length all the world over.*

38 *Being at the loweſt* i*, it cauſſeth the ſhorteſt daie, and begineth winter: being at the higheſt* k*, it make's the longeſt daie, and begin's ſummer: when the dog-ſtar is* l *gon out of ſight, by reaſon the brightneſs of the ſun-beams is ſo neer it, and therefore until it get's clear of them, it ſtirreth up parching and ſultrie hot weather.*

g Which Writers of late time (it may bee with more likelihood of truth) give to the earth. h And grow's as dark as pitch. i When it com's neareſt to the Southern pole, (which is alwaies kept out of our ſight) to wit, in the winter tropick. k Being neareſt the Northern pole, to wit, under the ſummer tropick. l Not to bee ſeen.

e A lesser circle, whose center is just in the circumference of a greater circle.

39 *Mercurie in his epicycle* e *encircleth* [goeth round about] *the Sun in less time then half a year: beautiful Venus in a year and half.*

40. *This* Venus *in the morning they call the Morning-star; in the evening the Evening star.*

41 *Mars with his fierie raies run's over his cours* [com's round to the same point] *well near in two years: bright Jupiter in twelv; co'd Saturn in almost thirtie: and from these the daies of the week derive their names: Sundaie,* [Lord's-daie,]. *Moondaie, Tuesdaie, Wednesdaie, Thursdaie, Fridaie, Saturdaie.*

* The moon, thrusting in between the sun and our view, stand's in the sun's light: the earth getting between the sun and moon, crie's quittance, and by chopping in her self, darkneth the moon.

42 *The eclipses of the great lights com to pass by reason of som third* * *thing that chop's in between and over-shadow's* [stand's in the light.

f That never alter their cours.

43 *The fixed* f *stars go on all alike with the eighth sphear: but they glister and twinkle not all alike. The milkie-circle throngeth together a world of little small stars crouded* [rounded] *up close into one heap: som whereof do constitute* [make] *the twelv Signs in the Zodiack; which are, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpius, Sagittarius, Capricornus, Aquarius, and Pisces.*

CHAP. 5. Of Fire.

" Give it leav.

44 A *Great fire riseth out of anie spark, if you* " *suffer it* [hinder it not.]

* Whether turf, brakes [*fern*] sea-coal, or anie fuel.

45 For * *whatsoever kindleth* or catcheth fire, *that first of all gloweth* [glimmereth,] *next it burneth, then it blazeth and flameth* [is of a light fire,] *at length (lastly) beeing burnt up, it is brought to embers* [cindars] *and ashes.*

46 *Wood burning is called a fire-brand; beeing quenched* [slaked, put out] *a dead brand; a little piece of it, is a* " *dead-coal; and so long as it gloweth, a live-coal.*

" Char-coal.

47 *Smoak burning out becom's a flame; sticking to the chimnie-stock, soot; going out at the tunnel* [chimnie top] *it sullieth* or tanneth *the air all about; the passage and out gate beeing stopt up, it smothereth,* stifleth, *and make's the head ache.*

CHAP. 6.

Of Meteors and strange Apparitions.

a Reaking steam *drawn out of moist places.*

48 a W*aterish vapors are continually carried upward.*

49 Of

39 Mercurius in epicyclo ſuo *ſolem* circuit citiùs quàm ſemianno, venuſta Venus ſeſquianno.

40 Hanc manè Luciferum [*Phoſphorum*,] veſperi Heſperum *Veſperuginem*] vocant.

41 Mars ignito jubare periodum ſuam biennio ferme percurrit [*pervagatur*,] ſplendidus Jupiter annis duodecim, gelidus Saturnus penè triginta: & ab his ſunt dies hebdomadis nomenclationes [*nomenclaturæ*] ſortiti: dies Solis [*Dominicus vel Dominica*] dies Lunæ, dies Martis, dies Mercurii, dies Jovis, dies Veneris, dies Saturni.

42 Eclipſes [*obſcurationes, deliquia, defectus*] luminarium fiunt propter * interpoſitionem [*interventum*] tertii, & obumbrationem.

43 Stellæ fixæ cum octava ſphæra æqualiter progrediuntur, ſed inæqualiter coruſcant & ſcintillant †: quarum nonnullæ conſtituunt duodecim Signa Zodiaci; quæ ſunt, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpius, Sagittarius, Capricornus, Aquarius & Piſces.

* *Luna, ingreſſus ſe inter ſolem & obtutum noſtrum, obumbrat ſolem: terra interpoſita inter ſolem & lunam vices reddit, ſicque objectu obſcurat lunam.*

† [*Galaxia*] [Lacteus circulus] *infinitas minutiſſimas ſtellas in unam congeriem conglobatas obſtipat.*

CAP. 5. *De Igne.*

44 INcendium ex quavis ſcintilla, ſi permittis, [*niſi prohibes*] oritur.

45 Nam * quicquid ignem concipit, id primum gliſcit, dein ardet, tum flagrat & flammat, tandem (poſtremò) crematum redigitur in favillas & cineres.

* *Ceſpes, foſſilis, filix, lithanthraces aut quicunque fomes.*

46 Lignum ardens appellatur torris; extinctum, titio; particula ejus, carbo; & quamdiu candet, pruna.

47. Fumus ardens b fit flamma; camino adherens [*inſidens*] fuligo; per c fumarium [*ſpiramentum*] egreſſus, aërem circumquaque obfuſcat; meatu & exitu obſtructo, ſuffocat, & caput tentat.

b *Exardeſcit in flammam*

c *In ſimbulum.*

CAP. 6.

De Meteoris & Phænomenis novis.

48 VApores aquoſi perpetuò ſurſum feruntur.

49 Ex his densatis fit nubes: aut, si hæc deorsum labitur, nebula.

50 Inde pluit, ningit, grandinat, gelat.

51 Psecas minutulis guttulis[f] irrorat; pluvia destillat lenté: largus imber densè devolvitur: nimbus impetuosè ruit.

f *Substillat.*

52 Sin inter decidendum destillandúmque gelascit, fit grando: si incalescit nimiùm, [a] uredo vel rubigo.

a *Ustilago.*

53 Pruina est congelatus ros: stiria, stilla [b] rigens: drosomeli [*mel roscidum, melligo*] à quibusdam creditur saliva syderum congelascens.

b *Qua rigore obduruit, obriguit.*

54 Nivium magna vis segetem operit, nè à gelu vel glacie, quando glaciatur, algeat [c].

c *Nisi regelat. fiunt gelicidia.*

55 Aura lenis cùm spirat, focillat nos, & gelata degelat: ventus vehemens & impetuosus cùm flat, quatit; violentus ac procellosus prosternit & proterit, quoquò se vertit.

56 [d] Cardinales sunt, Subsolanus [*Eurus Orientalis:*] Auster [*Notus, Meridionalis:*] Favonius [*Zephyrus, Occidentalis:*] Aquilo [*Boreas, Septentrionalis.*] Collaterales, Vulturnus, Africus [*Libs*] Corus & Cæcias.

d *Qui stant à 4. mundi plagis.*

57 Circius & Turbo in gyrum se mirificè circumagunt.

58 Exhalationes sulphureæ incensæ edunt fulgura [[e] *fulgetra*] & chasmata.

e *Coruscationes.*

59 Et tum caloris cum frigore pugna tonitrua ciet, cum fragore terribili.

60 Emicans inde flamma fulmen nuncupatur [f].

61 Quod, sive sit urens, sive discutiens, sive terebrans, [g] momento se dissipat; quicquid eo icitur aut afflatur, corruit.

f *Quod celum fulmineum, sive lapidem ceraunum expellit* [exigit] *ac contorquet.*

g *Ictu oculi.*

62 Cùm fulgurat, tonat, fulminat, quis non attonitus & sideratus pavescat?

63 [h] Cometa nunquam fulsit, quin sterilitatem inureret *terris* aut infectionem.

64 Iris matutina (ut & halo [i]) cœlum pluvium, nubilosum, turbidum aut dubium præsagit; vespertina serenam tempestatem aut sudum prænunciat.

h *Stella erinita.*

i *Et parelius & parasolene,* scil. *idolum solis aut luna in nube ad latus ejus posita resplendentis.*

CAP.

49 *Of theſe beeing thickned, is made a cloud, or (if this ſlide downward) a miſt,* haze or fog.

50 *Thereupon it raineth, ſnoweth, haileth, freezeth.*

51 *A mizling rain bedeweth* [drizleth] *with verie little ſmall drops: Rain* [a gentle ſhower] *trickleth* [ſhowreth, dropeth] *down by drops ſoftly: a great ſmoaking ſhower commeth tumbling down cloſe and thick: a ſtorm ruſheth down fiercely* [violently.]

52 *But if it freezeth* [b] *in the falling and running down, it becommeth hail: if it bee over-heated,* it turn's to *brand* [c] *or mildew* [blaſting.

b As it is dropping down.
c Brant, blight.

53 *A hoar* [rime] *froſt is a frozen dew: an iſicle is a drop* [d] *ſtiffened: the honie-dew is thought of ſom to bee a jellie from the ſtars.*

d Which is grown hard with cold.

54 *Great ſtore of ſnow covereth the ſtanding-corn, leſt it chill, when it freezeth, with froſt or ice* [e].

e Unleſs it thaweth, waters are frozen over, *into a war-glaſs.*

55 *When a milde gale breatheth* [a gentle cool air puffeth] *it cheriſheth us, and thaweth things frozen; when a main,* ſtrong, ſore, violent *winde bloweth, it ſhaketh; a tempeſtuous, boiſterous, bluſtring* winde *laieth all flat and battereth down, whitherſoever it turn's it ſelf.*

56 *The* [f] *principal* windes *are, the* [g] *Eaſt-winde, the South-winde, the Weſt-winde, and North-winde: The collateral* ſide windes are, *the South-eaſt, South-weſt and by weſt, North-weſt and North-eaſt.*

f Which blow from the four corners of heaven.
g Eaſtlerly, Weſterly, &c.

57 *The whirl-winde and wheeling-winde ſtrangely wheel about,* (*whirl themſelvs round into a circle.*)

58 *Brimſtonie* [h] *exhalations beeing enkindled* [ſet on fire] *put forth lightnings, flaſhings, and wide gaping holes.*

h Drie damps, or ſteams *driven out of the earth by the ſun.*

59 *And then the fight between heat and cold ſtir's up thunders with a dreadful crack* [rumbling, craſhing.]

i Which forceth out, and hurleth down the thunder bolt.

60 *The flame flaſhing* [glancing] *out thence is called lightning.*

61 *Which, whether it bee the burning* [ſcorching,] lightning, *or the ſcattering* [daſhing in pieces,] *or the boring* [piercing] *diſperſeth it ſelf in a trice* [k] [moment, inſtant,] *and whatſoever is ſtricken or blaſted therewith, falleth down.*

k The twinckling of an eie.

62 *When it flaſheth, thundereth and lightneth, who would not be frighted* [gaſtered] *as one aſtoniſhed and planet-ſtricken?*

63 *A blazing ſtar never ſhined, but it branded* the earth *with barrenneſs* [dearth] *or infection.*

64 *A morning rain-bow (as alſo a* [l] *circle about the moon* [m]) *foreſheweth* [n] *wet,* rainie, *cloudie, rough* [boiſterous, ſtormie] *or uncertain changeable weather: an evening* rain-bow *betokeneth fair weather, or clearing up* after wet.

l Burrow.
m And a counterfeit ſun or moon.
n Is a ſign of, give's notice of.

CHAP.

CHAP. 7. Of Waters.

65 *Out of hidden ſprings* a *guſh forth bubling* [ſwelling] *fountains: from whence flow becks* [currents b.]

66 *Out of abundance of theſe, are floods* or ſtreams *gathered together; and laſtly, large rivers, running down* c *continually within their banks, untill they have emptied themſelvs at* their *mouthes into the ſea: but if they riſe above* [run over] *their channels, all the countrie adjoining ſtand's in a puddle with their over-flowings.*

67 *But if in anie place they bee put by* their ſtream *and want* their water-*courſ, or bee held in, ſtopped, cloſed* or dam'd *up with ſom dam or flood-gate ſet in their waie*; then *they ſwell and ſpread themſelvs into ſtanding-pools,* [ponds, mears] *except they have ſom vent* [iſſue, out-let] *by ſluces.*

68 *Fens* [bogs, mariſhes] *are riſing ſprings* or quits, *that run not* [have no water-ſhoot.]

69 *Brooks are rain waters running down* d *ſwiftly: by which are cauſſed land-flouds and deluges.*

70 *Call water, where it ſtreameth, a ſtream; where it is whirled round, a whirl pool; where it ſwilleth up it ſelf, a ſwallow, gulf* or quag-mire; *where it is without a bottom, a bottomleſs-pit.*

71 *If one plunge or drown anie thing under it, it will ſwim out again: but* e *to what purpoſe (I praie) is it, that clear* water *bee troubled* f [muddied?]

72 *A bubble com's of a drop dropping in.*

73 *The floating ſea is ſalt, like brine, and voideth out froth or ſome.*

74 *Where it boundeth the land, it hath Baies* g, Arms, *Capes, and necks of land.*

75 *The waves of it, by reaſon of the inward motion* or tide, h *flow ſix hours to the ſhore* [ſtrand,] *and ebb back again to the ſame place, with an hideous noiſ and roaring: eſpecially within the ſtraights* i.

76 *In the Northern coaſt the main-ſea is icie* [frozen.] *The waſhes are over-flown with waters at high-water* [full-ſea,] *and are bare* again *at low-water* [the ebb.]

a Spring.
b Rills, rillets, rivulets.
c Never dried up.
d Amain.
e What skilleth it
f Made thick, ſtirred up mud and all.
g Creeks or gulfs, (as the Perſian gulf, *ſinus Perſicus*)
h *Æſtus* is both ebbing and flowing.
i Narrow-ſeas, ſounds.

CHAP. 8. Of the Earth.

77 *THe ſurface* [out-ſide] *of the Earth is in ſom places moiſt, or wet, plaſhie, well watered, gráſſie: in other places drie, parcht, rockie, cragged or rugged* a.

a Stumbling, up hill and down hill

78 *In*

CAP. 7 *De Aquis.*

65 EX Laticibus ſcatentes [*ſcaturientes*] ſaliunt fontes, unde rivi & rivuli manant.

66 Ex horum affluentia colliguntur fluvii, & denique flumina, jugiter intra ripas ſuas decurrentia, donec per oſtia [*fauces*] ſe exoneraverint in mare: quòd ſi alveos ſuperent [*ſupergrediantur*] eluvione ſtagnant agri circumjacentes.

67 Aſt ſicubi profluvio & decurſu carent, vel oppoſito obice [*cataracto, ſepto*] [a] inhibentur, ſiſtuntur, obſtruuntur, tument, & in ſtagna ſe diffundunt, niſi per emiſſaria exitum habeant.

a *Cohibentur.*

68 Paludes ſunt ſcaturigines ſine fluxu.

69 Torrentes ſunt aquæ pluviales rapidè defluentes; à quibus fiunt exundationes & diluvia [*inundationes.*]

70 Aquam, ubi fluit, fluentum; ubi gyratu, gurgitem & vorticem; ubi ſeipſam abſorbet, [b] voraginem [*barathrum*]; ubi expers fundi eſt, abyſſum dicito.

b *Syrtes.*

71 Si quid ei mergis, emerget: ſed claram turbari quid (tandem) refert?

72 Bulla fit à ſtillante gutta.

73 Mare fluctuans ſalſum eſt, inſtar muriæ, & ſpumam ejectat.

74 Ubi tellurem [c] terminat, ſinus, [d] promontoria & iſthmos habet.

c *Circumſcribit.*
d *Linguas.*

75 Undæ ejus ſex ab intraneo æſtu horas fluunt ad littora, refluúntque reciprocè, cum ſonitu [*fremitu*] horribili, maximè intra freta.

76 In boreali plaga Oceanus eſt glacialis [*hyberboreus.*] Æſtuaria in maris acceſſu [*fluxu*] aquis abundant [*inundantur:*] in receſſu [*refluxu*] nudantur.

CAP. 8. *De Terra.*

77 TErræ ſuperficies alicubi uda ſeu uvida eſt, uliginoſa, irrigua, herbida; alicubi arida, exſucca, petroſa, contragoſa.

78 Non

a *Campus.*

78 Nonnullibi [a] planities campestris longè latéque extenditur; alibi montes, valles, ac convalles & petræ conspiciuntur: hîc tumuli leviter assurgunt; illic depressiora *loca*, hiatus, antra [*cavernæ*] et speluncæ subsidunt.

b *Fastigium.*
c *Descendentibus à supercilio per dorsum* [latus] *ad radices montis.*

79 Colles ac clivi [b] cacumen' versùs euntibus acclives sunt, declives retro [c].

80 Terræ-motus à subterraneis flatibus: qui si prorumpant foras, labes fiunt.

81 Glebam si teris & frias, pulvis est; si diluis et maceras, lutum.

CAP. 9. *De Lapidibus.*

82 LApis comminutus arena est; quæ si crassior, sabulum et glarea vocatur.

83 Saxa humi jacent, (sive extent, sive lateant) [*delitescant*;] cautes [*scopuli*] eminent; quorum multi inaccessi.

d *Lapillus.*

84 [d] Scrupulus calceo illapsus, ni eximatur, urget.

e *Mannariâ, vel gyratili* [rotatili.]
f *Quorum acies obtunditur.*

25 Cote [e] acuimus [f] obtusa; silice elicimus [*elidimus*] ignem; Lydio *lapide* probamus metalla, an proba sint an adulterina.

86 Tophus arenosus et scaber pedibus mundandis subservit.

g *Lapis parius.*

87 Alabastrites candidissimum [g] marmor, et porphyrites exciduntur è latomia [*lapicidina.*]

88 Magnus se obvertit septentrioni directè, à meridie planè aversus.

89 Gemmarum pretiosissima est Carbunculus, secunda ab illa Adamas, tum Turcois, Rubinus, Saphirus, Smaragdus, Topazius, Jaspis, Hyacinthus, Onyx, Sardonyx, *&c.* qui angulati micant.

90 Hæmatites, Alectorius, Bufonius, Lazulus, Pyrites, sequiores sunt.

91 Uniones [*margaritæ*] in conchis reperiuntur.

92 Corallia sunt arbusculæ marinæ ramusculi [h].

h *Qui referunt fruticem lapidescentem.*

93 Vitrum crystalli similitudinem habet, non duritiem: scinditur smyrite.

CAP.

8 *In ſom places an open champion* b [level, plain,] *lieth ſtretched out far and wide: otherwhere are ſeen mountains and vallies, and dales, and rocks* [crags:] *Here ſmall hils riſe gently up; there low-lying grounds, gaping holes, caves and dens ſink down.*

9 *Hils and cliffs are up-hill* [ſteep upward] *to them that go toward the top; but down-hill* [ſteep down-ward] *to* them that go *back* *.

10 *An earth-quake is procured by blaſts under-ground: which if they burſt out, breaches* c or falls of earth *are made.*

11 *If you bruiſ and crumble a clod, it will bee duſt; if you temper and mix it with water,* it will bee *dirt.*

b Down.

* That go down from the brow, by the hanging of the hill to the foot.

c Huge gaping holes.

CHAP. 9 Of Stones.

12 *A Stone ground ſmall is ſand* or grit, *which if bee of the thicker* [groſſer] ſort, *is termed drift-ſand and gravel.*

13 *The greater ſtones lie along on the ground (whether they ſtand out or lie hid:) but ragged rocks ſtick out* on high; *manie of which canot bee com at.*

14 *A little pebble-ſtone beeing ſlipt into the ſhoo, troubleth* a *the* foot, *if it bee not taken out.*

15 *With a whet-ſtone* * *wee whet* or ſharpen *blunt* b *things; with a flint wee ſtrike fire; with a touch-ſtone wee trie metals, whether they bee good* [current] *or counterfeit.*

16 *The ſand-ſtone beeing ſandie and rough ſerveth to make clean the feet.*

17 *The alablaſter, the whiteſt marble, and the red marble are cut out of the quarrie.*

18 *The load ſtone turn's it ſelf directly* c *upon the North, and bend's quite off from the South.*

19 *Of jewels,* or precious ſtones, *the moſt* d *pretious is the Carbuncle, the ſecond after it the Adamant* [diamond] *then the Turquois, the Rubie, the Saphire, the Emeraud, the Topaz, the Faſper, the Jacinth, the Onyx, the* e *Sardonix, and ſo forth, which beeing carved with corners, gliſter.*

20 *The bloud-ſtone, the cock ſtone, the toad-ſtone, the Azure* [Luzzel] *ſtone, the Marchaſite* [Fire-ſtone,] f *are of a courſer ſort.*

21 *Pearls are found in ſhell-fiſhes.*

22 *Corals are twigs* g [branches] *of a ſea-ſhrub.*

23 *Glaſs hath the likeneſs, but not the hardneſs of chryſtal: it is cut with an Emeraud.*

a Straineth, hurteth.

* A hand whet-ſtone or grind-ſtone.

b Whoſe edg is loſt or dulled.

c Juſt, ſtreight.

d Moſt, dear.

e *Sardonyx* is a ſtone of red, white and black colors interminged; in the upper part reſembling the color of a man's nail, in the nether part the color of *Sarda* found in a toad's head.

f Which reſemble a ſhrub grown hard as a ſtone.

CAP. 10. Of Metals.

94 Out of Mines *Metals are gotten,* [digg'd or grubb'd out:] *out of which (becauſ they do both melt and then ſtand and thicken) ſundrie things are new caſt.*

95 *Gold is moſt perfect* [a], *becauſ it is pureſt and weightieſt* [moſt maſſie,] *eſpecially the beſt and fineſt.*

96 *If a man put it into the fornace even an hundred times, it loſeth not ſo much as a jot of ſubſtance or eſſence.*

97 *Next hereunto commeth ſilver* [b], *when it is refined* or sheer *but it hath droſs and refuſe, which is burnt away.*

98 *Iron, howſoever* it bee *the hardeſt, yet it is fretted* [eaten in] *with ruſt: beeing ſom(diverſ) times purified and hardened, it is called ſteel.*

99 [c] *Green ruſt ſticketh to* [hangeth on] *Copper. Of Bell-metal Bell-founders caſt bells.*

100 *Latton is braſs colored over with Ore: it can onely be caſt, not wrought with the hammer, becauſ it is ſo brittle* [ſpalt.]

101 *Tin* [e] *is ſofter and cheaper* [leſs worth] *then amber black; jet and lead then this.*

102 *Quick ſilver is one of the ſtrangeſt things in the world it is liquid* [it run's about, may bee poured out] *and yet it is not moiſt* or wet.

103 *For, whether you pour it out upon ſomthing, or dip* [drench] *ſomthing into it, or beſprinkle anie thing with it nothing will bee wet* [moiſtened.]

104 *Salt, alum* [f], *antimonie, copperas, ſalt-peter, brimſtone, Jews-ſtone* [g], *petrol, bole-armoniak, ſeal-earth, white-lead, red-lead, chalk, ruddle* [h], *ſinoper, arſnick,* [orpin] *oker, are called* [i] *mineral juices* [digged out of mines or veins,] *and are Drugſters ware.*

a Becauſ the materials of it are ſo throughly mingled together.

b Wrought into plate, or unwrought in *the wedg.*

c Verd-greaſ.

d Molten.
e Pewter.
f A kinde of ſaltiſhneſs or ſaltiſh ſweat of the earth
g Which is tough or clammie, & ropeth out; by reaſon of its clammineſs or gluineſs, it will not readily part one piece from another.
h It is made of red oker burnt.
i For beſides the boiled ſalt, there is a ſalt digged out of Mines.

CHAP. 11. Of Trees and Fruits.

105 A *Plant, ſucking in moiſture by the taws* [threads, ſtrings] *of the roots, thriveth, looketh freſh, bring's forth leavs, flowers* [bloſſoms, flouriſheth, receiveth nouriſhment:]

106 *Failing of that moiſture it flags* [a], *tainteth,* [withereth,] *and by and by drieth away* [b].

107 *It is called a plant* or ſtem, *as it diſplaie's it ſelf into boughs,* arms, *branches and leavs:*

108 *Theſe*

a Fadeth, hang's the leavs.
b Shrinketh, rivelleth.

CAP. 10. *De Metallis.*

94 METalla è fodinis eruuntur [*effodiuntur*:] è quibus, quia & liqueſcunt, & ſpiſſantur [*conſiſtunt*] varia conflantur.

95 Aurum eſt perfectiſſimum [a], quia puriſſimum & ponderoſiſſimum, præſertim [b] obryzum.

96 Clibano ſi vel centies immittas, nè hilum quidem ſubſtantiæ ſeu eſſentiæ deperdit.

97 Huic proximè accedit argentum [c], quum purum putum eſt; ſed habet ſcorias & recrementa, quæ amburuntur.

98 Ferrum, ut ut duriſſimum, ferrugine arroditur: depuratum et conduratum aliquoties chalybs dicitur.

99 [d] Cupro adhæret ærugo. Ex ære campano campanas conflant fuſores æramentarii.

100 Orichalcum eſt cadmiâ tinctum æs: fundi tantùm poteſt [*eſt fuſile, non ductile*] ob friabilitatem.

101 Electro vel gagate ſtannum, & hoc plumbum mollius et vilius eſt.

102 Argento vivo [*hydrargyro*] nihil mirabilius: liquidum eſt, nec tamen madidum [*madet*;]

103 Nam ſive id ſuper aliquid effundas, ſive ei aliquid [e] immergas, ſive aſſpergas, nihil madeſcit.

104 Sal, alumen, [f] antimonium [*ſtybium*,] vitriolum [*calcanthum*,] nitrum, ſulphur, bitumen [g], naptha, bolus-armenus, terra ſigillata, ceruſſa, minium, creta, [h] rubrica, cinnabaris, auripigmentum, ochra, &c. ſucci minerales [i] dicuntur, ſúntque aromatariorum merces.

a *Ob exquiſitiſſimam principiorum commixtionem.*
b *Excoctum.*
c *Factum in vaſa & infectum* [rude, nondum cælatum.]
d *Æri cyprio.*
e *Intingas.*
f *Terræ quædam ſalſugo aut ſalſuginoſus ſudor.*
g *Quod tenax eſt & lenteſcit, atque ob lenterum haud facilè diſiſilet.*
h *Fit ex ochra combuſta.*
i *Nam præter ſalem qui accognitur aut in lacubus coagulatur eſt & foſſilis, è fodina erutus.*

CAP. 11. *De Arboribus & Fructibus.*

105 PLanta fibris radicum humorem imbibens, aleſcit, viget, frondet, florétque.

106 Eo deſtituta, flacceſcit, marceſcit, areſcítque illico.

107 Stirps dicitur, quatenus ſe in ramos, ramuſculos et frondes pandit;

108 His deſectis, trunci, caudicis & ſtipitis nomen habet.

a *Qui decorticari poteſt.*

109 Extrinſecus cortex [a], intus [*intrinſecus*] libri ſunt (qui, dum virent, glubi poſſunt:) medulla eſt intima.

110 Arboribus folia delabuntur & recreſcunt; præterquam gummoſis, quæ continuò [*uſque & uſque*] vernant, ut buxus, taxus, aquifolia ſeu agrifolia, &c.

b Arbor *ſæpius exit in* us; fructus *in* um; locus *conſitus in* etum. *Ceraſus in ceraſeto fert ceraſa: fraxini in fraxineto.*

111 Pomus [b] [*malus,*] malus medica [*citria,*] pyrus, ceraſus, prunus, ficus, olea, ſunt ſativæ: Fraxinus, fagus, ainus, ornus, ſylveſtres; ut et pinaſter, pyraſter, oleaſter, &c.

112 Illæ omnes fructiferæ: harum pleræque ſteriles, ut betula, populus alba, populus nigra.

113 Quædam umbriferæ ſunt, opacant, et umbracula præſtant; nominatim, tilia, platanus, ulmus, et cæteræ latifoliæ, folioſæve [*frondoſæ*]

c *Dicitur* oleicarpos, *quia florem exuuit priuſquam ſemen maturuerit*

d *Ex quo exudat lachryma abiegna* [terebinthina Veneta.]

114 Salix [c] in ſalicto dat vimina, quorum contextu corbes et crates contexuntur.

115 Abies [d] procera eſt, ut et picea, larix, cupreſſus, cedrus.

116 Palma fert dactylos [*caryotas;*] et quò preſſiùs deprimitur ac curvatur, eò validiùs in ſublime nititur: unde ut victoriæ inſigne uſurpatur. Morus noviſſimè omnium germinat frigore elapſo, & cum poſtremis folia amittit, ideóque prudentiſſima fingitur.

f *Calix.*

g *Caduens eſt, fugax* [minimè durabilis.]

117 [f] Gemma hians extuberat et protrudit florem, flos extruditur à fructu, (qui in fico groſſulus:) qui ubi maturuit, carpitur, aut decutitur, aut per ſe decidit [g].

118 Quidam ſunt præcoces, alii ſerotini, [*chordi,*] alii perennes (ut baccæ juniperi:) eduntur autem vel ſucculenti & recentes (aliquando cum termite devulſi) vel vieti, vel fracidi; quippe ex oporotheca [*oporophylacio*] deſumpti.

119 Cera-

108 *These being cut-off, it bear's the name of the trunck*[a], *ſtock and ſtump.*

109 *The hard rinde* [outward bark[b]] *is without: the peel* [inner bark] *within (which, while it is green, may bee peeled out) the pith is innermoſt.*

110 *Leavs fall off from trees and grow again, except from gummie* ones, *which are continually green* [freſh ſpringing.] *as the box-tree, the yew-tree, the hollie* [holm-]*tree, and the like.*

111 *The*[c] *apple-tree, orange* [limon, citron-] *tree, pear-tree, cherrie-tree, damoſin* [plum-] *tree, fig-tree, olive-tree, are a garden-trees: the aſh, beech, alder* [aller,] *the wilde aſh, are wilde; as alſo the wilde pine, the wilde pear, the wilde olive, &c.*

112 *Thoſe* firſt *are all fruit-bearers: the moſt of theſe* forreſt-trees *are barren, as the birch, the white poplar, the aſp.*

113 *Som are ſhadie* or ſhadowing, *make it dark, and ſerv for bowrs* or harbors; *by name, the linden* [lime,] *the plane-tree, the elm, and the reſt that are broad-leaved,* or full of leavs.

114 *The willow*[e] [withie, ſallow,] *in a grove of willows* [an oſier ground] *yieldeth pliant twigs* [oſiers,] *by wreathing of which together, baskets,* panniers, *and hurdles are woven.*

115 *The fir-tree is tall* [loftie,] *as alſo the pitch tree, the larch, the cypreſs, the cedar.*

116 *The palm-tree beareth dates, and the more cloſely it is preſſed down, bent* or bowed, *the more ſtrongly it ſtraineth to ariſe on high; whence it is uſed for a token of victorie. The mulberrie bloometh laſt of all, when the cold is gon; and is one of the laſt that ſhed's her leavs, and is therefore fained to bee wiſeſt.*

117 *The gaping bud*[f] *ſwelleth forth and thruſteth out the flower* or bloom[g] *the bloſſom is thruſt quite out by the fruit (which in a fig-tree is the green fig:) which when it is mellow is cropped,* gathered, *or ſhaken down, or of it ſelf drop's off*[h].

118 *Som are rath* [ſummer-fruit, haſtings,] *other latward; others long-laſting* [hanging on all the year through,] *as Juniper-berries: Now they are eaten either juſt now ripe, plump and*[i] *freſh, (ſomtime* as they are *pulled off with the branch that they grow on) or withered* [crumpled, ſhriveled] *or rotten-ripe, as being taken out of the apple ſellar*[k].

a Main bodie, bulk, block.

b Which may bee disbarked.

c The *trees* end often in *us*, the *fruit* in *um*, the *grove* or place planted with them in *etum*.

A cherrie-tree beareth cherries in a cherrie-ground: A aſhes in a grove of aſhes.

d Such as may bee ſet or planted.

e It is called *frugipoda*, becauſ it caſteth the bloſſom before the ſeed bee ripe.

f Knop.

g Bloſſom, gaie.

h A winde-fall is not laſting [*will not keep.*]

i New gathered.

k Fruit-loft.

119 *A cherrie hangeth by ſomwhat a long ſtalk, a bullace on ſomwhat a ſhort ſtele.*

120 *Medlars are covered with doun, and full of gravel: plumbs* [prunes] (*damask prunes, aprecocks, peaches, wheat-plumbs, damſons, bullaces, ſloes*) *have ſtones in them* a.

In the mid'ſt of the apple lurk's the core.

121 *Hee that hath a minde to get out the kernel and eat it, muſt put away the* b *husk, and muſt break* [crack] *the nut-ſhell with his teeth or nut-cracker (unleſs it have nought in it:) whether it bee wall-nut, or filberd, or hazle-nut (which the hazle-tree beareth) or a water-nut, or an almond, or a cheſt-nut.*

b Peel, coat, ſhale.

122 *The cork-tree* c *and ſtone-oke bear maſt, the oke acorns* d *and galls* [oke-apples;] *the pine, pine nuts* incloſed in the pine-apple, *which are made pleaſant* [ſweetned, ſeaſoned] *with ſugar; the cornel-tree cornels; the baie-tree, the maple and wilde ſervice-tree bear berries.*

c It is called *unbaptized, undipped*, becauſe it floteth in the top of the water, & will not bee dipt nor ſink.

d Shut up in cups or ſhales.

123 *As well muſk-pears as others, piſtakes, ſervices, carobs,* [carob-beans] *dates; alſo quinces, oranges, citrons, limons, wardons, pomegranats* e, *and cheſt-nuts, binde the bodie,* [make one coſtive:] *Figs, ſtraw berries, mulberries, raſpberries, myrtleberries* [whurtle-berries, black-berries,] *melons, pompions, colloquintida, cucumbers, goos berries* [ſcaps, ſea-berries,] *raiſins of the ſun, currans, looſen* [are opening.]

e Which have kernels [*grains, ſeeds*] in them.

124 *Frankinceuſ, myrrh, maſtick, camphire, roſin, fliſh-glue, turpentine, pitch, (as well ſtone-pitch as tar) are the juices and gums of certain trees; yea and amber too, as they report.*

CHAP. 12. Of Herbs.

125 *AN herb growing out of a ſtalk or ſtem (baſil-gentle, cucumbers, pepons, melons, gourds, wax* [grow up] *verie ſpeedily) bloometh* [bloweth, floureth,] *and dieth yearly; ſave houſleek and perwinkle, which* a *are laſting.*

a Laſt the year through.

126 *The rape* [turnip,] *the navew, parſnip, carret, ſkirwit, cabbage, ſpinage, cole-wort, headed colewort, jagged colewort, lettuce, hogs bread or* Marie's ſeal, *orage, artechoke, parſlie, water-creſſes, purſlan, ſorrel, and the like worts* or pot-herbs, *grow in a kitchin-garden.*

127 *Thoſe are fruits of the earth that riſe up to a* b *blade, and bear ears (whether bearded, or naked* without hawns,) *whoſe grain* or kernel *the husks cheriſh* [keep warm:] *as*

b Straw, ſtal.

rice

119 Ceraſum ab oblongo ° petiolo pendet, amaryllum breviuſculo.

o *Pediculo.*

120 Meſpila ſunt lanuginoſa[*lanugine obducta*]et calculoſa [*lapidoſa*:]Pruna(damaſcena,armeniaca[*præcoqua*]perſica,cerina,hiſpanica,nana, ſylveſtria) ᵖ oſſiculata *.

p *Habent oſſicula.*
* *In medio pomo latet pericarpium* [volva,putamen interius.

121 Putamen amoveat,& Nucem (ſi caſſa non eſt) dentibus aut nucifrangibulo [*nucifragâ*]frangat[*confringat*] oportet,qui nucleum enucleare et eſſe vult: ſive ſit juglans, ſive pontica, ſive avellana, (quam fert corylus) ſive amygdalum, ſive caſtanea.

122 Suber ᵍ et Ilex glandes,Quercus glandes ʳ et gallas ; Pinus ſtrobilos ˢ,qui ſaccharo condiuntur; Cornus corna; Laurus,Acer,et Sorbus ſylveſtris baccas ferunt.

q *Dicitur* abaptiſton,*quia in ſumma aqua fluitat,& baptizari aut ſubſidere neſcit.*
r *Calice incluſas.*
ſ *Nuces pineas incluſas in cono.*

123 Pyra tam hordearia quàm cætera, Piſtachia,Sorba, Siliquæ,Dactyli;item Cotonia[*Cydonea*;] Aurantia,Citrea,Limonia,Volema,Punica *[*Granata*]mala,et Caſtaneæ,ſtipant,[*adſtringunt,oppilant*:]Ficus,Fraga,Mora [*mora Mori*,]mora Rubi Idæi,mora Myrti[*Myrtilli*,ſeu *Vaccinia*,]melones,pepones,cucurbitæ, cucumeres,uvæ ſpinæ,[*criſpæ,groſſulariæ*]paſſæ, Corinthiacæ,laxant ᵗ.

* *Quibus inſunt acini.*
t *Alvum molliunt dejiciunt.*

124 Thus, Myrrha,Maſtiche,Camphora, Reſina, Sarcocolla,Terebinthina,Pix,tam concreta[*arida*,] quàm liquida [*fluida*] ſunt arborum certarum ſucci & gummi; quin et Succinum[*electrum,lyncurium gloſſum*,]ut ferunt

CAP. 12. *De Herbis.*

125 HErba cauli vel ſcapo[*thyrſo*]excreſcens(Ocymum Cucumeres, Pepones, Cucurbitæ, ocyſſimè creſcunt)efflioreſcit et emoritur quotannis : præter Sedum [*Sempervivum*] et Vincam pervincam,quæ perennant.

126 Rapum,napus,paſtinaca lutea, carota, ſiſer, raphanus,ſpinacia, braſſica,braſſica capitata[*crambe*,]braſſica apiana [*ſabellica*,] lactuca, cyclaminus [*cyclaminum*] atriplex, cinara [*ſcolymus*,] petroſelinum [*apium*,] naſturcium, portulaca, oxalis [*acetoſa*,] et ejuſmodi Olera enaſcuntur in olitorio.

127 Fruges ſunt, quæ ſurgunt in culmum [*calamum* ª,] & ſpicas (ſive ariſtatas ᵇ ſive muticas) ferunt, quarum granum glumæ fovent, ut oryza,

a *Feſtucam, cujus internodia geniculis diſtinguuntur.*
b *Ariſtâ munitas.*

b *Far.*

oryza, zea [*ador* k,] milium, panicum, frumentum Saracenicum, frumentum Indicum, fagopyrum.

128 Legumina verò siliquæ & valvuli includunt: ut in faba, piso, ervo, cicere, lupinis, vicia, lente & phaseolis videre est.

129 Sed quî fit, ut in triticum secale [*siliginem*] et olyram, imò in æram et lolium, [*zizania*,] Hordeum in ægydopem [*festucam*,] Avena in avenam fatuam degeneret?

130 Farrago pecoris caussâ seritur. Avenæ deglubitæ juri inserviunt.

131 Bulbosa sunt, Allium, Cepa, Porrus [*Porrum*,] Scilla, [*Squilla*,] Colchium.

l *Moschata, odorata.*

132 Aromata sunt, piper, gingiber, cedoaria [*zadura*,] cinnamomum, nux l myristica, macer, caryophylla, crocus, acorum, coriandrum, anisum, anethum, cuminum, sinapi, galanga, arum, carum [*carvum*,] onicus [*cartamus*,] fœniculum, thymus.

133 Odoriferæ verbenæ, & coronariæ (quibus corollas, serta et servias vient] sunt, Amaracus [*sampsuchum, majorana*,] amaranthus, bellis, garyophyllus, lavandula, leucoïum, consolida regalis, plarmica, pæonia, rosa, rosmarinus, tulipæ, lilia, violæ, serpillum, primula veris, &c. m

m *Rosa Græca, valtha, iris, clematites* [periclimenum.]

134 Gramini accensentur alsine, anagallis, anserina, bistorta, camædrys, cuscuta, dictamum, euphragia, lagopus, lepidium, pilosella persicaria, publicaria [*psyllium*,] senecio, sonchus [*taraxicum*] alopecurus, muscus, carex, polygonum, betonica, trifolium, cytisus, plantago, millefolium, convolvulus, consolida, malva, lappa, urtica, ebulus, prunella, artemisia, erica, ruscus, anonis [*ononis*]; & aquatiles, alga ac lens palustris.

n *Dipsachum donchus.*

135 Medicinales hortenses sunt, abrotonum mas et fœmina, acanthus, horminium, nardus, vesicaria [*helicacabus*,] aloë, aquilegia, cardui n varii, gentiana, helenium, [*inula*,] helleborus, hyssopus, levisticum [*hipposelinum*,] matricaria, menta, thymus, pulegium, pyrethrum, ruta, salvia, satureia, intubum sativum, thymbra, fœniculum, fœnum græcum, rhabarbarum, cassia, semen sanctum.

o *Sanandis morbis utiles.*

136 Medicinales o campestres vel *temperatæ* sunt, ut adiantum, asparagus, glycyrrhiza: Vel *calidæ*, ut absinthium, agrimonia, angelica, apium,

rice, ſpelt, millet, panick, Turkie wheat, Indian maiz, buck.

128 *But ſhales, cods, and huls incloſe pulſe; as wee may ſee in the bean, peaſe, the red-peaſe, the cich-peaſe, lupines, the vetch* [fetch,] *the lentil and the welſh beans* [beans of Rome.]

129 *But how commeth it to paſs, that wheat* c *groweth out of kinde into rie and rice, yea into darnel? barlie into poor-oats? oats into wilde* d *oats?*

c Degenerateth, turneth worſe.

d Haverie, light.

130 *Bullimong* [mixt provender] *is ſown for cattel. Oats huskt* [oat-meal-grotes] *ſerve for gruel.*

131 *Garlick, onions, leeks, the ſea-onion, wilde ſaffron* e, *are bolled* [round-headed.]

e Hemodactyl.

132 *Theſe are ſpices* f *Pepper, ginger, zedoarie, cinnamom, nutmeg, mace, cloves, ſaffron, ſweet-cane, coriander, aniſ, dill, cummin-ſeed, muſtard, galangal, wake-robbin* [cuckow-pintle,] *caroway, baſtard* mock *ſaffron, fenel or finkel, thyme.*

133 *Sweet-ſmelling ſtrewing-herbs and garland-flowers (of which they wreath coronets,* chaplets, *garlands, poſies,* noſegaies*) are, majoram, flower gentle, the dazie, the clove-gillie-flower, lavander, winter gillie-flower, wilde cummin, ſneeſing-wort,* [ſpike] *pionie, the roſe, roſemarie, tulips, lillies, violets, wilde time, the primroſe, and the like* *.

* Sweet-briar [*eglantine*] marigold, flower-deluce, honie-ſuckle or *wood-binde.*

134 *Theſe are reckoned among graſs; chick-weed, pimpernel, wilde tanſie ſnake-weed* [adderwort] *Engliſh-treacle,* [Germander] *doddor* [with-winde] *dittanie,* garden-*ginger, eie-bright, haresfoot, wilde creſſet, mouſear, arſ-ſmart, flea-wort,* [flea-bane.] *groundſel, ſow-thiſtle, fox-tail, moſs, ſedg, knot graſs, betonie, trifolie, citiſh, plantain, yarrow, withie-winde* [binde weed,] *cumfrie, mallow, clotbur, the nettle, walwort, ſelf-heal, mugwort, ling,* [heath, heather,] *kneeholm* g, *cammock* g; *and theſe water-herbs, ſea-weed and ducks-meat.*

f Butchers broom

g Reſt-harrow.

135 *Phyſical* h *garden-herbs are, ſoothernwood hee and ſhee, bears foot, clarie, ſpikenard, alkakengie, aloës, columbine, divers thiſtles* †, *gentian* i, *enulacampana, hellebore* [neez-wort,] *hyſop, lovage, feverfue, mint, time, peniroial, wilde pellitorie, rue, or* herb-grace, *ſage, ſaverie, garden-ſuccorie, winter ſaverie, fenel, fenegreek, rubarb, cinnamon, worm-ſeed.*

h Good to cure diſeaſes

† The teazle, ſow-thiſtle.

i Felwort.

136 *Phyſical field herbs are either* temperate, *as maiden-hair, ſperage, tyroniſh: or* hot, *as, wormwood, agrimonie,* [liver-wort,] *angelica,* ling-wort, long-wort, *parſlie* [ſmal-

b *Far.*

oryza, zea [*ador* k,] milium, panicum, frumentum Saracenicum, frumentum Indicum, fagopyrum.

128 Legumina verò siliquæ & valvuli includunt: ut in faba, piso, ervo, cicere, lupinis, vicia, lente & phaseolis videre est.

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l *Moschata, odorata.*

132 Aromata sunt, piper, gingiber, cedoaria [*zadura*,] cinnamomum, nux l myristica, macer, caryophylla, crocus, acorum, coriandrum, anisum, anethum, cuminum, sinapi, galanga, arum, carum [*carvum*,] onicus [*cartamus*,] fœniculum, thymus.

133 Odoriferæ verbenæ, & coronariæ (quibus corollas, serta et servias vient] sunt, Amaracus [*sampsuchum, majorana*,] amaranthus, bellis, garyophyllus, lavandula, leucoïum, consolida regalis, plarmica, pæonia, rosa, rosmarinus, tulipæ, lilia, violæ, serpillum, primula veris, &c. m

m *Rosa Græca, valtha, iris, clematites* [periclimenum.]

134 Gramini accensentur alsine, anagallis, anserina, bistorta, camædrys, cuscuta, dictamum, euphragia, lagopus, lepidium, pilosella persicaria, publicaria [*psyllium*,] senecio, sonchus [*taraxicum*] alopecurus, muscus, carex, polygonum, betonica, trifolium, cytisus, plantago, millefolium, convolvulus, consolida, malva, lappa, urtica, ebulus, prunella, artemisia, erica, ruscus, anonis [*ononis*]; & aquatiles, alga ac lens palustris.

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o *Sanandis morbis utiles.*

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e Hemodactyl.

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133 *Sweet-ſmelling ſtrewing-herbs and garland-flowers (of which they wreath coronets,* chaplets, *garlands, poſies, noſegaies) are, majoram, flower gentle, the dazie, the clove-gillie-flower, lavander, winter gillie-flower, wilde cummin, ſneeſing-wort,* [ſpike] *pionie, the roſe, roſemarie, tulips, lillies, violets, wilde time, the primroſe, and the like* *.

* Sweet-briar [*eglantine*] marigold, flower-de-luce, honie-ſuckle or *wood-binde.*

134 *Theſe are reckoned among graſs; chick-weed, pimpernel, wilde tanſie ſnake-weed* [adderwort] *Engliſh-treacle,* [Germander] *doddor* [with-winde] *dittanie,* garden-ginger, *eie-bright, haresfoot, wilde creſſet, mouſear, arſ-ſmart, flea-wort,* [flea-bane.] *groundſel, ſow-thiſtle, fox-tail, moſs, ſedg, knot graſs, betonie, trifolie, citiſh, plantain, yarrow, withie-winde* [binde weed,] *cumfrie, mallow, clothur, the nettle, walwort, ſelf-heal, mugwort, ling,* [heath, heather,] *kneeholm* f, *cammock* g; *and theſe water-herbs, ſea-weed and ducks-meat.*

f Butchers broom

g Reſt-harrow.

135 *Phyſical* h *garden-herbs are, ſoothernwood hee and ſhee, bears foot, clarie, ſpikenard, alkakengie, aloës, columbine, divers thiſtles* †, *gentian* i, *enulacampana, hellebore* [neez-wort,] *hyſop, lovage, feverfue, mint, time, penitoial, wilde pellitorie, rue, or* herb-grace, *ſage, ſavorie, garden-ſuccorie, winter ſaverie, fenil, fenegreek, rubarb, cinnamon, worm-ſeed.*

h Good to cure diſeaſes

† The teazle, ſow-thiſtle.

i Felwort.

136 *Phyſical field herbs are either* temperate, *as maiden-hair, ſperage, lyconiſh: or* hot, *as, wormwood, agrimonie,* [liver-wort,] *angelica,* ling-wort, long-wort, *parſlie* [ſmal-

age,] *balm* gentle-mint *mug-wort, fole-foot, burrage, bu-gloſs, ox-eie, beet, oke of Jeruſalem, cammomil,* ground-*pine, centorie, pilewort* [fig-wort,] *calamint,* [wilde pennri-al,] *coloquintida, flea-bane, yellow carrets, divels milk, wolfs milk, fumitories, wilde flax, hore-hound, mellilote, mercurie, gith, pepperwort, ragwort, wilde marjoram,* hog-*fennel* [ſulphur-wort,] *burnet, okefern, prieſts pintle, ſaxi-frage, ſcabious, ſtonewort,* [finger-fearn,] *water german-der, wilde-running-betonie, fole-*[colts-]*foot, vervin, blue-bottle, &c. Or* cold, *as, orage, ſorrel, pettie-ſorrel, wood-ſorrel, ſpinach, ſuccorie, wilde ſuccorie, garden endive, hen-bane, mandrake, ſowr ſorrel,* [ditch-dock,] *pellitorie of the wall, purſlane, and ſpinage. Or* moiſt, *as the water-lillie, &c. Or* drie, *as, perwinkle, walwort, fern, woad, cinquefoil, woolblade* [ligwort.]

The reſt that follow pertein to Surgerie: harwort, hounds-tongue, ſea-hollie, drop-wort, broom, rapture-wort, ſhepherds-purſ, St Johns wort, tanſie, tormentil* [ſet-foil,] &c. †.

137 *Aconite, wolf-bane, hemlock, are poiſonous: but the head of poppie beeing wounded* [hackt, gaſht,] *droppeth forth Opium, which hath a power to* ᵏ *procure ſleep, to dull and make ſenſleſs* [to benum, take away feeling.] *Out of herbs put into a ſtill* [limbeck] *is drawn forth a diſtilled water, by force of fire put under; the waterie ſteam beeing carried upward to the head of the ſtill, and ſo running down again thorow the ſpout.*

* Shepherds-purſ is good to ſtanch bloud.

† Selandine, eie-bright, marſhmallow, ſpurge, hore-hound, folefoot, maidenhair, crow-foot, the dock, chervil, rocket.

ᵏ Caſt into a ſleep

CHAP. 13. Of Shrubs.

138 THe eldern, *the barberrie-tree, the riberrie-buſh* [baſtard-currant-tree] *the buſh, the blackberrie-buſh, the raſp-berrie-*[hineberrie-]*buſh, the ivie with ivie-berrie, privet, licoras, balſom, night-ſhade, ſavine, the bean-tree, butchers-broom, the tamariſk, the maſtick-tree, the holm-*[hollie-]*tree, the pricklie* ˡ *paliurus, and the bramble-buſh, go under the name of ſhrubs and young ſhoots: Alſo broom, whins,* [furs,] *the barberie-buſh, the white-*[haw-]*thorn, hollie,* [bulver, holm.]

ˡ Beſet and encompaſſed with a row of throns or *prickles.*

139 *Reeds* [canes] [ᵗ] *ruſhes and bulruſhes, grow up in marſh-*[fennie-]*grounds.*

m Plain without knots.

n Downie tufts or taſſels.

140 *They make mats of the* ᵐ *ſmooth bulruſh, upon which grow cats-tails* ⁿ.

141 *Muſhroms,*

um, apiaſtrum [*meliſſa,*] artemiſia, aſarum, borrago, bugloſſa, buphthalmus, beta, botrys, chamæmelum [*chamomilla,*] chamæpytis, centaurium, cheledonium minus, calamintha, colacynthis, conyza, daucus, eſula, tithymalus, fumaria, linanaria, marrubium, meliſlotus, mercurialis, nigella, melanthium, orchis, origanum, peucedanum, pimpinella, polypodium, ſatyrium, ſaxifragia, ſcabioſa, ſcolopendrium, ſcordium, ſerpillum, tuſſilago, verbena, cyanus, &c. Vel *frigidæ*, ut atriplex, acetoſa [*oxalis,*] aceroſella, panis cuculi [*alleluia,*] blitum, cicorum, chondrilla, intybus, [*endivia, ſcariola,*] hyoſciamus, mandragora, oxylapathum, parietaria, portulaca, et ſpinacia: Vel *humidæ*, ut nymphæa, &c. Vel *ſiccæ*, ut clematis [*vinca, vinca, pervinca,*] ebulus, filix, glaſtum [*ſatis,*] quinquefolium [*pentaphyllum*] verbaſcum. Sequentes Chirurgicæ ſunt: ariſtolochia, cynogloſſum, eryngium, filipendula, geniſta, herniaria, burſa[m] paſtoris, hypericum, tanacetum, tormentilla, &c.

137 Aconitum, napellus, cicuta, venenatæ ſunt: ſed papaveris capitulum vulneratum diſtillat opium, quod vim habet ſoporandi & ſtupefaciendi [*torporem inducendi*[n].] *Ex herbis clibano impoſitis, vi ignis ſubjecti extrahitur* [eliquatur] *aqua ſtillaticia; vapore in ſtillatorii capitellum evecto* [ſurſum acto,] *& dexuo per roſtrum*[o] *defluente.*

m *Burſa paſtoris ſanguini ſiſtendo conducit.*

n *Vim narroticam* [ſenſum obtundendi.

o *Canaliculum.*

CAP. 13. *De Fruticibus.*

138 Sambucus, berberis, ribes, dumus, rubus, rubus idæus, hedera cum ſuis ſymbis, ſiguſtrum, glycyrrhiza, balſamum, ſabina, ſiliqua [*ceratium,*] ruſcus [*bruſcus,*] tamarix, lentiſcus, agrifolium, paliurus[a] ſpinoſus et ſentis, frutice ac virgultâ cluent[b].

a *Spinarum ſeris obſitus & circumeinctus.*

b *Geniſta, geniſta ſpinoſa, oxyacantha, ſpina acuta* [cynosbaton] *ruſcus ſylveſtris.*

139 [c] Arundines [*cannæ,*] junci, holoſcheni in paluſtribus proveniunt.

c *Calami.*

140 Ex ſcirpo enodi (cui typhæ innaſcuntur) tegetes conficiunt.

141 Boleti,

141 Boleti, tubera, ruffuli inter fungos præſtantiſſimi ſunt.

CAP. 14. *De Animalibus, & primò de Avibus.*

142 Quicquid vitâ, ſenſu & motu præditum eſt, animal eſt.

143 Alites namque volant, aquatilia [*natalitia*] natant, (illæ pennis [*alis.*] hæc pinnis;) quadrupedia currunt, reptilia repunt.

144 Volucres ſunt bipedes (manucodiatam eſſe apodem, ſed falsò, dicunt] & plumatæ & roſtratæ (excepto veſpertilione, qui piloſus & dentatus.)

145 Roſtro grana ſigillatim colligentes, ingluviem referciunt: nulla mingit.

146 Procreationis cauſsâ nidificant [*nidos ſtruunt:*] Halcyon, in ipſo pelago nidulatur.

147 In [b] aviario ſecluſæ alites villaticæ pariunt ova [*] (quæ ſubter teſtâ albumen et vitellum [*luteum*] occultant [*occulunt*] iſſque incubantes (niſi urina ſint) pullos implumes & involucres exeludunt (qui dum pipiunt, [c] pipiones dicuntur) et pullitiem ſub alarum tegumento fovent.

148 Rapaces ſunt, vultur, buteo, milvus, accipiter, timunculus, falco, æſalo, halietus, niſus [d]: quæ unguibus uncis turtures, aliáſque innocuas dilaniant.

149 Noctua noctu (non ſubluſtri ſolùm, ſed et illuni) tuetur [*cernit,*] interdiu cæcutit: ut & aliæ nocturnæ, bubo, aſio, [*ſcops, aluco*] ulula, ſtrix, caprimulgus, nycticorax.

150 Phaſiani, pardali, tetraones [*tardæ, otides,*] [e] meleagrides [*gallo-pavones,*] capones fartiles, anſerculi, gallinagines [*ruſticulæ,*] attagines, perdices, turdi, coturnices, in delitiis [f *mattya*] habentur.

151 Olor [*cygnus,*] fulica, mergus, [*larus,*] querquedula, onocrotalus [*taurus*] gravia, pelecanus, urinatrix, et aliæ aquaticæ, palmipedes ſunt; nulla pennipes.

152 Sturni gregatim, ſed abſque ordine; grues valdè [g] congruè; adreæ præpetes admodum excelsè volitant [*ſubvolant.*]

153 Canoræ

a *Aloedo.*
b *Gallinario.*
* *Subventanea non pulleſcent.*
c *Præſertim gallinacei & columbini.*
d *Silveſtres ab accipitario manſuefiunt.*
e *Numidicæ.*
f *Mattea.*
g *Congruenter.*

141 *Muſhroms, puffs, and the reddiſh ones are the moſt excellent among toad-ſtools.*

CHAP. 14. Of living creatures, and firſt, Of Birds.

142 *WHatſoever is endued with life, ſenſ, and motion, is a living creature.*

143 *For fouls flie, water-creatures ſwim (thoſe with wings, theſe with fins,) four-footed* creatures *run, vermin* [creeping things] *creep.*

144 *Flying* creatures *are two-footed, (the bird of Paradiſe, they ſaie, but falſly, is footleſs.) they are alſo feathered and beaked; except the Bat* [a], *which is hairie and toothed* [b].

a Reer-mouſ.
b Gag-toothed

145 *Picking up kernels one by one with their bills,* or beaks, *they ſtuff their crop: no* Bird *piſſeth.*

146 *They build neſts to breed in: the Kings-fiſher nefileth* [make's her neſt] *in the verie ſea.*

147 *Poultrie* [c] *ſhut up in a hen-houſ, laie eggs (which under a ſhell hide the white and the yolk) and ſitting on them (unleſs they bee addle* *) *they batch* [diſcloſe] *young chicks, callow and unfledg (which while they peep* [cheep, yelp,] *are called* [d] *peeping chicks) and they brood their brood under the covering of their wings.*

c Coop't or mued up in a mue.
* Adole eggs will not prove chickens.
d *Pipio* is uſually a pigeon or chicken

148 *The vulture* [e], *buzzard, kite* [glead, puttock,] *hauk, falcon, merlin, goſhauk, ſparrow-hauk* [f], *are ravenou* [birds of preie] *which tear to pieces the turtle-doves, and other harmleſs* birds, *with their crooked claws or* talons.

e Geer.
f Haggards are reclamed by the Falconer.

149 *The owl ſeeth by night (not onely in a clear* ſtar-light-night, *but alſo in a dark* night, when there is no moon-ſhine:) *in the daie time ſhee is half blinde* [dim ſighted] *as are alſo other night-birds, the ſcritch-owl, the horn-coot, the howlet, the unluckie-ſcritch-owl, the goat-milker, the night-crow* [raven]

150 *Pheſants, plovers, buſtards, turkies, crammed capons, goſlings* [green geeſ,] *wood-cocks, ſnites,* or ſnipes, *moor-hens, partridges, thruſhes, quails, are counted daintie diſhes.*

151 *The ſwan, the ſea-gul, the cormorant, the teal, the bittern, the ſea-cob, the didopper, and other water-fowl, are whole-footed; none is feather-footed.*

152 *Stares* [ſtarlings,] *flie flocking together* [by troops] *but not* [g] *on a row: Cranes flie verie orderly together: Herons ſoaring up, flie a verie high pitch.*

g Without order.

153 *The*

153 *The gold-finch, lark, nightingale, linnet, chaffing, witwal, owzel* or black-bird, *and flax-finch, are singing* [shrill] *birds.*

h Pigeons, culvers

i Dove-coat.

154 *The wood-colv and stock-dove are wilde doves* h. *In a dove-*[pigeon]*-houſ* i, *to each pair of tame* ones *is appointed out a locker.*

k Great tiſmouſ.

155 *The cole-mouſ* k, *wood-pecker, gnat-ſnapper, bunting, robin-red-breaſt, and red-tail, feed upon worms, as doth alſo the lapwing, perhaps.*

156 *It were ridiculous* [to bee laught at] *for the Wren and the little Titmouſ to compare* [match] *themſelvs with the Eſtrich.*

l Work his own wo.

157 *The thruſh* [mavis] *is ſaid to* l *dung himſelf a miſchief, becauſ what hee bedungeth, that ſprouteth forth to miſſelden, whence* com's *bird-lime* *.

* The field-fare uſhereth in the approaching winter.

158 *The quail hath a ſhort* [bob] *tail cloſe by his rump, the wag-tail is never wearie of wagging his tail, the peacock prideth himſelf in ſpreading abroad his ſundrie-colored* tail, [be-ſpangled,] *and variouſly ſpeckled with little eies.*

159 *The lark perketh up his tuft, the cock crowing on his own dung-bil, ſetteth up his comb, the plover crack's nuts with his beak* [bill.]

m Cram.

n Pellets.

160 *A gooſ,* or gander, *and goſling (which they fat* m *up with* n *cobs in a coop) gagleth, a duck or drake quack's, a hen cackle's and clucketh, a raven croketh, an eagle frilleth, a ſtork chatereth, a cuckow (although fed up by the tittling,* or hedg-ſparrow, *for her own) cuckoeth, the owl howleth, the pie chatter's, the jack-daw kaugheth, the crow* o *chat's, the ſwallow* * *ſing's, the ſparrow chirp's, minceth,* draw's it out ſmall; *the pullet clocketh.*

o The carrion-crow or rook.

* Bring's news of the ſpring comming on [*neer at hand.*]

161 *But the parrat* [popinjaie] *uſeth to frame words diſtinctly,* treatably, *by ſyllables.*

162 *The phœnix, gryffon, harpies, are fictions.*

CHAP. 15. Of Water creatures.

163 *Fiſhes let in water at the mouth, and let it out at the gils.*

164 *The ſcalie* ones *are live-breeders, the ſmooth* ones *ſpawn.*

165 *Of whom the males* [melters] *have milts* or rows; *the females* [ſpawners] *have ſpawn* or frie.

166 *Freſh water-fiſhes are, the ſturgeon, the boneleſs lax, the glib* ſlipperie eel (*which ſlip's away if you take hold of her,*) *the*

153 Canoræ ſunt, acanthis, alauda, acredula [*luſcinia*, *philomela*,] carduelis, fringilla, galbula, merula, linaria.

154 Palumbus et livia ſunt columbæ feræ. Singulis cicurum paribus deputatur loculamentum in columbario, [*periſterio*, *periſterotrophio*.]

155 Merops [e], upupa, [*picus*,] ficedula, rubetra, rubecula [f], rubecilla [*phœnicurus*,] vermibus veſcuntur; ut & vanellus fortaſſe.

156 Trochilus [g] et parvus parus ridiculè ſe ſtruthioni [*ſtruthiocamelo*] compararent.

157 Turdus ſibi ipſi exitium cacare dicitur; quia quod conſpurcat, hinc viſcum pullulat: unde viſcus [*viſcum*] id eſt, aviarium gluten *.

158 Corturnix curtam habet caudam juxta orropygium [h]; motacilla ſuam indefeſsè motat [*quatit*]; Pavo ſuam verſicolorem, ocelliſque variè pictam, diſpandens ſuperbit.

159 Caſſita [*galerita*] cerrum, gallus cucurriens in ſuo ſterquilinio criſtam erigit; pardalus roſtro nucleos frangit.

160 Anſer [*ganſa*] et anſerculus (quem in corte turundis ſaginant [*opimant*] gingrit; anas tetrinnit; gallina gracillat, glocitat et gluctit; corvus crocitat, aquila clangit, ciconia crepitat [*glotorat*], cuculus licèt à curruca pro ſuo enutritus) cuculat; noctua cucubat, pica garrit, monedula [*graculus*] fringulat, cornix [i] cornicatur, hirundo * trinſat, paſſer fritinnit aut minurit, pullus pipit.

161 Cæterùm pſittacus articulatas voces conformare [*formare*] ſuescit.

162 Phœnix, gryps, harpiæ, figmenta ſunt.

e *Apiaſter.*
f *Erithacus, rubellio.*
g *Regulus.*
* *Glaucium* [collurio] *eſt hyemis ingruentis antecambulo.*
h *Coccyga.*
i *Carnivora, & frugivora.*
* *Varis appetentia pravuncia.*

CAP. 15. *De Aquatilibus.*

163 Piſces lympham ore immiſſam per branchias emittunt.

164 Squamoſi ſunt vivipari, glabri ovipari.

165 E quibus mares habent lactes, fœminæ ova.

166 Fluviatiles ſunt, ſturio [*acipenſer*,] amia exos, anguilla lubrica (quam ſi capeſſis, elabitur) capito,

capito, mullus, barbus, trutta [*aurata,*] mugil, alburnus, leuciscus, gobius [*fundulus,*] mustela, apua.

167 Piscinales: carpio [*cyprinus,*] lucius [*lupus,*] perca, tinca, oculata [*melanurus,*] presenus, eruthrinus.

168 Marini: salmo, muræna [*fluta,*] congrus, raja, ostrea *, esox, & varia monstra, ut phoca, &c.

* *Scombrus, rhombus, arda, sepia.*

169 Haleces salitas & conditaneas in tinis, passas verò, ut & sole tostos passeres, in fasciculis nobis afferunt.

170 Asellus [*salpa*] arefactus, nisi probè contusus, esui non est.

171 Delphinus pernicitate, balæna [*cetus,*] magnitudine omnibus anteit.

172 Cancer et Cammarus [*astacus, locusta,*] cum [b] chelis suis prorsum [*antrorsum*] et retrorsum gradiuntur.

[b] *Acetabulis.*

173 De muricis [*conchylis,*] ostro purpura † comparatur [*conficitur;*] † Color verè purpureus, [*ostrinus, Tyrius, Sarranus,*] cujus parandi modus intercidit, nobis incognitus.

CAP. 16 *De Jumentis.*

174 Jumenta sunt animalia domestica atque cicuria, nos juvantia.

175 Gibbosus enim camelus vehiculi vicem præstat rebus ponderosis aliò deportandis.

176 Equus jubâ insignis, etsi ferox indole, domatur tamen, ut obtemperet sessori (de quo infrá.)

177 Effrœnis nihilominus ferocit, eúmque dejicit [*pessùm dat:*] Admissarius equam iturus efferatur: Calcitro calcitrando ferit, nisi popysmo demulceatur.

178 Cantherius factus hinnire desistit, ac ferocire desinit.

179 Dum pullus est, ungulis ejus soleæ non applicantur.

180 Pandus [*repandus*], asellus ab agasonis fuste rudit.

[b] *Asinus.*

181 Taurus cum paleari pendulo boat & mugit: Agnus balat.

182 Vervex blacterans est aries, cui scrotum ademptum; vexatus

the cod fiſh, mullet, barbel, the trout, pollard bleak *, freſh-water mullet, gudgeon, eel pout, dace, or groundling.

* Call'd ſo, becaut it is of a paliſh white.

167 Pond fiſhes are, the carp, pike, perch, tench, ruff, bream, rock.

168 Sea-fiſhes are, the ſalmon, lamprie, conger, thorn-back [skate †] oiſter, lax, and diverſ monſters: as the ſea-calf, &c.

† Makeril, turbut, ſprat, cuttle.

169 They bring us ſalted and pickled herrings in herring barrels, but dried a firſt; as alſo plais b dried in the Sun, in bundles.

a Red-herrings.
b Flounders, halibuts.

170 Dried haberdine [ſtock-fiſh] is not fit to eat unleſs it bee well beaten and bang'd.

171 The dolphin goeth beyond all in ſwiftneſs, the whale in bigneſs.

172 The crab and crevi ſh, or lobſter, go forward and backward with their claws.

173 Purple-die † is gotten [made] of the purple ſhell-fiſh. † The waie to make right purple color is loſt, beeing to us unknown.

CHAP. 16. Of Working cattle.

174 WOrking cattle [laboring beaſts] are home-bred and tame living creatures, which a help us.

a Do us ſervice.

175 For the bosbacked [bunch-back'd] camel ſerv's in ſtead of a wagon, to carrie heavie [weightie] things [burdens] to another place.

176 The horſ, b fair to ſee to with his mane, although fierce of diſpoſition, yet is tamed [broken] to obeie his rider, (concerning whom, more hereafter.)

b With his goodly mane, although of a fierie metal.

177 For all that, being unbridled hee grow's unrulie and throw's him down. A ſtallion beeing about to cover a mare, is enraged: a ſtriker c ſtriketh by kicking d [yerking out his heels] if bee bee not ſtroked, and uſed gently, with clapping and ſmacking the mouth.

c Wincer, kicker.
d Wincing, ſpurning.

178 Beeing made a gelding hee give's over [leaveth] neighing, and ceaſeth to bee unrulie [becom's tame.]

179 As long as hee is a fole, or colt, bee is not ſhod [horſ-ſhoos are not ſet on his hoofs.

180 The ſhrinking e [ſaddle-back't] aſs braieth at the driver's cudgel.

e Bow-back't.

181 The bull with his dangling dew-lap belloweth and loweth: the lamb bleateth.

182 A blaring wether is a ram, whoſe cod is taken from him:

f Birteth, dosleth, run's at.

beeing vexed bee butteth f, with his head, *him that ris against him* [meet's him.]

183 Caper *is a buck-goat gelded: a kid as yet, though wan and lascivious, hath no beard.*

184 *A hog*, or swine, *walloweth* [tumbleth, weltereth] his *wallowing-place*; *hee grunteth, but cheweth not the cu howsoever hee* g *bee cloven-footed. If hee bee not gelded, is called a bore-pig: a labb'd sow* is called *a spaid*: with *yoke*, or clog, *hee is kept from doing mischief.*

g Divides the hoof.

h Pig'd her litter.

185 *The pigs suck the teats of the sow that hath* h *farrowed beeing weaned, they are called shotes* [greef.]

i Cubs *of a bear, fox, wolf, &c.*

k Baieth, bawleth.

186 *The dog, together with the* i *whelps*, or puppies, *barketh at a stranger*; *one drawing near bee biteth, even secret* [closely, making no noise.]

187 *If you anger him hee gurn's*, [grin's, gnarreth,] *wi his chaps wide gurning*; *if you smite him, hee yelpeth* [wh neth, moaneth,] *and baugh's* [bark's.]

l The mad-worm under his tongue beeing cut out.

188 *If bee fall* [run, bee taken] *mad, hee run's about all abro and whatsoever hee falleth upon hee teareth it, and make's i affraid of water*; *but beeing* l *wormed hee groweth gentle. bitch useth to run a-salt* [go proud.]

CHAP. 17. Of Wilde-beasts.

a Lawns, chases.

189 *Wilde beasts, feeding in pleasant groves, or a the forrests* a, *in woods, resort* [betake themselv *to their dens, and each lurketh* [skulketh] *in it's own cover* kennel, or lurking hole.

* Of whose tooth is made Ivorie.

b Left it written, c Fodder, Stover.

190 *The braying Elephant* *, *the greatest beast that is* (*which som have* b *recorded, but falsly, that hee hath le without* a nie *bending) draweth* his *food* c *to him with hi trunk or long snout.*

191 *The wilde ass and the unicorn inhabit the most bidde deserts*, [wildernesses] *and they haunt wilde* [unfrequented] *over-grown places.*

192 *The rinoceros* [nose-horn] *is cloathed with bonnie scale*

d Is of proof against anie thrust or slash.

193 *The alces hide* [skin] d *cannot bee pierced with cutting.*

194 *The shaggie* [rough-haired] *bear grumbleth and roareth shee fashioneth* [formeth] *the whelps, shee bring's forth l licking them round about.*

e Taketh not hold on.

195 *That which the libbard catcheth* e *not at three jumps, he let's it alone*, [give's it over.]

196 *Th*

vexatus occurſantem [*occurrentem*] ſibi arietat petulcus.

183 Caper eſt caſtratus hircus: hœdo, quantumvis petulanti & petulco, nondum eſt aruncus.

184 Porcus in volutabro volutatur, grunnit, & non ruminat, ut ut biſulcus[c]: non caſtratus dicitur verres; exſecta ſus, majalis: numellâ cohibetur à maleficio. c *Biſidâ ungulâ.*

185 Porcelli [*ſuculi*] lumen ſcrofæ [d] ſugunt: à lacte depulſi, nefrendes dicuntur. d *Suis partum emixa.*

186 Canis unà cum catulis [e] allatrat advenam; appropinquantem mordet [*rodit*] vel clanculum. e *Barbatur.*

187 Si irrites, diſtento [*diducto*] rictu ringitur: ſi percutias, quiritatur & baubatur.

188 Rabie correptus diſcurrit paſſim; & in quod irruit, laniat, hydrophobúmque reddit: at excisâ lyſſâ manſueſcit. Canicula ſolet catulire.

CAP. 17. *De Feris.*

189 IN amœnis nemoribus, aut ſecus ſylvarum ſaltus paſtæ [a] feræ repetunt [*recipiunt, referunt, ſe ad*] ſua luſtra [*ſpelæa*;] ac quæque in ſua latebra [*latibulo*] latet. a *Paſcentes.*

190 Elephas [b] [*elephantus, barrus,*] belluarum maxima, barriens, (quem crura ſine flexu habere nonnulli, ſed falsò, memoriæ produnt,) proboſcide [*promuſcide*] pabulum attrahit. b *E cujus dente confit ebur.*

191 Onager & monoceros [*unicornis*] abditiſſima deſerta incolunt, & inhoſpita teſqua frequentant.

192 Rhinoceros oſſeis ſquamis indutus eſt. (*ſecatur.*]

193 Alcis tergus ſecando eſt impenetrabile, [*ictu gladii non*

194 Villoſus urſus murmurat & uncat: catulos [*urſulos, urſellos*] quos progenuit, circumlambendo effingit.

195 Pardus [*panther*] quod terno ſaltu non prehendit, mittit.

196 Tigris cursu valet, & ferocitate omnes exæquat, imò superat.

197 Lynx maculosa visu pollet: hinc proverbium, Lynceis oculis videre.

198 Cervum cornua non gravant, quamvis grandia & ramosa: agilis est, & longissimi ævi: tancet interdum, imprimis in autumno, cùm, amore ardens, cervam avidè cupit & insequitur.

199 Non absimilis huic dama, sed minor: item caprea [*dorcas*,] cujus masculus hinnulus est.

200 Capricornus (ibex) & rupicapra præruptas rupes scandunt [c].

201 Bubalus [*bison*,] urus, sylvestres [*feri*] boves sunt.

202 Leo armis hirtis & leæna formidolosè rugiunt.

203 Vulpes ineunte [d] vere glabrescens fit depilis & alopeciam patitur, gannit: vulpecula nunquam cicuratur.

204 Lepore nihil timidius: quicquid strepit, aures arrigit, aut [e] se proripit & in pedes conjicit, atque ad dumeta confugit: dum capitur, vagit.

205 Cuniculus fodicando cuniculos, talpa grumos facit.

206 Herinacio [*echino*] & hispidæ hystrici aculei horrentes sunt pro pilis.

207 Simia operum nostrorum imitatrix est, ut & cercopithecus [f].

208 Glire & mele nihil somnolentius.

209 Viverra, mustela, martes, martes scythica, mustela alpina, &c. pelliceis conveniunt.

210 Sciurus, sorex [g], ericetus, mus araneus, &c. foramina sibi cavant, in quibus hybernant.

211 Sed mus penuaria perreptans, & muserdis se prodens, cato [*feli*] aut muscipulæ subinde præda fit.

c *Et petras juxta eram maritimam.*

d *Primo.*

e *De improviso exsilit.*

f *Ambo fœtidâ oris graviolentiâ infesti* [molesti.]

g *Et mus aquaticus.*

CAP.

196 *The tigre is good at running* [ſwift of foot] *and is as fierce, yea, and fiercer then all.*

f Equalleth, yea, out-goeth all in fierceneſs.

197 *The ſpotted*, ſpeckled, *lynx is ſharp ſighted* [good at quick ſight:] *hence the Proverb, As quick ſighted as Lynceus.*

198 *Horns do not load*, or over-burthen *the hart, though main great ones, and branched into knags: hee is nimble, and verie long-lived; ſomtimes hee hath the rot, eſpecially in Autumn* [harveſt-time,] *when, burning with luſt, hee greedily deſire's and purſue's* [hunt's after] *the hinde.*

199 *The fallow deer*, buck or do, *is not unlike him, but leſſer; and alſo the roe, whoſe male is the binde*, or roe buck.

200 *The wilde-goat and the* Ibex *climbe* [clamber] *up the craggie rocks* *.

* And ſtonie cliffs by the ſea-coaſt.

201 *The buffal, the bugle* [elk,] *the owr, are wilde oxen.*

202 *The lion with his* g *ſhag-hair'd ſhoulders, and the lioneſs* [ſhee lion] *roar hideouſly.*

g Snarl'd.

203 *The fox, in the begining of the ſpring ſhedding his hair, groweth bal'd*, or pil'd, *and falleth into the fox-evil* [ſhedding of hair:] *hee balleth* [yelpeth:] *a fox's cub is never tamed.*

204 *A hare is the fearfulleſt thing that is; whatſoever* h *noiſ is made, ſhee prick's up her ears, or elſ ſtarteth up before one bee aware, and away ſhe fling's, and betake's her ſelf to* her *heels, and run's away to the thickets: when ſhee is caught ſhee ſqueaketh.*

h Creaketh, ruſteleth.

205 *By delving*, or grubbing, *the cunnie*, or rabbet, *mak'th burrows*; *the mole* i, *billocks.*

i Want, mouldwarp.

206 *The hedg-hog* or urchin; *and the briſtlie porcupine have ſtaving prickles in ſtead of hair.*

207 *The ape will do anie thing as wee do; as alſo the monkie* [baboun k.]

k Both beeing noiſom with an ugly ſtinking breath.

208 *There is nothing in the world more drowſie* [ſleepie] *then the dormouſ and badger*, [graie, brock.]

209 *The ferret, weezle, mattern* [poll-cat,] *ſable, and ermin, are good for furs.*

210 *The ſquirrel, the rat, water-rat, the ſhrow* or rannie *delv themſelvs holes, wherein they make their abode in winter.*

211 *But the mouſ, creeping all about pantries* l [butteries,] *and diſcovering* [betraying] *her ſelf by her dung, now and then becommeth a preie to the cat and mouſ-trap.*

l A ſafe ſpence, ſtore-houſ for victuals.

CHAP. 18. Of Creatures *living as well on land as water*: and of *creeping things*.

a Paddock.

212 *Such as live both on land and water, are, the beaver, the* Sotter, *the croaking frog, the tortois, the toad* [a], *the red toad, and the Crocodile, which as hee is chewing, stirreth the upper-jaw.*

213 *Creeping things, and such as cast their skin* [slough] *are, the hissing-snake*[b], *the wood-snake, the water-snake, the blind slow-worm, the adder, the scorching-snake* [c], *the poison-spitter, the viper, the two-headed serpent, the manie-headed serpent, &c.*

b With a three fanged tongue.
c Causing thirst.

214 *The dragon killeth with his verie breath, the cockatrice with his look.*

e There are som' that report that it liveth all upon fire, the Camelion on nothing but air.

215 *The lizzard, the evet, the swift, the salamander* [d], *and scorpion walk on* their *feet.*

d Hodmandods.

216 *The slugs* or dew-snails *are, snails* [e] *without a shell.*

CHAP. 19. Of Insects [*Small creatures, divided almost asunder by partitions, and having life in one part, when it is parted from the other.*

a Lay-stals, middings.
b The divels gold-ring.

217 *Insects are, first of all, divers worms* [grubs,] *whereof earth-worms gnaw upon muck-hills* [a], *canker-worms on plants, moths on garments, timber-worms on wood, paper-moths on books, whirl-worms* [b] *on vines, wievels* [bowds] *on corn; mites on cheeses.*

c Wood-teeks.

218 *Nits, lice, crab-lice, fleas, gnats, punies* [wallice,] *hand-worms, arse-gut-worms,* these *plague* [are noisom to] *our selvs; yea, and teeks,* [c] *and horse-leeches.*

219 *Silk-worms make silk: humming-bees* make *honie-combs six square, (which* honie *the drones eat up) sending out a swarm, as it were a new plantation.*

220 *Hornets and wasps have a sharper sting* [spear] *than humble-bees.*

d Breez.

221 *Cattel stricken with a gad-bee* [d], *skip up and down, and run about.*

222 *There are manie sorts of beetles and locusts: som are good meat* [to eat] † *There is also a daie-flie, that lives but a daie.*

e Most insects are first grubs, and then flies.

223 [e] *Caterpillers* or chafers, *and black-beetles, green Spanish-flies, horse-flies which raise blisters, red horse-flies, horned beetles, bu-*

CAP. 18.

De Amphibiis & Reptilibus.

212 AMphibia sunt, castor [*fiber*] lutra, rana coaxans, testudo, bufo, rubeta, & crocodilus, qui inter manducandum maxillam [*mandibulam*] superiorem movet.

213 Serpentia exuviásque deponentia sunt, sibilans [a] anguis, coluber, hydra [*natrix*,] cæcilia, aspis, dipsas, [*præster*,] ptyas, vipera, amphisbæna, excetra, &c.

a *Trisulcâ linguâ.*

214 Draco ipso halitu, basiliscus obtutu necat.

215 Lacerta, seps, stellio, salamandra [b], scorpio, pedibus ambulant.

b *Sunt qui perhibent eam victitare; igni chamaleonta aëre solo.*

216 Limaces sunt cochleæ, terrestres absque testa.

CAP. 19.

De Insectis.

217 INsecta sunt primò, varii vermes: è quibus lumbrici fimeta, erucæ plantas, tineæ vestes, teredines [*cossi*] ligna, blattæ libros, convolvuli [*volvoces*] vites, gurguliones [*curculiones*] frumenta, galbæ [*syrones*] caseos corrodunt.

218 Lendes, pediculi, inguinales, [a] pulices, culices, cimices, acari, ascarides, nos ipsos infestant; quin & ricini ac hirudines [*sanguisugæ.*]

a *Cancriformes.*

219 Bombyces sericum [*mataxam*,] apes [b] bombilantes hexagonos favos mellis (quod fuci depascunt) conficiunt; examen, ut novam coloniam emittentes.

b *Bombum edentes.*

220 Crabrones & vespæ acutiori sunt aculeo, quàm bombylii.

221 Oestro [*tabano*, *asilo*] percitum pecus subsilit, discursitátque.

222 Scarabæorum & locustarum genera complura sunt: quædam sunt edulia [c].

c *Est & ephemera*

223 Bruchi [d] & canthari, chantharides exulceratoriæ, cantharides rubeæ, scarabæi cornuti, [*lacanici*,]

e *Vel melolontha chrysochanthari.*

d *Auricularia, forficula, mordella*
e *Ambulo.*
f *Lampyris, cicindela.*
g *Pyraufta.*

papiliones, hepioli [*pyraufta*,] cicindelæ [*lampyrides*,] &c. volatiles ſunt: fullo [d], ſcolopendra [*centipes, multipeda*,] coniſcus, porcellio [*aſellus*,] tipula, melolontha, nitedula [*nactiluca* [f]] reptant.

224 Cicada è cuculi ſaliva exiliens cantillat foris, grylus [g] domi.

225 Formica puſilla eſt, ſed actuoſa, ſemper feſtucas & micas fert.

226 Aranea araneum ſcutulatum nexat, Eruca contabeſcens & exanimata dicitur aurelia [h]; rediviva fit papilio.

h *Chryſalis.*

CAP. 20. *De Homine.*

a *Microcoſmus.*

227 PRinceps animantium Homo, mundi epitome [a], virgine naſcitur.

228 Quem genitrix aut obſtetrix non exponit projectitium, ſed faſciis [b] involutum [*faſcinum*] in cunas reponit, agitat [*verſat*] & conſopit.

b *Incunabulis.*

229 Nutrix verò alma, amplectens & amplexans alumnum ſuum, uberibus lactat [c], ſordidatum abſtergit; puſio ipſe lactet, donec ablactetur.

c *Pramanſum in os inſerit.*

230 A cunabulis venitur ad ſperaſtra; ubi infans anniculus aut bimulus inceſſum ſibi formar, & fari ac balbutire [d] incipit [*inſit*;] crepitaculis, pupis, ac crepundiis ludens; quibus, ſi quando vagiat & vociferetur [*ploratum erumpet*,] vocatur [*ſedatur.*]

d *Et in pedes firmiter inſiſtere.*

231 Impuberes cùm pubeſcunt, ſonoram vocem alterant, hirquitalliúntque: pubeſcentes autem puellæ ſinguli menſibus ſemel menſtruo laborant, donec gravidæ fiant.

232 Ephebi dicuntur adoleſcentes: adulti [*ubi adoleverint*] juvenes.

233 Virilis ætas vergit ad provectam, ſenilis rugas & canos adfert.

234 Annoſa [e] vetula tuſſit & fit edentula; ſenecio decrepitus, filicernium [f].

e *Anicula.*
f *Capularis, libitinarius.*

butter-flies, fire-flies, and candle-flies, &c. are flying-worms; the ear-wig, the furrie bear-worm e, *the blinde beetle, the sow* [cheeſlip,] *the water-ſpider, canker-worm, glow-worm,* theſe *creep,* crawl or trail along.

e Portie foot.

224 *The* f *graſshopper leaping out of the woodſear* g, *ſingeth abroad: the cricket at home.*

f Field-cricket.
g Cuckow-ſpittle

225 *The ant* [piſmire, emmet] *is a poor little* thing, *but ſtirring* h: *ſhee is alwaies carrying little motes and crumbs.*

h Alwaies doing.

226 *The ſpider weaveth* [knitteth] *a cob-web into long ſquares. A caterpiller* [canker, palmer-worm] *as it wanzeth away and dieth, is called* aurelia; *reviving* [recovering life] *again, it becom's a butter-flie.*

CHAP. 20. Of Man.

227 MAN, *the chief of living creatures, the* a *abridgment of the world, is born crying.*

a Abſtract, brief, breviarie, a little world.

228 *Whom the* [gos]ſip *or mid-wife doth not caſt abroad to the wide world, but wrap's him in ſwadling-bands, and laieth* him *in a cradle, rocketh, and lull's him aſleep.*

229 *But the nurſ* b *that tend's him, bugging,* beclipping, *and embracing her ſoſter-childe, ſuckleth him with her teats* [breaſts, dugs,] *put's in his mouth meat alreadie chewed; if hee foul himſelf, ſhee make's him clean; the little one himſelf ſucketh, until hee bee weaned.*

b Foſtering, kinde tender-hearted.

230 *From the cradle they com to* c *knee-ſplents, when the babe* [infant] *of a year or two old, learneth to go, and begineth to ſpeak, babble* [prattle, jabber*,] *playing with rattles, babies, toies,* or gugaws, *wherewith, if at anie time hee ſhreameth, and break's out a crying, bee is ſtilled and quieted.*

c A childe's cart: *anie things to learn to go by.*
* And ſtand's all alone.

231 *Lads not grown up* [under fourteen] *when they* e *grow big, change their ſhrill voice, and ſpeak great* [wax luſtful:] *but wenches grown to woman's eſtate, once a moneth have their menſtrual fluxes* [monethly flowers] *till they ſhall bee with childe.*

d Set's out his throat.
e Com to about fourteen.

232 *Striplings* f *or* ſpringals, *are called youths* while they are growing up; *beeing at full growth* they are *young men.*

f Yonkers about 15. yeer old: paſt a childe.

233 *Man's eſtate ſwaieth* [is going downwards] *towards a declining age; old age bringeth wrinkles, grais,* hoarie *hairs.*

g An age far ſpent

234 *An aged old woman coughеth, and becommeth toothleſs: a crooked-drooping old man, a dotard,* that hath one foot in the grave.

235 *Thus*

h Toies, maygames.

235 *Thus infancie knoweth not it's own ſelf: childe-hood is paſſed away,* and ſpent *in ſports* [h] *; youth in vanities; manhood* [man's eſtate] *in things painful; old age falleth back to former things, grow's childiſh again, and doteth.*

236 *For old men (as the common ſaying is) are twice children.*

237 *A middle pitch* [an indifferent ſtature] *is of the beſt ſize,* or ſcantling.

i Would ſcare a man to look on him.

238 *For a giant* [i] *is a ſcare-crow* [bug-bear;] *a ſlim* [long gangrel] *or a dwarf.* [dandie-prat, pigmie,] *is a laughing ſtock.*

* As is alſo a by-ſex.

239 *Such as are born with their feet forward are held unnatural, unluckie,* diſmal *births* * ; Man *is naked, not hairie,* or rugged.

k Fairies, wood-rangers, robbin-good-fellows.

240 *For wood-gods* [k] *and wilde-men are fancies and ſcare-bugs* [bulbeggers, maukins.]

CHAP. 21.

Of the Bodie, and firſt of the outward Limbs.

a Cords.
b Such a fleſhly part, as we uſe for an inſtrument to ſtir with at our pleaſure and diſcretion.
c *Cutis* is the skin of a live bodie,

241 THe *frame of our bodie is packt up of bones with marrow griſtles* [tendrels,] *tendons* [a], *ſinews, fleſh, muſcles* [b], *a threefold skin* [c], *and divers thin films or coverings.*

242 *The parts of the bodie hold* [hang] *together by bonds cloſe faſtened all along in a moſt comly proportion.*

243 *For ſuch as are couples* [twain, two of a ſort,] *are placed on the ſides one over againſt the other; ſuch as are ſingle* [but one] *in the middle.*

244 *In the feature,* or ſhape, *of* men's *countenances* [viſages] *it is wonderful ſtrange what difference there is.*

245 *A narrow forehead is* like a *hog's, one bunching out is* like *an aſſe's, a broad one is a ſign of a towardly diſpoſition, and of a good ſort, a wrinkled* forehead *is a mark of a minde perplexed* [d]*, a frowning* [lowring, skowling] one *of an angrie* man, *a ſmooth high forehead ſheweth a man* to bee *brazen-faced, or cheerly* [cheerful.]

d Careful, taking thought.

246 *The apple,* or ſight *of the eie, ſitting on, or cleaving to the white, is a looking-glaſs, receiving into it ſelf the reſemblances of things ſet before it.*

247 *The the eie lids moiſten by winking,* or twinkling, *but the eie-brows and the hair on the eie-lids do fence it.*

e Soke, few.

248 *But the eie-corners ſweat out tears. The whole ſet,* or gang, *of teeth is faſtned* [mortized] *into ſockets, that are digg'd into both the jaws.*

249 *Be-*

235 Ita infantia ſeipſam ignorat, pueritia ludicris tranſigitur, juventus [*ætas juvenilis*] vanis, virilitas laborioſis, ſenectus ad priora relabitur, repueraſcit ac delirat.

236 Senes enim (quod vulgò dici ſolet) bis pueri: [*grandævi repueraſcunt.*]

237 Mediocris ſtatura eſt [a] optimè proportionata.

a *Proportione commodiſſimâ.*

238 Nam gigas terriculo eſt; Longurio vel nanus [*pumilio, pumilus, homuncio, homulus, homunculus, pigmæus*] deridiculo.

239 Agrippæ [c] habentur partus monſtroſi & inauſpicati [*lævi.*] Nudus eſt, non hirſutus.

c *Ut & androgyna* [hermaphroditus]

240 Fauni enim ac Satyri commenta ſunt ac terriculamenta [*mormolyceia.*]

CAP. 21.

De Corpore, & primùm de Membris externis.

241 COrporis noſtri compages ex oſſibus cum medulla, cartilaginibus, tendinibus, nervis, carne, muſculis [a], cute triplici, & membranis ſeu involucris variis coagmentata eſt.

a *Ea carnis pulpa quâ utimur ut organo motus ſpontanei pro arbitrio.*

242 Membra cohærent arctis & perpetuis nexibus, in proportione decentiſſimâ.

243 Nam quæ bina ſunt, ex oppoſito ſibi ad latera locantur; quæ ſingula, per medium.

244 In vultuum lineamentis ſtupenda eſt varietas.

245 Frons anguſta, ſuilla eſt; gibboſa, aſinina; lata, bonæ indolis & qualitatis; rugoſa, animi anxii; caperata, iracundi nota; erugata & exporrecta, effrontem arguit vel hilarem.

246 Pupilla oculi albugini inſidens & inhærens ſpeculum eſt, objectarum rerum imagines [*idola*] in ſe recipiens.

247 Hanc palpebræ nictando humectant, ſupercilia verò & cilia communiunt.

248 Sed hirqui [*canthi*] lacrymas ſudant. Tota dentium ſeries infigitur in alveolos in utraque maxilla perfoſſos.

249 Inter

a *Cujus globulus extat prominentior in homine, quam in cæteris*

249 Inter tempora & naſum[a] (quem alii ſimum, alii reſimum, alii aduncum habent) interjectæ ſunt genæ ſive malæ; iſíque ſubſunt maxillæ.

250 Per nares, ut cloacam, demanat mucus; quem vibriſſæ detinent, nè exſudet, niſi muccinio [*ſtropbiolo*] mungatur.

b *In ejus medio, nympha; ſubter, bucula.*

251 Mentum[b] virile primùm lanugine, deinde barbâ; labrum uperius myſtace tegitur: quidam tamen imberbes ſunt, quidam barbatuli.

c *Cavum illud in imo colle, ſupra ſternon & claviculos, ubi potum jugulant.*

252 Anterior pars colli jugulum[c] eſt, poſterior cervix.

253 Thorax ſororiantibus mammis [*mammulis*] (quarum eminent papillæ,) turgidus, infernè ventrem habet, ad partes latera.

254 Coſtæ duodecim ab axilla cœptæ in hypochondriis deſinunt.

255 In inguine, ſub pube [*pectine*] ſunt pudenda [*verenda.*]

256 Infra ilia & coxas [*coxendices*] femora [*fœmina*] ſunt; ſub poplite ſura; ſub genibus[d] tibia & antitibiale. Illius os extremum in malleolum interiorem protuberat, hujus[e] in exteriorem.

d *Patellâ extrinſecus obvallatis.*
e *Fibula* dictæ.

f *Aſtragalum* [os baliſtæ] *cui innititur tibia.*
» *Partem ſuperiorem calci ex adverſo oppoſitam.*

257 A ſuffragine planta pedis eſt, talos[f] [*malleolos,*] calcem, calcaneum (quo calcamus) tharſum*, plantæ convexum [*dorſum,*] ſolum [*imam plantam,*] cúmque digitis hallucem continens.

g *Scapulas.*

258 Tergum ſupernè habet ſcapulas[g], poſt lumbos, ſubſequuntur nates, ſeſſionis gratiâ clunibus circumvolutas.

h *Quarum ampliſſima, os ſacrum, reliquas ſuffulcit.*

259 Spina dorſi totius ſtructuræ [*fabricæ*] ſultura eſt, ut erecti ſtare poſſimus: conſtituitur autem è triginta quatuor[h] vertebris contiguis, ut incurvari & inclinari queamus; quod non fieret ſi os continuum eſſet.

i *Largiore ſenſu comprehendit totum artum ab omoplata ad extremos digitos.*

260 Manus[i] in ſe continet lacertoſum [*toroſum*] brachium, cubi-

249 *Between the temples and the nose* [a] (*which ſom have flat, ſom crooked upward, others downward* or hook'd) *are placed the balls of the cheeks, and under them the jaw-bones.*

250 *Thorow the noſtrils, as thorow a kennel* [common ſink or ſewer] *runneth down the filth,* or ſnivel, *which the noſe-hairs ſtaie* [with-hold] *that it iſſueth not out, but when it is wiped with a handkercher,* or blown out.

251 *A man's chin* [b] *is covered firſt with doun* [a kinde of moſſineſs,] *then with a long and large beard, the upper lip with muſtacboes; yet ſom are beardleſs, ſom have beards begining to bud.*

252 *The former part of the neck is the throat* [c]*, the hinder part the nap.*

253 *The cheſt, ſtrutting out with ſwelling paps,* or full grown breaſts, (*whoſe nipples ſtick out*) *hath the bellie below, the ſides on* either *part.*

254 *The twelv ribs, begining at the arm-pits, end at the* hypocondria, the ſide-parts of the bellie under the five baſtard-ribs.

255 *In the leſk, under the groin or ſhare, are the privities* or ſecrets.

256 *Beneath the flanks* [hanch-bones] *and the hips* [huckle-bones,] *are the thighs; under the ham, is the calf of the leg; under the knees* [d]*, the leg* [ſhank] *and the skin. The end of the ſhank bone buncheth out to an inner ancle; the end of the brace,* or ſhin-*bone, to an outter.*

257 *From the paſtern* or hough *is the foot-bredth, comprizing the paſtern-bone* [e]*, the heel, the pitch of the heel* (*with which wee ſtamp,* trample, or tread on,) *the inſlep* [f]*, the ridg* or upper ſide of the foot, *the ſoal* [g]*, the great toe, with the leſſer toes.*

258 *The back hath the ſhoulder-blades aloft, the loins underneath; and next under, the breech* [ſeat, back-ſide] *bewrapped about with buttocks* [h]*, to ſit on.*

259 *The chine or back-bone* [i] *is the prop of the whole frame* or pack; *that wee may bee able to ſtand bolt up-right: now it is made up of four and thirtie* [k] *rack bones, joining cloſe one to the other, that wee may bend,* bow, *and ſtoop; which could not bee don, if the bone were all of one piece.*

260 *The hand* [l] *conteineth under it the brawnie arm,*

a The tip *or button* whereof ſtick's farther out in a man then in other things.

b It hath a doke or dimple in the mid'ſt; a double chin underneath.

c That hollow place in the bottom of the neck, above the breaſt-bone and collar-bones, where they ſtick a ſwine.

d Which are flanked or fortified with the knee pan or whirl-bone on the out-ſide.

e The cockal or croſs-bow-nut which the paſtern reſteth on.

f The upper part of the foot wriſt, over againſt the heel.

g *This, next the toe,* is the tread or ball of the foot.

h Ridg of the back.

i The largeſt whereof, the holie-bone, ſupporteth *& bouſtereth up* the reſt.

k In a larger acception it comprizeth all the joint from the ſhoulder-blade to the fingers ends.

the

i The bowt of the arm.
k Properly, the *cubit* is the outside of the lower half of the arm: the *ell*, the inside of it.

the elbow i [cubit k,] *the ell, the wriſt, the hollow of the hand: which beeing ſpread open, is the palm; beeing bent in, the fiſt: that giveth a ſlap* or box on the ear; *this ſtriketh a buffet* or cuff. *The back of the hand groweth not ſo hard or* brawnie *as the palm.*

261 *The fingers are five, each having three joints, and as many knittings* [couplings] *together of them, knuckles.*

262 *Wee thruſt* [lean hard] *againſt* a thing *with the thumb; wee point at with the fore-finger; the middle-finger reacheth* [ſtand's poking] *out fartheſt; between which and the little* l or leaſt finger *lieth the ring-finger.*

l Ear-finger: for it is in ſtead of an ear-picker.

263 *with the nails wee claw, ſcratch* [pick,] *tear, rend in pieces.*

264 *The left hand holdeth, the right hand worketh all things handſomly* [fitly,] *unleſs a man's ſelf bee unhandſom, awk, or untoward.*

265 *Hee that can uſe both hands alike, hath great odds of one left-handed.*

CHAP. 22.

Of the inward parts of the Bodie.

266 WEll ſaid: *let us now look into the bowels* or entrals.

a Shearers.
b Whereof the two or three laſt are called *teeth of wiſdom*, as beeing bred long after, about the age of 28.
b Tripes.

267 *Food* [nouriſhment] *beeing minced* [ſhred] *with the* a *fore-teeth, and champed with the great teeth* b or grinders (*for the cheek puff is the mill*) *is let down through the gullet* or weazon *to the mouth of the ſtomach* (*in four-footed* beaſts *firſt to the cud, then to the ſouſe, next to the panch, and at length to the right maw, called the Manifold,*) *and is girt in* [crowded, thronged, & pent up] *verie cloſe together aloft and below* (*the lower mouth of the ſtomach beeing cloſed ſtrait up;*) *where* (*all beeing broken ſmall, and paſſing well mingled and blended*) *it is maſh't* or boiled ſoft *by the firſt concoction, and wrought to a chyle,* after the faſhion of a white pap.

e The ſtomach-gut, the emptie, & the circled-gut.

268 *when* the chyle *is thus diſpatch'd, and thruſt down into the ſmall* d *guts through the lower mouth of the ſtomach* (*which now is untied* and opened wider;) *the meſaraick veins ſuck and draw it out, and having ſevered it from the groſſer offals* or refuſe (*which beeing voided out at the greater*

guts

cubitum * ulnam, carpum, [*brachiale,*] volam: quæ diducta, palma eſt; contracta, pugnus: illa alapam impingit, [*incutit,*] hic colaphum infringit. Dorſum manûs [*manus averſa*] non æquè occalleſcit ac palma.

* *Gibber brachii dicitur etiam cubitum.*

261 Digiti ſunt quinque, ſinguli articulos tres, & totidem artuum juncturas, condylos, habentes.

262 Pollice premimus, Indice monſtramus; Verpus [*medius*] prominet; inter quem & minimum † (Digitellum, Amatorem) interjacet [*interponitur*] Annularis.

† *Auricularem, eſt enim loco auriſcalpii.*

363 Unguibus ſcabimus, ſcalpimus, laceramus, lancinamus.

264 Siniſtra [*læva*] tenet, dextra operatur omnia aptè, niſi quis ipſe ineptus aut iners.

265 Ambidexter præ ſcævâ [*ſcævolâ*] multùm habet.

CAP. 22.

De Membris internis.

266 EJa, jam viſcera inſpiciamus.

267 Alimentum dentibus primoribus [*inciſoribus gelaſinis*] aut caninis inciſum, molaribúſque, commanſum (Bucca enim molendinum eſt) per gulam [*œſophagum*] ad ſtomachum (quadrupedibus primò ad rumen, tum ad omaſum, pòſt ad pantices, demúmque ventriculum verum, echinus dictum) demittitur, & ſupra ſubtérque compreſsè coarctatur b [*coangustatur*?] ubi omnibus contritis atque exquiſitè permiſtis, à prima concoctione mitigatur ac ſubigitur in chylum [*in cremoris cujuſdam ſpeciem.*]

a *Quorum duo vel tres ultimi dicuntur genuini* [ſophroneſteres] *quippe ſerò geniti, anno circiter 28.*

b *Pyloro artè intercluſo.*

268 Hunc ità confectum, ac per pylorum jam relaxatum in graciliora c inteſtina depulſum, venæ meſeraïcæ exſugunt ac prolectant; eúmque ab excrementis craſſioribus (quæ per craſſiora d inteſtina

c *Duodenum, jejunum ileon.*

[a] intestina & anum [*podicem*][b] foras egesta fiunt stercora, *merdæ, oleta*) secretum adferunt ad jecur (eâdemque operâ sanguinem ad intestina refundunt,) ubi denuò fit separatio.

269 Serosum meat ad renes (à quibus quasi per incerniculum percolatur) indéque per ureteres[c] vesicæ instillatur, & fit urina [*lotium*] quæ mejendo emittitur [*redditur.*]

270 Pinguior pars ab hepate rubedinem accipit, & fit chymus & sanguis; qui per venas distribuitur, & instar coacti roris unicuique parti agglutinatur & adhærescit, donec usquequaque assimiletur [*in ipsam ejus substantiam concedat* [*facessat.*]

271 Lien [*splen*] interim attrahit & rursus ejicit melancholiam, fel [*cystis, folliculus felleus*] bilem [*flavam choleram.*]

272 Pituita [*phlegma*] per omnia diffluit. Glandulæ sunt emunctoria per quæ humor redundans transspirat.

273 Cor in pectore medio situm[d], primum est vivens & ultimum moriens; proinde caloris plenum.

254 Quo sine requie palpitat, & vitalem spiritum progenerat, quem per arterias micantes quaquaversum [*quoquoversum, quoquoversus*] communicat.

275 Refrigeratur *cordis* ardor ab adjacente pulmone, respirando per arteriam asperam[e]; quâ tantillum læsâ, raucedo fit & tussis, ut & à clamore immoderato[f].

276 Hæc præcordia [*exta*] ab hypogastrio[g] [*inferiore ventre*] disjunguntur diaphragmate [*septo transverso*] à quo ad renes[h] diffunditur glandulosum Pancreas.

277 Omentum verò lactes obvolvit: Mesenterium intestinis circumjectum ea succingit, atque, ut ligamentum, lumborum spondylis astringit.

a *Cæcum, colon, rectum* [longanum,] *qua omnia unum habent ductum, at non eandem cavitatem.*
b *Portam quasi Esquilinam.*
c *Urina canaliculos.*
d *In suo pericardio, tanquam capsula involvitur.*
e *Cujus summum extremum larynx dictum, contegitur ab epiglottide; quæ, inter spirandum, sursum erigit se; inter edendum, laryngi incubat, & fissuram sive introitum obturat, nè quid cibi illabatur in pulmones.*
f *Si quis ad ravim usque vociferatur* [vocem intendit] *fit raucus* [raucessit.] g *Aqualiculo.* h *Sub ventriculo & duodeno.*

CAP. 23. *De accidentibus Corporis.*

278 Juxta exteriorem asspectũ quidã vidẽtur corpulenti, obesi, quadrati; alii graciles, exiles, macilenti[a] & stri-

a *Monogrammi.*

gosi;

†guts and fundament c, turn into dung and ſlinking ordure) they carrie it along to the liver (and withall d carrie back bloud to the guts:) where again there is a diviſion made.

269 The whayie part paſſeth to the kidnies or reins (of which it is ſtrained as through a ſerce) and from thence through the e urin-tunnels is dropped into the bladder, and turn's to urine or piſs f, which is let out by piſſing or making water.

270 The fatter part taketh a red color from the liver, and becommeth an humor and bloud; which is dealt out ſeverally through the veins, and like a jelled dew is glued and cleaveth to everie part, until in everie reſpect it bee made all one with it, and paſſeth into the verie ſubſtance of it.

271 In the mean time the milt or ſpleen draweth melancholie [black choler] to it, and caſteth it out again: the gall draweth yellow choler.

272 Phlegm runneth about over all parts. Kernels are drainers, through which the overplus of moiſture breathe's out inſenſibly.

273 The heart placed in the midſt of the breaſt †, is the firſt part living, and the laſt dying, and therefore full of heat.

274 By means of which it never lin's panting, or throbbing, and breed's the vital ſpirit, which it imparteth g all about thorow the h beating pulſes.

275 The ſweltring heat of the heart is cooled by the lungs [lights] lying next to it, by i breathing thorow the weazon* or winde-pipe; which beeing never ſo little hurt, there happen's hoarſneſs and the cough, as alſo by exceſſive crying out †.

276 These k upper entrals are parted aſunder from the lower belly by the midriff (a partition lying over-thwart:) from which to the kidnies * is ſpread out the ſweet bread, ful of kernels.

277 But the kall inveſteth [enwrappeth] the ſlender ſoft guts. The meſenterie l or midriff beeing caſt round about the guts, truſſeth them up, and, as a band, tieth them to the rack-bones of the loins.

† The blinde, the collick, the ſtraiton gut. All which have one thorow-gate, but are not all of the ſame bore or width.

c Sieg, cleft, arſ

d With one and the ſame labor.

e Piſsing-pipes.

f Lant, ſtale.

† Is wrap'd up in the heart-purſ, as in a cap-caſe.

g Everie waie.

h Panting, quavering, flickering.

i Fetching the winde.

* Whoſe upper end, called the throttle, is cover'd by the throat-flap [after-tongue:] which as wee are breathing, ſtarteth up: as wee are eating, it coucheth on the throtle, and ſtop's up the cleft or in-gate, leſt anie of the meat ſhould ſlip or glide into the lungs [go down the wrong waie.]

† As if one ſtrain his voice even till hee bee hoarſe. k The upper part of the bellie next the ſtomach. * Under the ſtomach and the next gut. l In a ſwine the neckinger.

CHAP. 23, Of things that befall the bodie.

278 According to the outward look [complexion, appearance] ſom look groſs [foggie,] plump, [fat,] well ſet: ſom ſlender, ſhrimpiſh, lean, meager, lank ſtarvlings:

lings : ſom fair [well-favored,] others ill-favored or miſ ſhapen a.

a Speckle-faced, crook-back'd or out-ſhouldered creeples.

279 In regard of the inner conſtitution, men are healthie [luſtie, in good plight,] or ſicklie and diſeaſed ; ſtout and ſtrong or weaklie and tender.

280 The curl-headed are ſoon readie to grow bald, the red-headed turn graie.

281 Such as have ſharp-copped crowns, are verie ſubject to b fall mad [frantick,] and are ſhut up in a cage or bedlam houſ.

b To bee frenzie, to bee diſtracted.

282 It is better to bee blinde of one eie, then ſtark blinde; to be deafiſh or thick of hearing, then quite deaf ; ſlow or unreadie of ſpeech c, then ſtammering or ſtutting ; liſping or tongue-tied, then dumb.

c Or to ſnaffle, to ſpeak in the noſe.

283 One ſquint-eied looketh awrie : hee that hath a rolling eie glanceth [glieth, gloreth, look's aſſent or glancingly]: hee that hath but one eie, is one-eied, blinde on one ſide. A blinkard [ſand-blinde] blinketh [is dim-ſighted] in the daie-time. The pur-blinde diſcerneth onely neer-hand d.

d One gogle-eied hath eies ſtaring, or ſtanding broad out. Pink-eied hath little eies. Hollow-eied hath eies ſunk deep in the ſockets.

284 Bottle-noſed are ſuppoſed to ſmell or ſent well : chuffe puff-cheek'd, and gor-bellied, to bee gluttons : joult-heads blobber-lipp'd, lall-ear'd e, tut-mouth'd, and ſuch as have hollowneſs by the throat-bones, are thought to bee dunc blo.k-heads, doults.

e Jobber-nouls, groutnouls.

285 Skin over-growing the nail, a wart, a wen, the King's-evil, a bunch huffing up, the diſeaſ in the noſe called Noli me tangere, and anie f ſwelling knob, do diſfigure.

f Whole ears hang flagging down.

286 So in like manner do moles or blemiſhes ; as, a freckle morphew, ſcurf, a ring-worm or tetter, a feſtered chin, ſwol veins ; leprie, and everie ſpot.

g Hard lump, ſplent, ſpavin.

287 Alſo if one go with the neck ſtiff and bending, or look downward.

288 Som count baldneſs a grace to them, others a diſgrace, or miſ-becoming.

289 Halting [lameneſs] com's by wrenching or putting a bone out of joint : otherwiſe neither the crump-footed, nor the ſplaie-footed, nor the crook leg'd or ſhackle-hamm'd, nor the ſwoln-ankl'd, nor narrow-kneed, nor flat-footed h are lame.

h Do halt, limp.

290 Galling, fretting or interfeering, is from rubbing of the skin.

291 Hee is gelt, [a gelding,] whoſe ſtones are taken from him

goſi; quidam formoſi, alii deformes [a].

a *Lentiginoſi, gibboſi, claudi.*

279 Secundùm habitudinem interiorem vegeti aut morboſi, robuſti aut teneri.

280 Criſpi facilè calveſcunt, rufi caneſcunt.

281 Cilones in phreneſin [b] proclives ſunt, & includuntur vacerræ.

b *Phrenitide.*

282 Præſtat [*ſatius eſt*] luſcum eſſe aut lippum quàm cœcum; ſurdaſtrum quàm ſurdum, hæſitantem quàm balbum [c] [*balbutientem,*] blæſum quàm mutum.

c *Aut balbâ dictione loqui.*

283 Strabo diſtortè, pætus obliquè contuetur: Cocles monoculus eſt, lumine altero orbus [*orbatus*:] Luſcioſus caligat interdiu: Myops non cernit niſi propè admota [d].

d *Exophthalmus habet oculos prominentes: Ocellus* [lucinus] *exiles: Cœlophthalmus reductos orbes.*

284 Naſuti [*naſones*] acriter odorari: Buccones & ventriculoſi manducones [e] [*ingluvioſi*;] capitones, labeones, flacci [f], bronci, & jugulis non cavis, bardi [g] eſſe putantur.

e *Gluttones.*

f *Quibus auricula flaccidæ propendent.*

g *Blitei, brutî.*

285 Reduvia, verruca, ſtruma, ſcrophulæ, polypus, gibbus, [*gibber*] & quodvis tuber deformant.

286 Similiter & nævi: Lentigo, vitiligo, porrigo, impetigo [*lichen,*] mentagra [*mentigo,*] varix, lepra, & omnis micula.

287 Item ſiquis obſtipus incedat, aut cernuus.

288 Calvitium alii ſibi decori reputant, alii dedecori.

289 Claudicatio à luxatione eſt; alioqui nec loripedes, nec valgi, nec vari; nec ſcauri, nec panſæ, neque compernes claudicant.

h *Planti, plantæ.*

290 Interrigo ab attritu eſt.

291 Spado eſt, cui teſticuli [*colei*] ablati ſunt.

CAP. 24. *De Morbis.*

291 VEntriculus malè affectus est ægritudinum origo: inanis eiurit ac sitit: opplectus [*infarctus*] singultit et ructat. fastidiosus escam fastidit et ingestam reiputt: crudus [*cùm eum prægravat quid indomitum & incoctum*] nauseat. E cruditate fiunt ructus, singultus, & rugitus flatulenti.

a *Hinc anorexia* [appetentia diminuta:] *bradypepsia* [concoctio tardior:] *boulimia* [appetentia canina] *pica* [malacia.] *Cardialgia, cùm cordis scrobiculus dolet.*

293 Pallor et tremor cachexiam, hoc est, valetudinem debilem et languidam: marcor, torpor b, ac veternus ['*ethargus*] enervatam arguunt.

b *Ut cùm pes torpet.*

294 Morborum, quibus conflictamur, alii dolorem, alii stuporem, alii pruritum duntaxat, alii convulsiones, inducunt d: sed recidivi cum vehementia plerumque conficiunt.

c *Ut passiones hysterica* [uteri præfocatio.]
d *Alii acuti, alii sontici.*

295 Decumbentium ac febricitantium vires decrescunt; qui, si non brevi convalescunt, fiunt valetudinarii, &, quod pejus, clinici.

296 Hoc solatio est, cui multum doluit, dedoluit.

e *Capitis dolor.*

297 Cephalalgia e, [*cephalæa*] & hemicrania (potissimùm si cranium [*calvaria*] solidum os sit) aut vertiginem, aut delirium aut furorem & maniam caussatur.

298 Odontalgia fit, cùm parvuli dentiunt, aut pòst gingivæ putrescunt f.

f *Acerborum esu dentes obstupescunt: interdum crepitant præfrigore, vacillant, stridens.*

299 Lippitudo est cæcitatis præparatio: nec creber auium tinnitus bonum portendit.

300 Gravedo [*rheuma*] aut coryza est catharri destillatio: asthma [*peripneumonia,*] seu respirationis difficultas facit anhelum.

301 Nè columella g laxior propendeat, néve angina [*synanche*] tonsillas inflammans & angens h strangulet fauces, guttur gargariza.

g *Gargareon, curculio*, plectrum vocis.
h *Gulam interstringat.*

302 Languores & animi deliquia [*lipothymiæ, syncopi,*] aceto (quod in acetabulis adfertur,) reficiuntur.

303 Lien-

CHAP. 24. Of Diſeaſes.

392 A *Diſtempered ſtomach is the ſource* [original cauſ] *of ſickneſſes* a. *beeing emptie, it is hungrie and thirſtie: beeing ſtuffed or* cramm'd full, *it hickopeth*, yexeth, *and belcheth: beeing queazie* or [queamiſh, *it loatheth meat and ſpit's it out again beeing thruſt in* [meat is fulſom and goeth againſt the ſtomack:] *beeing raw, or if anie thing overchargeth* [lieth heavie in] *it, undigeſted, it wambleth. Of rawneſs* or undigeſtion *com belchings, hickoping* [yelping] *and windie rumbling.*

a *Hence is* want of appetite (when a man hath no ſtomach) undigeſtion, unſatiable hunger, unnatural longing, heart-burning, when there is a pain at the heart ſpoon.

393 *Paleneſs* [a bleak look] *and quaking argue ſicklineſs, that is, a weak and languiſhing*, pining *conſtitution: an heavie deadneſs, a dull numneſs* b, *and the* c *drowſie ſickneſs, ſhew that the health is enfeebled* or empaired.

b As when the foot is aſleep.

c A dead-ſleep.

394 *Of diſeaſes* or maladies *which wee encounter with, ſom procure ake* or *ſmart, ſom numneſs* [no feeling] *ſom an itching onely, ſom cramps* d, cricks, ſhrinking of ſinews: *but relapſes, for the moſt part, diſpatch* and kill men *with their vehemence* [fierceneſs.]

d As fits of the mother.

395 *The ſtrength of them that* e *keep their beds, and are aguiſh, waſteth* f [abateth;] *and if they recover not within a while, they becom crazie, and* (*which is worſt*) *bed-rid.*

e Lie ſick a bed.

f Groweth leſs and leſs.

396 *This is a comfort, bee which hath felt much pain, is paſt feeling pain.*

397 *Head-ache and the megrim cauſſeth either giddineſs* [dizzineſs, ſwimmering,] *or dotage* [raving,] *or madneſs* [rage] *and furie: eſpecially if the* g *ſkull bee one entire bone.*

g Scalp, brain-pan.

398 *The tooth-ache happeneth when little-ones breed teeth, or* when *afterwards the gums wax rotten* h.

h With eating four things, teeth are ſet on edg: ſomtime they chatter for cold: they are looſe, they grate or gnath.

399 *Blearedneſs is a preparative to blindeneſs, nor doth the tingling* or ſinging *of the ears, if it bee rife* or often, *boad anie good.*

400 *A cold, or the poze* [mur] *is the dropping down of a moiſt rheum: the tiſſick or wheezing* [when one can hardly fetch their breath,] *make's one purſie.*

401 *Gargle the throat, leſt the uvula fall; or leſt the ſquinzie over-heating or griping the almonds,* i *choke the chaps* or *jaws.*

i Throttle, ſtrangle.

402 *Faintings, qualms, and* k *ſwooning, are relieved by vinegar, which is brought in ſawcers.*

k Sighing, dying away.

303 *A ſudden ſcowring* [g], *the wateriſh laſk, and the bloudie flix, cauſ looſneſs* of the bellie : *coſtiveneſs* [a liſt to go to ſtool, but voiding nothing] *procureth windie ſwellings, that com to nothing, and falling forth of the fundament* or tuel.

304 *Stopping of* ones *water, painful voiding of urine, the ſtrangurie* [venting it by drops,] *the pain in the kidnies, are the begining of the ſtone* [i].

305 *Gripings* [frettings, wringings] *trouble the ſmall-winding gut ; the collick* troubleth *the great gut ; voiding of bloud, the emroids* or piles.

306 *The pleuriſie, grief at the heart, griping at the ſtomach, and weaknes in the loins are not ſo irkſom : the* [k] *jandis is from the over-ſpreading of the bladder of gall.*

307 *A ſwelling riſeth* [ſwelleth up] *and falleth again. A rupture* [burſtenneſs] *happeneth when the rim of the bellie is broken or loozened, and ſo the ſmall winding-gut falleth into the cod.*

308 *Hee that hath taken venom, ſwelleth and is boln ; but treakle is good againſt it, and reſiſt's it.*

309 *The gout annoieth the twiſts of the joints,* or limbs, *by reaſon of a ſharp humor running between : which in the hand, is properly called the hand-gout ; in the feet,* (*which are alſo peſter'd with corns and kibes*) *the foot-gout ; in the hips, the hip-gout* or Sciatica.

310 *A burning-fever haunteth* a man *alwaies alike, & commeth not by fits with ſom certain ſpace between : ſomtimes it relenteth* [aſſwageth, is gentler,] *but it* [l] *break's not quite off. A wandring* unſettled *ague return's with freſh fits, but keep's to no ſet time* [no juſt courſ or bout.] *A tertian com's again everie other daie with extreme cold ſhaking : but the fits ere-while alter* and ſhift, *and com ſooner and ſooner, or ſtaie later. A diarie is of one daie's continuance, and run's not beyond that time.*

311 *The quartan* [third-daie] *ague, the dropſie and conſumption of the lungs, are long-laſting, hurtful and deadlie : that firſt commeth again with a* [m] *ſhuddring cold, the next killeth by a water between the fleſh and the skin : this laſt ſpend's to end's thoſe that are* [n] *waſting, with a lingring pining-away.*

312 *They that have the louzie diſeaſ, are crawling full of lice* or vermin. *Thoſe that are ſick of the epilepſie, want but little of the falling ſickneſs.*

313 *The*

g When food com's from one juſt as it is taken.
h Vaniſhing.
i Som are cut for the ſtone.
k Yellows.
l Hath no well daie. the fit is never clean off.
m Shivering.
n Sick of a conſumption.

303 Lienteria, diarrhœa, & dyſenteria [d] faciunt *alvi* profluvium: Tenaſmus evanidas inflationes, & ani procidentiam [*exitum longani.*]

d *Cruenta alvi dejectio cum torſione.*

304 Iſchuria, dyſuria, ſtranguria [e], nephritis, ſunt primordium calculi [f].

e *Urina ſtillicidium.*

f *Qui eximitur perfoſſo inter femineo.*

305 Tormina [*vermina, lumbrices*] affligunt ileum, Colica paſſio colum, ſanguinis effluvium hæmorrhoidas.

306 Pleuritis, cardialgia; cardiogmus & lumbago minùs cruciant: Icterus [*aurigo* [g]] eſt ex ſuffuſione veſiculæ fellis.

g *Morbus regius arquatus.*

307 Tumor tumeſcit & deſidit. Hernia [*ramex, enterocele*] fit cùm diſrupto aut laxato peritonæo, volvulus in ſcrotam prolabitur.

308 Toxicum qui aſſumpſit, turgeſcit: ſed ei theriaca reſiſtit, & renititur.

309 Arthritis [*morbus articularis*] artuum junctûras (ex interfluxu humoris acri) divexat: quæ in manibus peculiariter Chiragra, in pedibus (quos morticini etiam & perniones affligunt) Podagra, in coxendicibus Iſchias dicitur.

310 Cauſſus continuè infeſtat, nec habet certa per intervalla paroxyſmos: [h] remittit ſe [*miteſcit*] quandoque, non [i] intermittit. Febris errabunda eſt interpolata, at ſtatas periodos [*vices*] non obſervat. Tertiana alterno die repedat cum vehementi rigore: Acceſſiones verò interdum variant & anticipant, vel cunctantur. Ephemera [*diaria*] eſt unius tantùm diei, nec excurrit longiùs.

h *Remiſſior eſt.*

i *Habet diem tranquillum* [intermittentem.]

311 Quartana, hydrops, phthiſis, diuturni, ſontici & lethales ſunt: illa cum horrore recurrit, iſte aquâ intercute perimit, hæc lentâ tabe paulatim tabidos conſumit & conſummat.

312 Pthiriaſi [k] affecti pediculis verminant. Epilepſiâ laborantes à morbo caduco [*comitiali, herculeo, ſacro*] parumper abſunt.

k *Morbo pediculari.*

313 Paralyseôs & apoplexiæ [*sideratiuis*] præcursorem perhibent esse spasmum. Scorbutum * [*scelotur be*] sanatur cochleariâ.

314 Pestis contagiosa [*lues*] bubones & malignos † carbunculos jaculans, palabunda grassatur, repentè ac subitò * invalescit, & contagione latiùs serpente ingentes nationes vastat.

**Oscedo, stomacace*
† Virulentos anthracos.
** Ut solent morbi epidemici, quibus communis est caussa supernè ab aëris inquinamento tracta.*

CAP. 25. *De Ulceribus & Vulneribus.*

315 SUppurans ulcus ubi abscessit a, apostema dicitur, & incisione aut causticis aperitur: dum rumpitur, pus, tabum & sanies purulenta ex eo profluit; è pure autem subalbido cum carne convoluto & concreto fit glandula. Abscessum per cathartica b & expurgantia detersum, Sarcoticâ carne de integro replent.

316 Carcinoma [*cancer*,] herpes, stomacace, lues venerea, phagedæna, gangræna, lepra [*elephantiasis*,] psora c, variolæ, morbilli d, † pustulæ, papulæ, hydroæ, more scabiëi pruriginem proritant, & contactu inficiunt *, ideóque contagiosi sunt.

317 Vulnus (cui turunda imponitur) cæsim fit aut punctim; plaga et fractura, percussione, collisu aut contusione, cujus signum livor est.

318 Si recens neglectim habitum, exulcerat et recrudescit, cum in saniosum virus computruit, evadit insanabile; éstque ad vivum resecandum, aut medicamentis cathæreticis [*depascentibus*,] exedendum, aut cauterio amputandum.

319 Quum vomica coit, crustâ obducitur; quum sanescit, pruriet; tandem tamen cicatrix f superest, aut, si malè curetur, scirrhus indolens.

320 Ambusta *caro* ab adustione vel aquâ fervente affusâ, emittit pusulas g: vibex orta est à verbere; callus ab induratione h.

a Adhibendo putrefacientia, suppurantia, maturantia & attrahentia.
b Ruptica.
c Inde capitis squamula & furfures pachores.
d Exanthemata.
** Aliis affricant scabiem.*
† Phlegmone, erysipelas, polypus sinus, furunculus. Sphakelus [sideratio] *facit partem jam emortuam & cadaverosam nigrescere. Hordeolum è palpebræ margine enascitur.*
e Qua carnem putridam ac luxuriantem depascunt.
f Quam Epulotica carni obducunt.
g Qua cuticulam [epidirmida] *vesicant, & à germana cute divellunt vel excoriant.* h *In digito à calcei pressu occallescente, succrescit clavus* [tuberculum callosum.]

CAP

313 *The cramp, mair ſaie, is a fore-runner of the palſie and apoplexie. The ſcurvie is cured with ſcurvie-graſs.*

314 *The contagious plague* or murrain, *ſhooting out botches* * *and malignant* venemous *plague-ſores, rangeth and rageth; it prevaileth ſuddenly* [upon a ſudden] †, *and, the infection ſpreading wider, it makes havock of huge great nations*

* In the groin.

† As common raging diſeaſes uſe *to do*, that have ſom common cauſ drawn from aloft, from the corruption of the air.

CHAP. 25. Of Sores and Wounds.

315 A *Bile* or ſore *that is mattered* a, *when it gathereth to an head, is called an impoſtume, and is opened by lancing or hot piercing* plaiſters; *as it break's, gore and matterie bloud runneth out of it: Now of the whitiſh matter* [atter, filth,] *as it is rolled up and grown together with the fleſh, is made a core. When an impoſtume is cleanſed by cleanſing, ſcouring things, incarnatives fill it up* b *whole with fleſh.*

a By laying on rotting, ripening and drawing *medicines.*

b Afreſh.

316 *The canker, the wolf, the foreneſs of the mouth, the French pocks, the wilde ulcer, the gangrene, the leproſie, mangineſs* c, *the ſmall pocks, the meazles* d, *pimples, whelks,* [pouks] *whcals, ſtir up an itching, after the manner of a ſcab, and infect by touching: and therefore they are catching* or infectious.

c A ſcall'd-head.

d A puſh, blain, or bliſter, St. Anthonie's fire, the noſe ulcer, the fiſtula, the felon. The dead grangrene make's the part look black, being ſtark dead, and carrion-like. Aſtianeie groweth out of the brim of the eie-lid.

317 *A wound* (*whereinto a tent is put*) *is made by ſlaſhing or ſtabbing: a blow and burſting* [breaking] *a bone, by ſmiting, by cruſhing, and by a bruiſ; the mark whereof is black and blue.*

318 *If a green* wound, *beeing not heeded* [careleſly look'd after] *feſtereth and rankleth, when it is rotted into a gorie venemous matter, it proveth incurable, and muſt bee pared off to the quick, or eaten out with corroſives* e, *or ſeared off.*

e Which eat out the dead and rank [*over-grown*] fleſh

319 *When an impoſtume cloſeth, it is drawn over* [over-laid] *with a ſcurf: when it begin's to heal, it will itch; yet at laſt there remain's a ſkar* f, *or, if it bee not rightly cured, a ſtonie hard lump without pain.*

f Wherewith fleſh is skinned over, by medicines that skin over a ſore.

320 Fleſh *burn't or ſcalded with burning or ſcalding com's* [break's] *out with wateriſh bliſters* g: *A black and blue mark proceed's from a ſtroke* [ſtripe;] *a brawn* [thick skin] *from hardning* h.

g Which bliſter the upper skin, and pull it aſunder from the true under-skin; or elſe doth the skin clean off.

h A corn groweth on the toe, as it waxeth hard by the ſhoos pinching it.

CHAP. 26. Of the outward Senſes.

a Trial.

321 MAke *trial*, and *thou ſhalt finde by experience* a, *whether a thing bee hot or cold, by touching* it; whether

b Griping.
c Preſſing.
d Handling.

wet or drie, by b *laying hold on* it; *hard or ſoft, by* c *cruſhing* it; *ſmooth or rough* [ſlick or harſh] *by* d *feeling* it; *heavie or light, by lifting it up.*

322 *What wee eſpie not out, wee ſeek for it by groping after* it.

323 *And this is the firſt ſenſ, Touching* [Feeling.]

324 *The Taſte hath a gift to know one taſte* [ſavor, ſmack,] *from another.*

e Taſteth, ſavoreth

325 *Would'ſt thou know how anie thing reliſheth* e *? taſte* [ſaie] *of it with the tip of* thy *tongue.*

f Luſcious, toothſom, wallowiſh.

326 *For ſugar is ſweet* f, *wormwood is bitter, ſorel or ſowdock is tart* [ſharp, eager,] *pepper keen,* [ſmart, biting,] *the wilde grape is ſowr, green apples are crabs harſh; ſom things are utterly unſavorie* [flaſhie, taſte of nothing.]

327 *The Sent* [Smelling] *diſcerneth ſmells, in what manner anie thing ſmelleth* h.

g Savoreth.

328 *For muſk (which is a corrupt bloud gathered about the navel of a* * *fivet-cat)* h *breatheth out a fulſom ſweet ſent; roſted or ſcorched fleſh, a reek* [ſteam;] *things that die alone and carrion, a moſt noiſom ſtench; cloſe ſmoaking holes* i, *a poiſonous damp, and ſtrong baneful breath* †.

* Musk.
h Reeketh.
i As ſhafts or wells ſunk in the ground, and fill'd up again.
† The hairs in the arm-holes ſmell rammiſh [*rank.*]

329 *Muſtie* k [mouldie,] *tainted, ſapie, rotten, reiſtie things (ſuch as bacon and greaſ is wont to bee) do ſtink* [caſt a filthie ſmell.]

k Hoarie, vinued.

330 *By the Hearing wee know* l *one ſound from another: For a ſound* [noiſ] *beeing made by the claſhing of hard things together, and latch'd by the outward ear, is conveighed over thorow crooked winding turnings to the* m *inbred air, cloſe by the after-brain.*

l Diſtinguiſh.
m That is born with a man.

331 *Theſe are contraries, laughter and weeping; frolicking* n *and wailing* o, *a jocund noiſ and ſighings groanings or ſobbing, whiſpering and ſhouting* [loud crying out.]

n Clapping of hands or feet.
o Beating the breſt.

332 *A tune beaten back* [a ſound recoiling] *and reſounding is called an Eccho*; when there is *no* noiſ, all is *whiſt and ſtill.*

* Which yet may bee miſtaken, if you look not wiſtly [*ſtedfaſtly.*]

333 *By the ſight* * *wee put a difference between colors (whereof white* p *and black are fartheſt aſunder, the reſt are in a mean) thus:*

p A pa'ith white.

334 *Pitch is cole-black, a Blackmore* q *is ſwart, a ſparrow brown,*

q Negro, Morian.

CAP. 26. *De Sensibus externis.*

321 CAleat, an frigeat quid, tangendo; humidum an siccum, prensando; durum an molle, comprimendo; læve an asperum, attrectando; grave an leve, tollendo; periculum fac, et comperies.

322 Palpando quærimus quod non conspicamur.
323 Atque iste est primus sensus, Tactus.
324 Gustus sapores dignoscendi facultatem habet.

325 Quomodo quid sapiat scire vis? gusta [*deliba*] extremâ linguâ.
326 Nam saccarum dulce est, absynthium amarum, acetosa oxalísve acida, piper acre, labrusca acerba, immatura [*immitia*] & sylvestria poma austera, quædam planè insipida.
327 Olfactus [*odoratus*] odores, qualiter quid oleat, internoscit [*olfacit.*]
328 Moschus enim (qui cruor est circa umbilicum zibethi collectus) fragrantiam exhalat: assa vel adusta *caro* nidorem: morticina & cadavera teterrimum fœtorem: spiracula mephitim, gravissimum ac pestiferum spiritum a.
329 Mucida, senta [*situ corrupta,*] putida, putrida, rancida (cujusmodi lardum esse solet & arvina) fœtent [*sordent.*]
330 Auditu sonos discernimus: Etenim sonus ex solidorum collisione editus, auriculis exceptus, per tortuosos ac flexuosos anfractus transmittitur ad aërem congenitum, juxta cerebellum.

331 Contrarii sunt, risus et fletus, plausus b & planctus, jubilum, et gemitus; suspiria, singultus; susurrus, et vociferatio [*exclamatio.*]
332 Tonus c repercussus et resonans, eccho dicitur: nullus, silentium.

333 Colores (quorum albus et niger extremi sunt, reliqui intermedii) visu d discriminamus sic:

334 Pix est atra, Æthiops fuscus [*furvus,*] passer pullus

a *Grandebolo* [pili subalares] *redolent hircum* [hircosum.]

b *Manuum pedúmve complosio.*

c *Reciprocus.*

d *Qui tamen allucinari potest, nisi oculum intenderit.*

pullus, anſer aquilus, caſtanea ſpadicea [*badia.*]

335 Inter cærulea, caryophyllon dic hyacinthinum, violam janthinam, ſuggillationem lividam, cyanum cyaneum[o], felinos oculos cæſios [*glaucos,*] quædam ſubcærula.

o *Cæruleum.*

336 Inter viridia, quercetum herbeum, pinetum praſinum, pontum hyalum [*venetum, vitreum.*]

337 Rubra ſunt, leo fulvus, minium puniceum, coccum coccineum [*purpureum* P] flamma rutila, ſanguis rubicundus, nonnulla rubida, quædam rava.

p *Sic vulgo dictum.*

338 Lutea ſunt, aurum flavum, cadaver exſangue luridum, later ſemicoctus gilvus [*helvus.*]

339 Albi denique ſpecies ſunt, Ruſſus, cinereus, pallidus, lacteus, canus, candidus, niveus, ſcutulatus, vulgò noti: ſed quædam ſunt diſcolora, verſicolora, decolora.

CAP. 27. *De Senſibus internis.*

340 UT ſentire te ſentias, interni ſenſus dati ſunt tres, in cerebro reſidentes, (quod ſternutando [*ſternutatione*] purgatur:)

341 Nimirum ſub ſincipite ſenſus communis, qui rei viſæ, auditæ, guſtatæ etiam ſimulacrum apprehendit.

a *Obſipatur.*

342 Hic à vaporibus in ſomno obſtruitur[a]: hinc inſenſibilitas.

343 Sub vertice habitat phantaſia, quæ diſcrimina rerum dijudicat.

344 Hæc in perpete eſt agitatione: hinc cogitationes, ſomnia, & multifariæ imaginationes[b].

b *Cogitabundus oblivium eodem fugit.*

345 Sub occipitio memoria eſt, quæ jam apprehenſa & dijudicata in futurum uſum recondit.

346 Qui illas rerum icones [*ſpecies*] (ſive dudum, ſive

brown [murrie,] *a goos is of a dark graie, a chestnut of a chestnut-brown,* [a bright baie.]

335 *Amongst blue things; call the gilloflower a dark purple-blue* a; *the violet of a violet color* [a deep shining blue,] *the mark* b *of a bruis, black and blue; the herb blue-bottle of an azure* [skie-colored, bright blue;] *cats eies of a grate blue* [wall eied;] *som of a watchet* [light blue-blunket.]

a Neareſt the true purple, between red and black.

b Bloud-thoxten *in the eies.*

336 *Among green things, a grove of okes, of a grass-green; a grove of pines, of a leek-green; the sea, a sea-water-green* [glass-green.]

337 *These are red things, a lion is tawnie* [dun c,] *vermilion* [red lead] *of a darkish red, scarlet-grain of a crimson* [scarlet d, common purple,] *a flame is fire-red* e, *bloud, bloud-red, som things reddish or ruddie, som russet.*

c Weazle-colored.

d Stammel.

e Glittering-red.

338 *These things are yellow* f: *gold is bright yellow, a bloudles carcass is wan* [a dead yellow,] *an half-burnt brick, a whitish yellow* g *or* tallow.

f Like the yolk of an egg.

g Next to a carnation.

339 *Last of all, the kindes of white are, a* h *carnation* [flesh-color] *ash colored, bleak* [pale] *milk-white, hoarie* [like graie hairs,] *bright, pure* [snowie-]*white, dapple-graie; colors commonly known; but som things are partie colored* i [pied, speckled,] *som changing color, som ill-colored* [that have lost the color,

h White-red.

i Of a motlie or medlie.

CHAP. 27. Of the inward Senses.

340 THat a man may know that hee perceiveth things, *three inward senses are given us, seated in the brain,* (*which is purged by sneezing:*)

341 *That is to saie, under the fore-part of the head, the common sens, which taketh hold on the resemblance of the thing seen, heard and tasted to.*

342 *This in sleep time is stopped up by moist steams: hence commeth insensibleness* a.

a No use of the senses.

343 *Under the crown dwelleth the fancie, which judgeth of the differences of things.*

344 *This is* b *evermore stirring; hence thoughts* [musings] *dreams, and divers kindes of conceits* c.

b In continual imploiment.

345 *Under the now* [hinder part] *is the memorie; and such things as are already apprehended and judged, it storeth up for use hereafter* [after-use.]

c Hee that is in a brown studie stareth, *stirs not his eies from* the same place.

346 *Those images* [resemblances] *of things (whether long ago*

e Peruſe, or look them over.

ago or lately imprinted) whoſo taketh up again to e review them, hee is ſaid to remember [to call them to minde.]

347 If thoſe bee blotted out [defaced, blurred,] wee call it forgetfulneſs.

348 Wherefore wee often call to minde thoſe things which wee would conſtantly remember.

d Rehearſit to mee.

349 That which I have forgotten [I think not of,] let him that is mindeful of it, d put mee in minde of it.

350 Overmuch waking [want of ſleep] wearieth, becauſ it drieth the brain; ſleep refreſheth, becauſ it moiſteneth [watereth.]

d Nappeth. f And cannot bee rouſed up by calling or jogging.

351 Neither doth want of food ſo exceedingly weaken as loſs of ſleep.

352 Hee that is ſleepie yawneth and ſtreaketh; hee that ſlumbreth e, noddeth, that is, ducketh down his head: hee that is faſt's [ſoundly] aſleep, ſnorteth [ſnoreth f or routeth.]

CHAP. 28. Of the Minde.

353 THe Minde in the ſearch of things adviſeth with [asketh advice of] the Reaſon, becauſ it hath a purpoſe to finde out the underſtanding of it.

a Soon. b Becauſ of the dulneſs of their apprehenſion.

354 Hee that hath an excellent ſharp wit a quickly perceiveth [ſpieth out] a thing: dullards b [groſs-witted] are ſomwhat ſlow.

355 Hee that ſearcheth into manie things is painful, hee that knoweth them is skilful; hee that deviſeth them [finde's them out] is wittie [cunning;] hee that hath confirmed [eſtabliſh'd] his knowledg by practice and experience, is experienced [well ſeen, of great inſight;] hee that knoweth to uſe his skill, as occaſion ſerv's, is adviſed [ſage, diſcreet;] hee that doth uſe it, is wiſe; hee which abuſeth [miſapplieth] it, is craftie and deceitful.

c Hee that gueſſeth, ſurmiſeth, wavereth hither and thither [to and fro] is unſettled, unreſolved [one that will conſider of it.

356 On the other ſide, hee which regardeth nothing, is heavie moulded; hee that perceiveth nothing, is blockiſh c.

357 The underſtanding of a thing, if it bee true, is knowledg; if falſ, an error [overſight;] if weak, it is opinion [conceit, a weening;] if proceeding from gueſſing, it is ſuſpicion [a ſurmiſe;] if wavering, it is doubting; beeing hindered, it is a miſtaking; if none at all, ignorance and follie.

358 When wee believ another's report, that is belief [faith;]

when

ſive nuper impreſſas) ad revidendum reſumit, ille earum reminiſci dicitur.

347 Eæ ſi obliteratæ ſunt, oblivionem vocamus.

348 Quamobrem quorum conſtanter meminiſſe volumus, eorum cerebrò recordamur.

349 Quod oblitus ſum, qui ejus memor eſt, id mihi memoret [*commemoret.*]

350 Vigilia nimia fatigat, quia *cerebrum* exſiccat: ſopor recreat, quia irrigat.

351 Nec tam impensè inedia debilitat quàm inſomnia.

352 Dormituriens oſcitat et pandiculatur: dormitans conquiniſcit, (id eſt, capite nutat:) altùm dormiens ſtertit aut ronchiſſat *.

* *Nec clamore nec impulſu* [concuſſu] *ſuſcitari poteſt.*

CAP. 28. *De Mente.*

353 MEns in diſquiſitione rerum rationem conſulit, quia intellectum invenire animus ei eſt.

354 Cui egregium eſt acumen, citò rem perſpicit: hebetes [b] tardiuſculi ſunt.

b *Ob intelligentia tarditatem ac ſtupiditatem.*

355 Qui multa inquirit, eſt induſtrius; qui noſcit, gnarus; qui excogitat, ſolers; qui notitiam [*cognitionem*] uſu et experientiâ firmavit, expertus; qui peritiâ pro re nata uti novit, prudens; qui utitur, ſapiens; qui abutitur, aſtutus et fraudulentus.

356 Contrà qui nihil curat [*cui nil curæ eſt,*] torpidus eſt: qui nihil perſpicit, ſtupidus [b].

b *Qui conjectat, ſuſpicatur, huc illuc vacillat; ſcepticus* [ephecticus.]

357 Vera rei apprehenſio, ſcientia eſt; falſa, error; debilis, opinio [*dogma*;] ex conjecturis orta, ſuſpicio; nutans, dubitatio; impedita, hallucinatio; nulla, ignoratio et inſcitia.

358 Cùm alterius relationi credimus, fides eſt; cùm

cùm verisimilibus rationibus cedimus, perſuaſio; cùm ſufficienti demonſtrationi, aſſenſus *.

* *Cùm hæſitamus aut aſſentionem cohibemus, Epoche.*

359 Quorum rationem ac cauſſam non intelligimus, et miramur: quæ pernoſcere volupe eſt, rimamur.

CAP. 29. *De Voluntate & Affectibus.*

360 VOluntatis eſt, bona amare & velle, mala odiſſe & nolle.

361 Ex accidenti eſt, ſi cui hæc placent, illis diſplicent: tum enim apparentia eam decipit, ut eligat deteriora, aut ſpernat quorum ignara eſt.

362 Ecce autem quàm ſubjecta eſt affectibus! quàm identidem iis perturbatur!

a *Eorum deſiderio inſaboſcit.*

363 Abſunt bona? ea deſiderat, optat, avet a; bene ominatur, anhelat, conatur et molitur, quicquid poteſt, fruſtrationem nihilo ſecius [*nihilominus*] veretur.

364 Hinc deſideria, vota, ſpes, ſtudia, molimina, conatus, ſollicitudo.

365 Antequam adipiſcitur, cum tædio fert etiam paulæ moræ intercapedinem.

366 Adſunt? geſtit aviditate, lætatur, gaudet, exſilit gaudio, oblectat ſe fruendo iis, amittere metuit: indè hilaritas, lætitia, voluptas, juncta tamen metui.

367 Eripiuntur? triſtatur, dolet, queritur: hinc triſtitia, pœnitudo, querela, cordolium.

368 Magis verò mala eam inquietant & diſtrahunt.

369 Ventura enim abominatur & averſatur ac declinat; quæ formidat tamen, unde tremit & angitur: Hinc averſatio, timor & formido, tremor & anxietas.

370 Advenientia paveſcit, horret, trepidat ad ea, vel ſtupeſcit [*ſtupet*] & exanimatur: inde pavor, horror, trepidatio.

371 Quum obvenerunt, iraſcitur inferenti; mœret, deplorat & luget illata: hinc ira, mœſtitia, luctus.

372 Secus

*when wee * yield to likely reasons, it is perſwaſion: when to an able evident proof, aſſent †.*

359 *Thoſe things, whereof wee underſtand not the reaſon and cauſ, wee marvel at: ſuch things as it is a pleaſure to know throughly, wee prie narrowly into them.*

* Are over rul'd by

† When wee are puzled [*at a ſtand*] and keep in our aſſent, it is a lothneſs to yield.

CHAP. 29. Of the Will and affections.

360 *IT is the propertie of the Will, to love and wiſh to have good things, to hate and refuſe the evil.*

361 *If theſe* ill *things pleaſ anie one, or thoſe good diſpleaſ* [diſcontent,] *it is by accident* [upon the by:] *for then the appearance* [ſemblance] *deceiveth it, that it chuſeth the worſ, or ſcorneth thoſe things whereof it is ignorant.*

362 *But lo, how ſubject it is to the affections! how ever and anon it is diſordered* [put out of frame] *with them!*

363 *Are good things abſent? it miſſeth and deſireth them, wiſheth for* them, *longeth after* [a] them, [b] *hope's the beſt, ſtraineth, endevoureth, ſtir's about* [beſtir's it ſelf] *might and main; yet for all that it feareth to bee diſappointed.*

a Pineth away for want of *longing after* them.

b Promiſeth it ſelf good luck.

364 *From hence are longings, vows, hope, earneſt deſires* [c], *attemptings* [ſtirring about a thing,] *endevour's, taking of thought* or *care.*

c A forward earneſtneſs.

365 *Before it obteineth, it taketh it verie impatiently to bee put off* [delaied] *but a while.*

366 *Are* good things *preſent? it is jocund* [frollick] *with earneſt coveting, it rejoiceth, it is glad* [d], *it ſpring's* [leap's] *for joy, it delighteth it ſelf in injoying* them, *it is affraid to loſe* them: *hence com mirth, gladneſs, pleaſure, yet joined with fear*

d Fain.

367 *Are they taken away? it is ſad, it grieveth, complaineth: hence ſorrow, fore-thinking* [e], *complaint, heart's grief.*

e Wiſheth a thing undon.

368 *But evil things do more diſquiet and diſtract it.*

369 *For evil things to com, it abhorreth, miſliketh* [f], *and ſhunneth; and yet it feareth them, it ſhaketh, and is perplex'd: from hence is loathing* [regret,] *fear and dread, trembling and penſiveneſs.*

f Diſlaſteth, will have nothing to do with.

370 Evils *comming on, it feareth, quaketh,* quivereth, *trembleth* [ſtarteth] *at them, or is aſtoniſhed and diſmaied: from thence is fear, quaking* [g], *ſtarting* [ſhivering.]

g Shuddering, gaſtlineſs.

371 *When they are com* [befaln,] *it is angrie with him that cauſſeth* them: *it is ſorrowful, it bewaileth and* [h] *mourneth for them beeing procured; Hence anger, ſadneſs, mourning.*

h Riueth.

372 *It is otherwise affected in another man's good or harm.*

f Joieth him; wisheth, God give him joie.

373 *There, it* f *rejoiceth in behalf of one that speed's well, it elf envieth and repineth at him: here, it pitieth an unhappie man, and is sorrie for his case; or (if it bee crosse or froward) it triumpheth* [skip's for joie.]

g Not knowing.

374 *The ignorance of a good thing causeth a slighting* [disregard] *and setting light by it: anie wrong don to it causeth zeal: too much of it cloieth and bring's loathing* [cloying.

375 *If a man blush for things unseemly, this is shamefastnes and bashfulnes: but it will bee som ease to* one's *grief, if a man consider, that all things happen to all men.*

376 *For since the fall, by reason of our inbred corruption, nothing is entire* [sound] *in us; all things (alas!) maimed, mangled* h*, torn.*

h Lame, wanting som limbs.

CHAP. 30. Of Handie-craft Trades *in general.*

a Touching.
b Sustenance, living.
c Work-houses, ware-houses.

377 *THus far of things Natural and Physical: As for Handie-crafts, they purchase* [get] *us* b *food and clothes: for everie one is of som trade* [craft, profession.]

378 *Now therefore, wee must visit the* c *working-shops of craftsmen.*

CHAP. 31. Of dressing [*trimming*] of gardens.

a A beast-garden (*as Paris-garden*, &c.)
b Whose keeper is the warrener, forrester, Park-keeper.

379 *A Garden is either an orchard* [apple-garden,] *or a green garden* for pleasure, *or* a *a park, or a warren* b.

380 *It is fenced either with a mound* [bank of earth cast up on a high heap,] *or a wall*, (*a stone-wall, brick-wall, a mud-* [watled-] *wall,*) *or with planks, or a hedg platted together of pales,* [posts, stakes] *long poles* [rafts, binders,] *twigs and other pliant limber hedging-stuff* [withs,] *and beautified with pleasant seats or walks, neatly contrived and made of plants.*

c As a ditcher or delver.
b Grubbing ax.

381 *The gardener diggeth* c *with his spade, mattock, shovel, and pickax* d*; bee sprinkleth the seeds all over the beds, and weedeth out weeds with a weeding hook, or pull's them up by the roots.*

382 *The fruiterer* [planter, tree-dresser] *having set a nurserie with graff-stocks* [planted his seed-plot with sets or imps] *and quick-sets (it is a neat and comly fashion, if they*

372 Secus [*aliter*] ſe habet in alienis bonis aut malis.

373 Ibi fortunato gratulatur aut invidet: hic infelici commiſereſcit, ejus vicem dolet, aut (ſi perverſa eſt) exultat.

374 Boni ignorantia neglectum & aſſpernationem, violatio zelum adfert; ſatietas ſatiat & faſtidium affert.

375 Pudor eſt & verecundia, ſiquis ob turpia erubeſcit: ſed mœroris levamen erit, ſi cogites omnia omnibus accidere.

376 Siquidem poſt lapſum, ex innata [*ingenita*] nobis corruptela, nihil in nobis integrum: Omnia (heu!) mutila, manca, lacera.

CAP. 30. *De Mechanicis in genere.*

377 HActenus [*hucuſque*] naturalia et phyſica: Quod ad Artes mechanicas attinet, eæ nobis victum & amictum acquirunt: Nam artem aliquam nemo non factitat.

378 Jam ergò Artificum quoque officinæ viſendæ nobis erunt.

CAP. 31. *De Hortorum cultura.*

379 HOrtus eſt vel pomarium, vel Viridarium, vel vivarium aut roborarium[a].

380 Sepitur vel aggere[b], vel macerie (lapideâ [*camentitiâ*] lateritiâ, vel lutea & cratitiâ) vel ſepe [*ſepimento*] è palis [*ſudibus*] longuriis, viminibus, aliiſve lentis vitilibus plexâ, [c] topiariiſque ornatâ.

a *Cujus cuſtos eſt ſaltuarius.*
b *Aggeſtâ in altum terrâ.*
c *Operibus ex arboribus aut fruticibus aut herbis ad decorum factis*

381 Hortulanus [*olitor*] ligonet, marrâ, rutro, [*palâ*] bipalióque fodit[d], per pulvinios [*areolas*] ſemina ſpargit, herbas erratica, [e] runcinâ exſtirpat, vel eradicat [*radicitus evellit.*]

d *Vtroſſer, paſſinator.*
e *Marrâ, ſarculo.*

382 Arborator, ſeminarium [*plantario*] taleis [*clavolis*] vel viviradicibus conſitet, (concinnitas eſt & elegantia, ſi

in quincuncem digerantur) taleæ surculos inserit, insitos rigat, scalpro germina & luxuriantia virgulta putat, stolones amputat, arbusculas flexiles ac sequaces in topiariam scenam concamerat.

383 Oleum ex olivis exprimitur: dein sæpius decapulatur depletúrque; subtus amurca sidit, depurgatum lecythis inditur, fracésque abjiciuntur.

384 Apiarius seu melliso alvearia curat, cerámque liquat.

CAP. 32. *De Agricultura.*

375 AGricola est, qui agrum colit, proventúque annonæ se sustentat.

386 Cui fundi et prædia conductitia ad tempus præfinitum [*præstitutum*] certâ mercede locantur, manceps est: cui villa creditur, villicus & colonus est. Colonus partiarius fundi fructus cum domino partitur.

387 Arvum subactum & à cespitis radicibus repurgatum, ut sit fœcundius [a], ante sementem stercoratur [b] fimo vel margâ.

a *Uberius.*
b *Lætificatur lætamine.*

388 Novale & vervactum, & requietus ager ex cessatione feracior est restibili: qui, quantumvis fertilis atque uberrimus; ex frequente cultura sterilescit & fit *effœtus.*

389 Araturus jungit aratro boves, non funibus aut restibus sed jugo.

390 Tum agitans & [c] stimulo incitans [*concitans*] subrat [d], iterat, tertiat, seminat & occat per liras [e] & versuras.

c *Eustimulans.*
d *Effringit.*
e *Porcas.*

361 Inter lirandum verò alterâ tenet stivam (nè deliret,) alterâ rallum; & culter [*dentale*] cum

bee [d]ordered checkerwiſe) graffeth or impeth the young ſlips graffs or ſions into the ſtock, bee watereth the grafts: hee pruneth off the young ſhoots, and the rank twigs or ſprigs with his [e]pruning-knife, and ſhredded off the ſuckers or water ſhoots [f] bee writhe's lithe, ſupple, and pliable ſmall trees into an arbor or bower, arch-wiſe.

d Caſt into exact ſquares and rows.

e Paring, ſhaving.

f Which ſprout out of the root.

383 Oil is preſſed [ſtrained, ſqueezed] out of olives: afterward it is ſhifted and powred out of one veſſel into another: the oil-lees [mother] ſettle below; when it is clear it is put into vials, and the dregs are thrown away.

384 The Bee-keeper or honie-dreſſer looketh to the hives [g], and melteth the wax.

g Bee-ſtocks.

CHAP. 32. Of Husbandrie [tillage.]

385 HEe is a husbandman that [b] tilleth the ground, and maintaineth [ſuſteineth] himſelf with the crop [incom] of his yearly corn.

a Eareth a field.

386 Hee is a tenant, to whom houſ and grounds, and hired farms [b] are, for a certain [c] rent, let out to farm for a ſet time: hee to whom a farm-houſ is committed in truſt, is a bailie and a farmer. But the halver ſhareth the increaſ of the ground with the owner.

b Mannors.
c Ferm.

387 Arable [d] ground beeing brought into good tilth, and cleared frow the [e] roots of the flag, that it may bee more battle and fruitful, before ſeed-time is manured with compoſt [muck, dung] or marl.

d Emploied to tillage, fallowed.
e Quicks of the green-ſwarth.

388 Land newly broken up, and land ſown but everie other yeer, land that hath lien fallow [reſted,] is more yieldable by lying ſtill, then that which is in tilth everie yeer: which, though it bee never ſo bate-ful, rich and fruitful, by often tillage grow's out of heart [paſt bearing.]

389 Hee that is to plow, yoketh his oxen to the plough, not with cords or ropes, but with a yoke.

390 Then driving and putting them on with a goad, hee [f] plow-eth up the ground, bee goeth over with it again, hee giveth it a third earing [earth, ardor:] hee ſoweth and harroweth by ridges and turnings at the land's end.

f Under-furroweth. *Engliſh terms of husbandrie are divers in divers countries.*

391 But as hee laieth it up in rigs, with the one hand hee holdeth the plough-handle (for fear hee ſhould [h] run beſides the furrow,) with the other the plough-ſtaff: and [g] the coulter

g Draweth his furrow.
h Balk.

with the plough-share, fastened into the plough beam, breaks up the furrows, until his i *laies work* [journie] *bee don.*

i Acre be finished
k *Porca* is also a ridg.

392 *A* k *cross-water-furrow is made overthwart* the furlong, *to drain away the wetness* [moisture.]

393 *In a clayie-soil, the harrow should bee set with iron tines: in a sandie mould a wooden one will suffice* [serv the turn]

l Jeopardie.

394 *As soon as standing-corn shoot's up to a blade, it is in* l *danger of scatch by tempest: but lest it run wild* [bee over-run] *with darnel and cockle, or bee choked with tares, there need's weeding.*

m Ripe corn, fit to bee mowen.

395 *When harvest* m *com's on, the mowers mow with a siche,* [the reapers, or shearers reap with a sickle,] *and laie it orderly by gavels.* [handfuls.]

n Tie.

396 *After that, they gather it up into sheavs; which they binde* n *up with bands; the stubble* [halm] *and gleanings remaining behinde in the open field.*

o Inn it.
p Heap it up in shocks.

397 *Then they* o *carrie it into barns by loads, or* p *stack it in ricks* [stacks.]

q Cast aside.

398 *The threshers thresh and beat it out with a flail in the floor (once they did bat it out with a threshing cart) the straw and hulls are left* q.

399 *After that, they winnow* [toss it up and down] *som prettie while with a fan, that the chaff may bee fever'd and gotten out.*

r Riddle.

400 *If still there remain anie soil* [dross,] *they sift it through a* r *sieve, that it may bee clean drest, and becom bread corn; which is carried into corn chambers and garners, stirr'd about with a shovel, lest it grow forstie; and beeing measured, is strik'd even with a strike* [strikle.]

CHAP. 33. Of Grinding.

401 *IN old time they did onely beat* [pound] *and braie it with pestles in a mortar; hence barlie-water,* made of barlie husked and beaten, *was called ptisan* a.

a *That is,* braved, husked, spelted.
b Stamping-mill, grindeing houſ.
c The latest invention.

402 *In after time they stamped it with a rough hammer in a bake-houſ* b: *and gruel and frumentie was made.*

403 *At length* [last of all] *mills were* c *found out, first hand-mills* [querns,] *after that horſ-mills, then water mills, and wind mills.*

d Grist, meal.

404 *Where the flower* d *beeing ground* d *small with the milstones (the upper and the nether milstone) is sifted and boulted out*

cum vomere, buri [*burâ*] indito, proſcindit ſulcos, donec abſolvatur jugerum.

392 Porca [f] ſit tranverſum ad derivandam uliginem.

f *Collicia, colliquiæ lix, ſulcus aquarius.*

393 Occam [*irpices*] in argilloſo ſolo ferreis ſtylis confixam eſſe oportet, in ſabuloſo [*arenoſo*] ligneâ ſatis eſt.

394 Ubi ſegetes fruticeſcunt [*fruticant,*] periculum eſt nè tempeſtas calamitatem inferat [g]; nè verò zizanius & nigellaſtro ſylveſcat, aut ab aphaca ſuffocetur, ſarritione [*runcatione*] opus eſt.

g *importet.*

395 Cùm meſſis adeſt, meſſores falce [h] metunt, manipulatímque diſponunt.

h *Falculâ.*

396 Colligunt poſtmodum in mergites, quos colligant tomicibus, ſuperante in campo ſtipulâ ac ſpicilegio.

397 Tum vehibus in horrea vehunt, vel acervos congerunt.

398 Tritores in area flagello triturant et extundunt (quondam tribulabant tribulâ.) linquuntur ſtramina & acera.

399 Exinde ſubjactant aliquantiſper [i] ventilabro [*vanno,*] ut ſeparetur ſecernatúrque palea.

i *Aliquandiu.*

400 Siquid ſordium adhuc ſupereſt, cribro cernunt, [*cribrant*] ut repurgetur et fiat frumentum; quod granariis et cumeris infertur, rutello (nè muceſcat) corruitur, & dimenſum, radio æquatur.

CAP. 33. *De Molitura.*

401 ANtiquitus tundebant ſolummodò et interebant piſtillis in mortario; hinc ptiſana [a] dicta.

a *Απὸ τοῦ πτίσσω tundo & decortico.*

402 Deinde pinſebant pilo ruido in piſtrino; fiebántque pulces et alica.

403 Tandem [*noviſſimè*] excogitatæ ſunt molæ, truſatiles [b] primùm, pòſt aſinariæ, tum aquatiles [c] & ventoſæ [*alatæ*]

b *Verſatiles, manuaria.*

c *Hydromyla.*

404 Ubi farina lapidibus molaribus (catillo & meta) âintrita,

c *Externitur.*

per ſaccum cilicinum incernitur [c] excutitúrque, furfuribus extra ſparſis.

405 Sed qui molit [*molitor*] emolumento inhiat.

CAP. 34. *De Panificio.*

406 PIſtor in mactra [*ſubactorio*] maſſam ſpathâ ligneâ depſit [*ſubigit,*] quam in panes, efformatam, & palâ [*infurnibulo*] immiſſam, furnus vel teſtus [b] excoquit.

a *Collyras.*
b *Clibanus.*

407 Panis fermentatus geminam habet cruſtam, medullam intus poroſam & ſpongioſam; azymus compactus [*conſpiſſatus*] eſt. Similaceus [c] caret omni recremento: cibarius [*ſecundarius*] eſt autopyrus; biſcoctus [*nauticus, buccellatus*] eſt ad diuturnitatem.

c *Candidus, ſimilagineus.*

408 Cupedinarius [*cruſtularius*] ex polline cupedia parat & ſcitamenta. Placentarum ſpecies ſunt, ſimilæ, ſpiræ, cruſtulæ, lagana, artolagana, liba, ſcriblitæ [*ſtreblitæ,*] globuli, tortæ, ut & artocreata, artomela, artogalacta, turoplax [*moretum*] &c.

CAP. 35. *De Pecuaria & Lactario.*

409 OPilioni, pedo vel flagro [*ſcuticâ*] apparato, ovium agmen concreditur; in quo ille peculium ſuum peculiari charactere inſignitum habet. Oviculæ egregiæ [*eximiæ*] ſegregantur; gregariæ cum grege congregantur; rejeculæ rejiciuntur.

a *Et parmenide, eam aggregario.*

410 Lupus (voraciſſima beſtia) famelicus ululat, impetítque non greges ſolùm, ſed & armentis inſidiatur, quæ moloſſi aut hybridæ à lupo cuſtodiunt; hos autem millus muricibus confixus tuetur.

411 [b] Vagi paſtores paſcua mutantes, mapalia ſive magalia ſua carro circumvehunt: concepto [c] (quod ſepto aut interſepimento intercluditur) non compeſcunt, ſed compaſcuo [d] gaudent.

b *Nomades.*
c *Clauſura.*
d *Agro communi.*

412 Mandræ ſunt tralatitiæ, caulæ [*ovilia.*]

313 Bubulci è bubilibus [*bovilibus,*] ſubulci ex haris [*porcilibus, ſuilibúſve,*] buccinâ evocant.

414 Illi

out thorow an hairen * *boulter* [ſerce,] *the bran beeing ſtrewed abroad without.*

405 *But the miller that grindeth, gapeth after his toll* [gain.]

* Sack.

CHAP. 34. Of making Bread.

406 *THe Baker, in a kneading* [a] *trough with a treen ſlice, kneadeth the lump* [b] *or dough* [paſte,] *which, when it is molded into loaves, and ſet in with a peel, the oven or baking pan baketh.*

a Bin.
b Batch.

407 *Levened bread hath a double cruſt, and the crum light and heaved* [puff'd] *within: unlevened is faſt* [well-cloſed together:] *manchet is without all bran: houſhold bread is of whole wheat* [c]: *biſket is for laſting-long.*

c As it com's from the mill.

408 *The Sugar baker make's readie ſweet-meats and dainties of the fineſt flower* [d]. *The kindes of cakes are, ſimnels, rolls, wafers, fritters, pan-cakes, ſpice-cakes, cracknels,* [buns,] *tarts, round-cakes* [e]; *as alſo fleſh paſties, apple-pies, cuſtards, cheeſ-cakes, and the like.*

d Duſt.
e Dumplings, Lent-loaves.

CHAP. 35. Of Grazing, *and of a* Daitie.

489 *A Shepherd beeing provided of a ſheep-hook or a whip* [a], *is betruſted with a* [b] *flock of ſheep; wherein hee hath his cullet* [a ſtock of his own] *marked with a ſunderly mark* [a ſeveral brand.] *The choice ewes* [head of the flock] *are* [c] *cull'd out; the ordinarie* [common ſort] *flock together with the flock: the refuſe* [d] *are caſt* [croned] *out.*

a And his cur-dog
b Drove.
c Severed from the reſt.
d Kebbers, crones.

410 *The wolf, a moſt ravenous beaſt, beeing hungrie, howleth* [e], *and ſetteth not onely upon flocks of* ſmaller cattel, *but alſo lie's in wait to entrap heards of* greater: *whom maſtiffs* [bandogs,] *or mungrels protect from the wolf; but a collar beſet with ſharp prickles* [f] *defendeth them.*

e Yells.
f Caltraps.

411 *Wandring* [g] *ſhepherds ſhift their paſtures* [feeding grounds,] *and carrie about their hovels* [ſheds] *or lodges in a car* [h]: *they do not pen* their flock *up to feed together in a cloſe* [i] (*that is* [i] *incloſed with a fence*) *but they love a common.*

g Stragling.
h Currie.
i Hemm'd in.

412 *Sheep-folds are removeable ſheep-coats* [pens that may bee ſhifted]

413 *Neat-herds call out* cattel *out of the ox-ſtalls* [k], *the ſwine-herds out of the ſties, by blowing* [winding] *a horn* [l].

k Cow-houſes, cow-yards.
l Trumpet.

414 *Thoſe*

414 *Thoſe* give *meat in cribs* [ſtalls h,] *theſe in troughs, where they alſo water them; they cleanſ* their *ſtables* i *with a ſhovel* k, *and carrie out the dung and ordure in a barrow.*

h Cratches, racks, mangers.
i Stalls, anie place to fodder anie cattle in.
k *Pala* is alſo the bezil or head of a ring, where the ſeal is.

415 *A calf and a ſucking lamb ſuck beeſtlings out of the udder plentifully: but a dairie maid milketh out milk latching it in a milk pail.*

416 *Butter is made of the cream of milk churned; cheeſ cows, ſheeps and goats) of curds* [curdled milk,] *which are preſſed in a cheeſ-fat: the whey is left behinde, and the churned milk* l.

l Runnet is that wherewith milk clottereth, thickneth and curdleth into clots.

417 *A cow big with young is called a cow with calf; one that yet never was with calf is a bullock or heifer; when ſhee is paſt bearing, ſhee is to kill* [for ſlaughter.]

418 *Haie cut down out of the meadows (which are either drie, or water'd* [moiſtned] *with little brooks) with a ſithe into ſwaths, and mowed over again, is withered, and raked up with a rake, and with a fork is carried together into cocks and hay-ſtacks* m.

m Haie-goves. haie-mows.

419 *The latter crop* [eddiſh, rowings] *ſhoot's out a freſh of graſs ſpringing up the ſecond time.*

CHAP. 36. Of Butcherie.

420 A *Butcher in the ſlaughter-houſ ſlaughtereth (that is, cut*a *s the throat, flaieth, and cutteth out) fat wart with his dagger* or chopping knife (*for carrion, lean skrags, and ſtarvling*s a *are naught to eat, who would feed on them?*) *in the ſhambles*b *he ſets out to ſale beef, lamb, veal, mutton, pork*

a That are ſtarved, famiſhed, dead for hunger [*famine.*]
b A fleſh-market.

421 *The pudding-maker ſtuffing the hides*c *with pudding meat, maketh puddings and ſawſages, haggiſſes, chitterlings, liverings, bladdings* [black puddings] *links, mince meat; and alſo*d *brewis, long puddings, peſtles, gamons and flitches of bacon.*

c Ropes.
d Sops.

422 *Fat* [ſaim, greaſe,] *doth not cold together ſo cloſely as tallow* [ſuet,] *becauſ it is more greaſie*e. † *Horned beaſts commonly have more of this* hard *fat; cloven-footed, that want horns, more of the other.*

e Lard, *in ſwine.*
f Moiſter, clearer; eaſilier melted.

CHAP. 37. Of Butcherie.

423 THe *huntſman beſet's the thickets with toils* [an heie] *he allureth*a *wilde beaſts into diches and pitfals, or*

a Tilleth, toleth.

traceth

414 Illi in præſepi paſtum præbent, hi in aqualiculo [d], uniſ. et aquantur; ſtabula verò palâ [e] expurgant, et ferculo ſimum atque immunditiem exportant.

[d] *Crato, alveo.*

[e] *Pala eſt & turgidior pars annuli, cui gemma inſeritur.*

415 Vitulus et ſubrumus agnellus ex ubere coloſtram ubertim ſugunt; ancilla verò lactaria lac mulget, mulctrâ [*mulctrali* f] excipiens.

[f] *Sine, ſinu.*

416 E lactis cremore [*flore*] agitato confit butyrum; è lacte coagulato (quod in forma imprimitur) caſeus (vaccinus, ovillus & caprinus:) ſerum ſupereſt & oxygalum [*lac ſeroſum* g.]

[g] *Coagulum eſt quo lac cogitur, ſpiſſatur, coagulatur in grumos.*

417 Vacca prægnans ſorda [*horda*] dicitur; nondum fœta, buctula et juvenca; effœta mactationi eſt.

418 Fœnum è pratis (quæ vel ſiccanea, vel rigua, vel irrigua ſunt) ſeculâ in ſtrigas deſectum et ſicilitum ſiccatur, raſtro [h] corraditur, furcâ in cumulos & fœnilia comportatur.

[h] *Raſtello.*

419 E renaſcente gramine cordum regerminat [*repullaſcit, vel floreſcit.*]

CAP. 36. *De Lanionia.*

420 LAnio [*lanius*] altilia (veſcula enim ſtrigoſa & fame enecta non ſunt veſca [*eſculenta,*] quis iis veſcatur?) in lanienæ clunabulo [*clunaculo*] mactat, (id eſt, jugulat, excoriat, diſſecat;) in macello venum exponit bovinam, agninam, vitulinam, ovinam [a], ſuillam.

[a] *Vervecinam.*

421 Farcitor inteſtina pulpâ effarciens, fuſcumina & lucanicas, foliſcos, hillas, tomacula [*botulos,*] apexabones, tuceta [*ificia,*] minutal; itémque offas adipatas, penitas, pernis, petaſones, ſuccidias conficit.

422 Adeps, quia opimior [b], non concreſcit æquè ſpiſſè ac ſebum [*pinguedo*] Hoc cornigera ferè pinguescunt, illo biſcula nec cornuta.

[b] *Humidior, liquidior.*

CAP. 37. *De Venatura.*

423 VEnator dumeta indagine cingit, feras in ſcrobes foveáſque pellicit [*allicit, illicit*] aut canum

canum sagacium odoratu per vestigia vestigat & venatur prædam.

a *Odori, odori sequi.* b *Gallici.*

424 Odoratores [a] enim indagant, vertagi & leporarii persequuntur, & è vestigio assequuntur; villosus aquaticus se demergit; hispaniolus [*accipitrarius*] exsuscitato perdicum agmine, latratu indicium facit: omnes venatici.

425 Cerva, ut in casses & plagas varis tentas incidit, implicatur, irretitur & interimitur: si evasit, celerat fugam.

c *Dentibus ore exstantibus.*

426 Aper spumans [c] frendet, & setas arrigit; at venabulo transudactus interficitur.

CAP. 38. *De Piscatione.*

a *Vel vimineâ fiscellâ.*

427 Piscator in lacu & piscina, reti et verriculo traguláve: in amne sagena et nassa [a] piscatur: hamiota arundine piscatorio & hamo (cui esca inditur) ubivis expiscatur captos. Sunt qui tridente pisciculos confodiunt.

CAP. 39. *De Aucupio.*

428 Auceps aucupio exstructo aviculas per illices allectas et inescatas, vel reticulis adobruit vel calamis viscatis (quos in amite seu pertica prostituit) implicat, vel tendiculæ, aut decipulæ, aut laqueorum transennis illaqueat.

429 Quas vitâ donat, caveæ incarcerat, sive junctim sive separatim.

430 Siqua pedicâ impedita sese expedit [*extricat,*] avolat, nisi se iterum in tricas intricet.

CAP. 40. *De Coquinario.*

431 Obsonator opsonia coëmit; quæ (tam recentia, quàm pridiana et semesa) promus condus è promtuario, penario, vel carnario profert: Coquus *vel coqua* in foco lebetibus [*cucumis,*] ahenis & cacabis

traceth and hunteth his game by the [a] *footing* [foot-steps, track] *with the ſent of well-ſented dogs.*

a Print of the foot.

424 *For hounds* [draught-hounds [b]] *draw* [hunt by the foot,] *tumblers and greyhounds run after, and in an inſtant over-take; a ſhag water-ſpaniel duck's under water; a field-ſpaniel having ſprung a covie, give's notice by queſting: all are hunting dogs.*

b Bloud-hounds.

425 *A binde, as ſhee falleth into wiles and great nets ſtretched out upon forks, is intangled, entrapped and killed; if ſhee* [c] *eſcapeth, ſhee ſcud's away ſwiftly* [for life.]

c Get's away.

426 *The foaming boar* [d] *gnaſheth and ſet's up his briſtles; but being run thorow with a hunting-ſtaff* [boar-ſpear] *hee is ſlain.*

d With *his* tuſks [*tuſhes*] ſtanding out of his head.

CHAP. 38. Of Fiſhing.

427 *A Fiſher-man with a net, draw-net or drag, fiſheth in a meer and fiſh-pond: with a bow-net* [wear] *or weel* [a], *in a river: an angler with an angling-rod and a hook (that hath a bait upon it) catcheth and angleth* [fiſheth] *them out anie where. There are ſom that glave* [b] *ſmall fiſhes with a three-tined fiſh-ſpear* [glave.]

a Or wicker ped.

b Stab.

CHAP. 39. Of Fowling [*Birding.*]

428 *THe Fowler having ſet his fowling inſtruments, either overwhelmeth the little birds with a bird-net, beeing inticed and inveagled by lures* [a], *or entangleth* [hampereth] *them with lime-twigs, which hee ſet's forth on a pole or perch; or ſnareth them in noozes* [meſhes] *of a* [b] *ſpring, a pit-fall, or gins* [ſnares.]

a Calls, ſcraps.

b Trap.

429 *Thoſe whom hee let's live, hee impriſoneth in a cage, whether altogether, or ſeverally* [each by it ſelf.]

430 *If anie beeing fettered with a foot-ſnare,* [c] *riddeth her ſelf, away ſhee flieth, unleſs ſhee inſnare her ſelf in the gins again.*

c Wriggles out her foot.

CHAP. 40. Of Cookerie.

431 *THe Cater* [purveior [a]] *buyeth in proviſion* [b], *which (as well what's new* [freſh com in,] *as what was of the daie before, and half eaten) the ycoman* [c] *of the larder bring's forth out of the ſtore-houſ, pantrie or larder; the cook on the harth boileth it in caldrons, pans, braſs-pots and kettles*

a Steward, manciple.

b Anie victuals, *but bread and drink.*

c Butler: hee that take's in and give's out.

kettles [skillets[d];] *rosteth* it *beeing spitted on spits* [broches;] *broileth on a gridiron, tosteth* [parcheth] *on a tosting-iron, frieth in a frying pan.*

432 *If anie thing bee seething hot and boileth, lest it should seeth over, hee lade's* [qualeth] *it with a ladle* [e] *till it slake* [cool again] *if it gather a scum, he scummeth it off with a scummer.*

433 *Hee draweth out* meat *with a flesh-fork, hee strain's with a strainer* [f] *and cullander* [sili.]

434 *The other implements* [g] *of a kitchin are, a cole-rake, a fire shovel, a fire-pan* [chafer] *a trivet, a grater, treas, boles, water-pitchers, platters* [chargers,] *which when they are rinsed, a sink is made.*

435 *Laie hold on a vessel* [h] *by the handle* [ear.] *but if it bee two ear'd, thou maist stand in doubt, which to take it by.*

436 *Birds are pull'd* [pluck'd] *fishes are scaled, bowelled (the garbage and bones pull'd out) and split in the back: leverets are bulk'd* [have their gut: pluck't out]

437 *Beeing rosted and fried they are somwhat more wholesom then sodden or* [i] *boiled in broth, unless they bee prettily well seasoned.*

438 *Salt-fish, powdered-meat, hung meat* [k] [dried in the smoak] *or but parboiled, are hard of digestion.*

CHAP. 41. Of preparing of Drinks.

439 *THe vine-dresser setteth young vines, and traileth* [a] *along the leading branches from bough to bough; hee delv's the vineyard with a two tined fork, hee bear's up* [under-setteth] *the leavie tendrels* [b] *with props* [c] *or supporters; a while after hee proineth, then hee gathereth the vintage: when the grape-gathering is don, hee leaveth the gleaning of the boughs for the poor.*

440 *The fat presseth grapes full of kernels: out of which beeing pressed, is crushed* [forced] *out a sweet juice: which beeing shifted out of the keel fat into the hogshead* [d e] *is called must* [new made wine:] *and after it bee poured out of one vessel into another and refined* [g], *it is termed wine: a fit drink to cheer up the sad-hearted: especially if it bee burn't*

441 *Beeing full a year old it is at the best: if but of this year, it is somwhat dreggish: Excellent good* [h], *though it bee stale, will last long and good: wine mixed with water will soon change,* [wax tart, sowr,] *and decaie.*

d Which are hanged on a tramel [pot hooks,] or born up with a trevet.
e Which beeing laid upon cob-irons, are turned by a turn-spit or a jack.
e Pot-spoon.
f A frais, or wicker ped.
g Tools. Or pur, to stir or skirrie the fire.
h Vas is anie kinde of pot, cup, barrel, (that is used to hold anie thing) great or small.
i Stewed.
k Hung-beef.
a Plasheth.
b Sprigs.
c Staies.
d Hoop'd round about with hoops lest it run, [leak.]
e Pipe, But.
f Woort.
g Clean from lees, settled.
h Of the right kinde.

cacabis[a] elixat, verubus[b] infixa assat, craticulâ vel artoptâ torret, sartagine frigit.

432 Si quid fervet & bullit, nè ebulliat [*ex æstuet*] & effervescat, trullâ [*spathulâ*] confutat, donec defervescat; si spumat, rudiculâ [*rudiculâ*] despumat.

433 Fuscinâ [*creagrâ, creacentro*] extrahit, fiscinâ & qualo [*colo*] colat.

434 Residui culinæ utensilia sunt, rutabulum[c], batillus, ignitabulum, tripus, radula[d], truæ, alvei, urcei [*hydriæ*,] patinæ, [*paropsides, catini*,] quæ cùm colluuntur sit colluvies.

435 Vas ansâ prensabis; sed si anceps est, ambigas [*dubites*] quâ arripias.

436 Aves deplumantur: pisces desquamantur, exenterantur, exossantur, exdorsuantur: lepusculi eviscerantur.

437 Assati & frixi aliquantò salubriores sunt, quàm elixi aut jurulenti, nisi plusculùm condiantur.

438 Salsamenta, muriata[e], infumata aut semicocta tantùm, ægrè concoquuntur.

a *Qui de climactere suspenduntur vel tripode* [chytropede] *sustentantur*

b *Quæ cratenteriis* [ferreis ansis] *imposita versantur*, (circumaguntur) *ab ebelotropho, mediastino, vel automato.*

c *Quo ignis proruitur*

d *Tyrocnestis.*

e *Salita, conditanea.*

CAP. 41. *De Potulentorum paratura.*

439 VInitor vites novellas plantat, traducibúsque propagat: vineam bidente [*pastino*] pastinat: palmites pampinosos ridicis seu pedamentis statuminat: paulò pòst pampinat, tum vindemiat: vindemiâ peractâ, racemationem pauperibus relinquit.

440 Orca uvas premit acinosas: è quibus pressis torcular uvorem exurget suavem: qui è lacu in cadum[a] vel seriam translatus, Mustum: & posteaquam fuerit elutriatus & defæcatus, vinum dicitur: potus exhilarandis mœstis accommodus: maximè si igni eliquatur.

441 Annotinum est optimum, hornum nonnihil fæculentum: generosum licèt vetus,[b] consistet firmum; lymphatum citò acescit & fugiet.

a *Circulis, vietis circumcinctum, nè perfluat.*

b *Ætatem ferat.*

442 Factitia

442 Factitia ſunt, abſinthites, helenites, hyſſopites, abrotonites, melites, apites, &c.

443 Defrutum eſt ſapa : exoletum vappa [*veteraſcens* [d] *vappeſcet.*]

d *Deſipiſcit.*

444 Hoc ubi non abundat, mulſum [e] [*hydromeli*] coquitur ; itémque cereviſia (et tenuis et valida [*meraca* [f],]) quam ex bine [*potenta, farre toſto,*] & lupulo confectam, in æramento cerviſiarii coquunt.

e *Medo.*
f *Inebriat.*

445 Abditur in cellas frigidiores, & obturaculo [*epiſtomio*] obturatur [*operculatur:*] interdum transfunditur [*elutriatur* [g]:] relita verò promitur ſiphone [*tubulo, ſiphunculo*] aut epiſtomio in zythophora, ut vinum in œnophora. Stillicidium, aut ſiquid fortuitò effluit [h], excipitur excipulo.

g Vulgo *tranſvaſatur* : quod in oleo eſt *decapulare.*
h *Effundatur.*

446 Quò capacioribus in cupis conditur, eò ſapidior eſt, quia non evaporat ; præſertim cantheriis [*baſellis*] altioribus impoſita.

447 Ex inclinato dolio, fæces unà exeunt.

448 Ex vinaceis [i] conſit lora ceu poſca [*vinum ſecundarium.*]

i *Acinorum folliculis & ſcopis prælo denuo ſubjectis.*

449 Infundibula ad lagenas pertinent.

CAP. 42. *De Aurigatione.*

450 EQuiſo [a] in equili equum capiſtro [b] alligatum, aut fiſcellâ (ſi refractarius ſit, pavidus, mordax aut ſternax) conſtrictum ſtrigili purgat, gauſape inſternit, avenam vanno ventilat, ſtramen ei ſubſternit.

a *Hippocomus.*
b *Poſtomide.*

451 Eques mannum inſtratum conſcendit, [c] ephippio inſidens divaricatis cruribus, ſtapedibus inſiſtit, calcarium encentride inſtigat, popiſmate demulcet, concitato gradu admittit : fræno vel lupato inhibet [d] ; habenâ pro lubitu flectit, vel in orbem equitat ; paſtomide cœrcet, tardum accelerat, è defeſſo & laſſato deſcendit [*deſilit.*

c *Equiſella.*
d *Suſtinet.*

452 Antilena, poſtilena, dorſuale & phaleræ exteræ ornatui ei ſunt.

453 Succu ſtator

442 *Made* [c] *wines are wormwood-wine, elecampane-wine, hyſſop-wine, ſouthernwood-wine, ſider, perrie, &c.*

443 *Wine boiled to the third part is* defrutum; *being grown ſtale* [ſower, paſt the beſt] *it is dead* [hath loſt it's virtue.]

444 *Where they have not ſtore of this,* [f] *meath is brewed; and alſo beer* [ale] (*both ſmall and ſtrong* [g]) *which beer brewers make of malt and hops, and brew in a copper.*

445 *It is laid up cloſe into cellars ſomwhat cool, and ſtopped up with a ſtopple* [plug'd, or bung'd up with a bung [h]] *ſometimes it is racked out of one vaſſel to another: being ſet abroach it is drawn out by a* * *tap or cock, into jugs* [beer-pots] *as wine is into bottles. The droppings, or anie thing elſ ſpilt by chance, is latch't in a latch-pan* [ſomthing ſet under to catch.]

446 *The more the barrel will hold that it is tunn'd up in, the better reliſh it hath; becauſ it ſteameth* [i] *not out: eſpecially, if it bee laid upon ſtalls* [k] *ſomwhat high.*

447 *The dregs and all go out of the vaſſel* [tun] *beeing tilted.*

448 *Of the kernel-husks and ſtalks of grapes moiſtned and priſs'd over again, is made piquet* [wine of the ſecond preſſing.] *The like is made of lees.*

449 *Tunels* * *belong to flaggons.*

c Counterfeit, artificial.

f *Made of water and honie, as is* metheglin, *but* ſtronger.

g Headie, that will make one drunk.

h Plug.

* *Siphon* is the pipe, ſpout, or faſſet that ſtand's faſt: *epiſtomium* the cock or ſpigot that ſtop's it.

i Worketh.

k Rafts, treſſels.

* It is anie thing that ſerv's to pour in, as a mill-hopper.

CHAP. 42. Of driving a Cart.

450 A *Horſ-keeper* [groom of the ſtable] *with his curriecomb currieth his horſ* [ſteed] *clean, beeing tied in the ſtable with a halter, or held faſt with a barnacle* [a] (*if hee bee head-ſtrong, ſkittiſh* [b], *given to ſnap or ſtartle* [c]) *hee coveretb him with a courſ cloth* [d]; *hee fanneth his oats with a fan, and liter's him.*

a Muzzle.

b Bird-eied.

c Plunge, prance.

d Horſ-cloth.

451 *The horſ-man* [e] *mount's his nag beeing ſadled, ſitting aſtride* [ſtradling] *on the ſaddle, hee reſt's himſelf on the ſtirrops: hee ſpurreth* [prick's] *him with the rowel of* his *ſpurs, hee animate's* him *by ſmacking with his mouth, or gentle ſtroaking* him *with his hand; hee put's* him *on* [f] *a round pace* [gallop's on ful ſpeed:] *hee ſtop's* [check's] him *with a bridle or hard bit* [ſnaffle;] *he turns* him *at his pleaſure with a rein, or ride's in a round ring; he curb's him with barnacles, he quickens* [g] *him if he be ſlow-paced, & lights off him when he is reſtie & tired.*

e Get's up on horſ back: take's horſ.

f Carreer.

g Haſten's puts's on.

452 *The pettrel, crupper, ſaddle cloth, and other trappings, are furniture to grace* him [to ſet him forth.]

453 *A trotter jotteth* [h] *the rider, a gentle-paced goeth on an easie pace, an ambler* [i] *ambleth, and ſtumbleth not.*

454 *The driver coupleth a horſ that is led in hand by him to his ſadled horſ;* [k] *thoſe that lead the way hee driveth before him.*

455 *Great perſonages are carried with ſix horſes in coaches* [x] *and charets; the meaner ſort in a cart drawn with a team of four, of three or two draught-horſes; and that in a hired* [hacknie] *wagon or wain; in ſom places alſo in a car.*

456 *Loads are conveied in wains* [l]*, ſleds, carts and dreies: ſick men in a ſedan* [m]*: nice* [daintie, curious] *perſons in a horſ-litter.*

457 *A charet hath wheels made up of a nave, twelv ſpokes, ſix felloes, and as manie ſtrakes: but the axletrees are lifted up with a crane, to bee greaſed* [n] *with wheel-greaſ.*

458 *To the verie end of the wain-beam* [o] *are put the reins (whether they be chains, or ſmall lines, or lether ſtrops) which hang down from the trais* [p] [harneſs:] *but behinde there is a ſkatch* [q]*, to ſtaie the wagon* [charet] *in ſom ſteep deſcent* [down-hill.]

459 *Which when it is drawn ſomwhat lightly in the cart-ruts, look back* [r]*, that you wheel not out of the track.*

460 *Pack-ſaddles and pannels are ſet on a mule, or anie broken-winded-jade or pack-horſ: that packs* [burdens] *may bee carried thorow ſteep down-fall's, and untrack't* [unpaſſable] *waies, that admit of no other kinde of paſſage* [thorow-fare.]

461 *Porters carrie either on* their *ſhoulders, or on a ſled, or in a wheel barrow, or on a bier* [f]*, with a bearing-line hanging at* their *neck.*

h Shaketh.
i A jennet jetteth
k Fore-horſes.
x Caroches.
l Tumbrels, carts.
m Cloſe-covered cart.
n Baſmeared.
o Toong.
p Horſ-collers: *anie thing by which they draw.*
q Trigger, haſp.
r Behinde you.
f A pair of ſlings, *anie thing to carrie with.*

CHAP. 43. Of Sea-faring [*the ſailers or ſea-man's art.*]

462 SEa-men [mariners,] *beeing to fetch in forrein* [outlandiſh] commodities *from beyond ſea, take ſhipping* (*under the conduct of the Maſter*) *& ſail over ſea* [croſs the ſeas.]

463 *The* [a] *pilot* [ſteer's-man] *ſitting in the hindeck* [b] *at the ſtern* [rudder,] *beeing directed by the compaſs and ſea-cards, ſteareth: others, running about over the hatches, eaſ* [ſlack] *the ſhrouds, or ſet them right: they hoiſ the ſails on the ſail-yards, or ſtrike-ſail, or* [c] *truſs them up: ſomtime the main-ſail on the maſt, ſomtime the mizen on the prow* [ſtem, fore-deck:] *hanging out alſo* their *flag* [d].

a Maſter.
b Poop.
c Hale in the ſheat, & the tack aboard, and lie at trie.
d Banner, antient, colors, ſtreamers.

464 *In*

453 Succuſſator equitem quaſſat, gradarius molliter, tollutarius [*aſturco*] tollutim incedit [*fertur*,] nec ceſpitat.

454 Auriga parippum ſellario jugat, anteceſſorios ante ſe agit.

455 Magnates ſejugibus vehuntur, pilentis & carpentis [*pampillis*:] plebeii quadrigâ, trigâ, bigâ; iſdque in rheda meritoria aut eſſeda [*petorrito*,] alicubi etiam ciſio.

456 Onera plauſtro, ſarraco, carro, trahâque: ægrotantes arcerrâ delicati lecticâ tranſvehuntur [*tranſportantur.*]

457 Currus habet rotas, ex modiolo, radiis duodecim, apſidibus ſex, & totidem canthis contextas: ſed axes, ut axungiâ ungantur, ſucculâ ſuſtolluntur.

458 Temonis extremitati admoventur de helcio dependentia retinacula (ſive catenæ, ſive funiculi, ſive lora:) ponè autem ſuffamen, ad ſuffaminandum in præcipiti deſcenſu currum.

459 Qui cùm per orbitas leviùs trahitur, nè exorbites, reſpice.

460 Clitellæ ac doſſuaria cuivis caballo ſuſpirioſo aut clitellario imponuntur ut per loca præcipitia & in via tranſitum alium non ferentia, onera transferantur.

461 Bajuli vel humeris, vel ſarraco, vel unirotâ, vel feretro (ærumnâ à collo ſuſpensâ) bajulant.

CAP. 43. *De Naviculatia.*

462 A Tranſmarinis exotica[a] apportaturi nautæ (nauarchi auſpicio) navem conſcendunt, & ſalum navigant [*mare tranſmittunt.*] a *Ut importent.*

463 Nauclerus[b] ſolvit, et in puppi ad clavum [*gubernaculum*] ſedens, nauticâ pixide [*indice*] & chartis marinis edoctus, gubernat: alii, per foros curſitantes, funes laxant aut intendunt; ad antennas vela[c] explicant, vel contrahunt, vel ſubſtringunt; jam in malo artemona, jam in prora dolonem [*epidromum*] appendentes & apluſtria. b *Gubernator.* c *Expandunt.*

a *Si ſit malacia, tranquillitas.*

464 Tranquillo [a] æquore vellificatio non procedit; nili remiges per tranſtra ad ſcalmos conſidentes, ſéque mutuò celeuſmate cohortati, per columbaria remigent: (ſed celocem [*liburnicam, lembum*] flabra velociùs impellunt, quàm remi aut remulci triremem [b]:) qui, ubi opus, contis [c] trudendo, à brevibus [d] propellunt, & ſcopulos tutò præterlegunt [*ſublegunt.*]

b *Navim longam*
c *Trudibus.*
d *Pulvinis.*

e *In hos ſi impegerint,*

465 Nam [e] huc ſi incidant, naufragio periclitantur, nitrum jacturam faciant: idcirco bolide profunditatem exquirunt [*altitudinem explorant.*

466 Procellâ obortâ, vel rapido flamine, cui obniti nequeant, navis mari permiſſa fertur, vel (ſummiſſis omnibus velis) fluctuat & jactatur: At ſi diſruptis armamentis extremo laborant diſcrimine, nè abripiantur à decumanis fluctibus, & in ſyrtim vel vada aliqua illidantur, anchoram (etiam ſacram) rudenti annexam jaciunt [f]; nec eam tollunt, donec tempeſtas deſæviverit.

f *Tum naves in anchoris ſtare dicuntur.*

467 Primò & ſecundò navigans, ſi navigandi inſuetus (etiamſi vento ſecundo [g]) nauſeam vix effugiet.

g *Non adverſo.*

h *Oneraria, bellica, prætoria, tropraetoria, contracta, aperta, ſpeculatoria, piratica.*
i *Saburratur.*

468 Navis [h] à naupego fabricata, è navali in altum deducitur: vacua, præſertim actuaria & corbita, ut firmiùs innatet, [i] ſaburrâ oneratur; ſed ſi nimio plus, peſsùm ibit.

k *Rimas agit.*

469 Fatiſcit [k] multoties [*identidem*] ac diſſilit, pérque hiſcentes rimas ſentina [*nautea*] illabitur, ac in carinam confluit, unde antliâ exantlatur. Tabularum commiſſuræ conquaſſatæ ſtupeâ farcturâ ferruminantur.

l *Incujus tutelam pilâ fluctus alliſos arcet.*

470 Navigatione peractâ, actutum navigia in portum [l] appellanda ſunt, & in aridum ſubducenda, ut exonerentur ſuo onere; aut certè in opportunam ſtationem deducenda.

471 In navigabili flumine naviculæ, phaſeli, ſcaphæ, lintres, acatia, cymbæ ſunt in uſu, ut et rates et hippagines.

m *Victoriâ.*

472 Ubi deeſt [*deſit*] vadum, quo vadentur, pontone [m] trajiciunt, dicitúrque trajectus: ſed portor à vectoribus naulum poſcit.

473 Alibi

464 *In a ſtark calm* [c] *a ſhip rid's no waie, unleſs the rowers, ſitting on* their *ſeats* [banks, thoughts] *at the oar-rings, and heartning one another with an encouraging ſhout, do row through the loop-holes* [1] *(but* [“] *blaſts drive on a pinnace more ſwiftly then oars or haling ropes do a gallie) and where need is they drive it off from the ſhelvs, by thruſting with poles, and ſail cloſe under the rocks in ſafetie.*

c Nowindes ſtirring, a ſhip becalmd.

f Scuppers.

“ Puffs of winde.

465 *For if they fall in hither, they are in danger of* [g] *ſhipwrack, unleſs they* [“] *caſt their goods over-board: therefore they ſound the depth with a ſounding line and lead.*

g Miſcarrying, beeing caſt away.

“ Lighten the ſhip.

466 *When a ſtorm is riſen, or a ſudden guſt* [an eddie flaw,] *and they cannot bear up againſt it, they let the ſhip drive, and ſo ſhee ſpoon's right, before the winde; or hulleth* [lie's at hul] *when ſhee bear's no ſail, and ſo roll th* [is toſſed about:] *But if the* [h] *tacklings burſt in pieces, and they bee in* [i] *a ſore diſtreſs; for fear they ſhould violently bee* [“] *carried away with the huge waves* or ſurges, *and ſplit upon a quick ſand, or ſom ſhoals* or flats, *they* [k] *caſt anchor, yea, even the ſheat-anchor, made faſt to a cable, and they weigh it not till the tempeſt bee over.*

h Cordage, rigging.

i Extremitie.

“ Caught, hurried

k Com to an anchor.

* Then ſhips are ſaid to ride at anchor.

467 *Hee that ſet's to ſea the firſt or ſecond time, & hath not been uſed to ſail* [ſea-voiages] *although it bee a good fair* [l] *winde* †, *will hardly eſcape beeing ſea-ſick* [wambling of ſtomach.]

l A loom-gale.

† Not croſs, backward, contrarie.

468 *A ſhip* * *built by the ſhip-wright, is lanched out of the dock into the deep ſea: beeing emptie* [walt,] *eſpecially a gallie and a* [m] *merchant's ſhip, that it may ſail more ſwiftly* [ſwim more ſteadily] *it is laden with ballaſt* [n]; *but if ſhee be over-laden too much, ſhee will founder* [ſink under-water.]

* A ſhip of burthen, a man of war, the admiral, vice-admiral, a ſhip with decks, without decks, a foiſt (*a pinnace to diſcover*) a rover's bark.

m Hulk.

n Ballaſted.

469 *Oft times it chappeth* [riveth] *and ſpring's a leak, and the filth falleth in through the gaping chinks* [rifts, crannies] *and run's together into the keel, and from thence is pumped out with a pump. The ſeams of the planks beeing ſhattered are calked with okum.*

o Wharf, key.

470 *After the voiage is ended* [accompliſhed] *the barks* [veſſels] *muſt ſtraight-way bee landed in the haven* [o] †, *and haled aground, to bee unladen of their freight* [lading;] *or elſ bee brought into* ſom *convenient road* [harbor, baie.]

† For whoſe ſafeguard, a pile, *dam or peer* beat's off the rut of the billows daſhed againſt it.

471 *In a navigable river, ſmall veſſels* [pinnaces, catches] *barges* [lighters,] *ſhip boats, wherries, ſcullers, boats are in uſe; as alſo floats* [rafts] *and ferrie-boats.*

472 *Where there is no ſhallow ford to wade thorow* [p], *they waft men over in a ferrie-boat, and it is called a ferrie: but the ferrie-man* [q] *requireth his fare* [fraugh] *of the paſſengers.*

p Men ferrie over

q Demandeth.

r Piles, forced down deep into ground with a commander.
s That duck's under water.

473 *In other places are made bridges, ſtone-bridges with arches, bridges of brick or of timber* r, *or draw-bridges; and alſo ſmall bridges.*

474 *A diver* s *ſwimmeth thorow anie deeps, and ſo ſwim's out.*

CHAP. 44. Of Journies.

a A waifaring man,
b Shorteſt cut.
c Taking no turnings.
d Thorow-fare.
e One to lead the waie.
f Waie-leſs.

475 *LEt a traveller* a *go ſtraight on, and the* b *neareſt waie to the place hee is going to, without going the farthеſt waie about: let him* c *not turn aſide to by-paths.*

476 *Let him not forſake the high-waie* [broad road d] *for an uncouth foot-path; unleſs it bee a beaten track* [path,] *and ſom guid* e *or companie that knoweth well the waie.*

477 *Hee which is affraid of by-waies* f *and rough unbeaten* [un-even] *places, let him not ſtraggle out of his waie.*

478 *A waie that hath two or four turnings* is *deceitful: wherefore, for fear you go aſtraie* [miſs or take the wrong] *waie, juſt in the verie parting and turning, aſk* [enquire] *of thoſe that you meet, which waie you muſt go? this waie, or that waie, whether you muſt* g *turn on the right hand, or the left.*

g Take the right-hand turning.
h Crooked, crinkle crankle.
i Overthwart, that croſs one another juſt a-thwart.

479 *Winding waies, that go* h *in and out, and* i *croſs-waies do not ſo much miſlead a man.*

480 *That you may bee able to travel without a trunch-man* [interpreter,] *learn exactly* [bee expert, perfect, or cunning in] *the language* [proper ſpeech] *of each countrie.*

k A pilgrim.
* And clods and pattens.
l Horſmans-coat.
m Leaning-ſtock.

481 *Boots are meet* [requiſite] *for* k *one that is to travel abroad: or high ſhoos* [ſtartops*] *for the dirt, and a broad-brimmed hat for the ſun: a* l *riding coat of lether or of woollen felt* [felted wool] *for the rain: and a walking ſtaff or ſtick whereon to lean: for it is a* m *ſtaie for the hand* to reſt on.

482 *Hee had need alſo of proviſion about him for his journie, for layings out, or elſ of letters of exchange:*

483 *Yea, and of patience too; for it happen's ſomtime, a man muſt lie all night as well in the open air, as within doors.*

484 *When you arrive at anie citie, whereſoever you are, take good heed in what companie you bee.*

485 *For robbers* [theevs by the high-waie ſide,] *and cut purſes do rob* [ſteal,] *pirats* [rovers *make booties of ſuch as go by ſea,* [bereav them of their goods,] *yea, the gueſt is not ſafe from his hoſt in his verie lodging* †.

† Vintners and inkeepers [*victuallers*] make a living of men well-monied, and their own advantage of other men's loſſes

486 *Packs* [fardles, bundles] *wherein men carrie their goods truſſed up, are, a bouget, a wallet, a ſachel* o, *a cloak-bag, a mail* [portmantle] *a pouch, a purſ, a pocket; and laſtly, a bag and a knapſack.*

o Scrip, poke.

487 *That*

473 Alibi ſiunt pontes, lapidei arcubus [*fornicibus,*] lateritii vel ſublicii [g], & penſiles [*verſatiles,*] itémque ponticuli.

g *E ſublicis, quæ fixæ altè in terram depanguntur.*

474 Urinator quævis profunda tranat & enatat.

CAP. 44. *De Itineribus.*

475 Viator, quò tendit, rectà & compendio ſine ambagibus proficiſcatur: ad diverticula nè divertat [*deflectat.*]

476 Semitæ ignotæ cauſsâ viam regiam [a] nè deſerat, niſi tritus ſit callis, & itineris dux comèſve peritus.

a *Prætoriam, publicam.*

477 Avia [*devia*] et ſalebras [*ſalebroſa loca*] qui metuit, nuſquam deviet.

478 Bivium ſeu quadrivium fallax eſt: quapropter nè erres, in ipſo divortio & antractu obvios ſciſcitare, quà eundum? hâc an illâc? num dextrorſum an ſiniſtrorſum flectendum?

479 Tramites ſinuoſi & compita non æquè ſeducunt.

480 Peregrinari ut poſſis abſque interprete, idiôma calle.

481 Peregrè ituro ocreæ competunt, aut perones [b] ob cœnum; & petaſus [*galerus*] ob ſolem; et penula [c] ſcortea, vel è lana coacta ob pluvias: et baculus ſeu ſcipio, quo nitatur; adminiculo enim eſt.

b *Et calopodia: ſolea lignea vel ferrea.*
c *Lacerna.*

482 Opus etiam eſt ei viatico ad faciendas impenſas: vel literis cambii [*collybi:*]

483 Sed et patientiâ; ſiquidem tam ſub dio pernoctare nonnunquam obtingit, quàm ſub lare.

484 Cùm in urbem aliquam appuleris, ubi ubi es, quicum ſis attende.

385 Nam latrones [*præcones, graſſatores,*] et crumeniſecæ prædantur [*furantur:*] Pyratæ navigantes bonis ſpoliant; imò in ipſo hoſpitio non hoſpes ab hoſpite tutusd.

d *Oropola, caupones, popinarii, ex nummatis rem facimus, & ex aliorum incommodis ſua commoda.*

486 Sarcinæ, quibus ſua convaſata ſibi portant, ſunt vidulus, mantica, ſacciperium, pera, hippopera, bulga, marſupium, crumena, loculus; denique, ſinus et funda.

487 Ut expeditior sis, impedimentis nè te aggrava: remorantur enim festinos.

488 Si maturandum est, celeribus uti quàm veredis præstat. Emensus iter, regredere [d].

489 E longinquo reducem te salvum & sospitem lætabundi tui excipient [e]. Sunt qui itinerarium conscribunt & ephemerides [*diæria.*]

d *Redi, reveni.*

e *Reditum tibi gratulantes.*

CAP. 45. *De Mercatura.*

0 MErcatores bona aliunde allata, non absque lucro (quis enim cum damno quæstum faciat?) alienant et divendunt [a]: sed potiùs in taberna reservant.

491 In emporiis celebria exercentur commercia: oppidatim nundinæ et mercatus instituuntur. Minutiarii *negotiatores* mercimonias à magnariis [*solidariis*] qui in solidum vendunt, coëmptas, minutatim pluris divendunt, et particulatim distrahunt. Monopolia incolis conducibilia non sunt.

492 Et propolæ, & institores, & tabernarii, & chirothecarii, & circumforanei [*circuitores,*] et pararii [b], & scrutarii cum suis scrutis, & quivis nugivenduli negotiantur, & negotiatores dici omnes volunt [c].

493 Et quidni? ubique sanè merx [*mercimonium*] [d] vendibilis licet [*venit, venalis prostat:*] venditor nimio indicat, et quod asse carum est, solido forsitan æstimat; at emptor licetur [*licitatur*] minoris, donec contrahant.

494 Sed qui grandi pecuniâ, præsertim repræsentatâ [*numeratâ*] mercatur, nè se defraudet, nummorum (qui aurei sunt, vel argentei, vel [e] ærei) teneat valorem: nummuli, teruncii, semoboli, oboli, grossi, floreni, solidi imperialis, scutati. Angli numerant per libras [*aureos,*] marcas, geniales, nobiles, coronatos, semicoronatos, solidos, testones [*semisolidos.*] &c.

a *Annonæ flagellatores, & monopola per sua monopolia omnibus officiunt.*

b *Præveneta, quorum interventu conciliatur contractus.*

c *Item aromatopola, lintearii, lanarii, pannarii, tileones, sericarii, zonarii, salsamentarii* (cetarii,)

d *At ultronea (quod aiunt) patet.*

e *Æneï.*

495 Ta-

487 *That thou maieſt bee the readier* [p] [lighter,] *do not cumber* [over-load or peſter] *thy ſelf with needleſs luggage: for that hinder's the ſpeedie.*

488 *If a man bee in haſte, it is better to uſe race-horſes, then* [q] *poſt-horſes. Beeing com to thy journies end, go back* [return.]

489 *When thou comeſt back again ſafe and ſound from a far off, thy friends will entertein thee joifully* [r]. *There are ſom that write a journal* [the ſtorie of their travel,] *and what befel them everie daie.*

p Freer from encumbrances.

q Poſt-wagons.

r And welcom thee home; bid thee welcom.

CHAP. 45. Of Merchandize [*Trading.*]

490 *Such goods as are brought in from other places, merchants do not put them off to others, nor ſell them out without gain* [profit, improvement:] *(for who would trade* [traffick] *to loſe by it* [a]*?) but rather keep them in a warehouſ.*

491 *The greateſt entercourſ of trading* [dealings of moſt note] *is moſt quick in Marts* [Staple towns:] *Fairs and Markets are kept in ſeveral towns. Pettie chapmen buie up commodities of thoſe that ſell by whole-ſale and ſell them off dearer by* [b] *retail, and parcel them out. Monopolies are prejudicial to the inhabitants.*

492 *Both huckſters* [c] *and factors, and ſhop-keepers, and glovers, and pedlars, and brokers* [d]*, and merchants of clouts and old ſhoos, with their traſh* [pelf, trumperie, lumber,] *and everie pedling chapman will bee trading, and would all bee called traders* [barterers, dealers,] [e].

493 *And why not? Surely merchantable* [f] *ware everie where is ſet to ſale: the ſeller* [chapman] *ſet's the price at too high a rate, and holdeth* [h] [prizeth] *that at a ſhilling which perad-venture is too dear of a half-penni* [i]*, but the buier* [cuſtomer] *cheapneth, and biddeth leſs, until at laſt they bargain.*

494 *But hee that buieth* [purchaſeth] *for a great ſum of monie, eſpecially paying down: that he coozen not himſelf, let him know the rate of coins (which are of gold, of ſilver, or of braſs) of a doit* [k]*, a farthing, half pennie, pennie, groat, floren, rixdoller, duckat* [l]*. The Engliſh tell* [paie] *monie by pounds* [pieces,] *marks, angels, nobles, crowns, half-crowns, ſhillings, teſters, &c.*

a Foreſtallers [*regraters*] which raiſ the price of corn; and engroſſers, by their patents [*licences*] to engroſs a commoditie, hurt all men.

b Piece-meal.

c Grocers, foreſtallers.

d Sticklers, that deal betwixt man and man, and clap up the bargain.

e So alſo Grocers [*ſpice-ſellers*] linnen-drapers, wool len-drapers, clothiers, hatters (*haberdaſhers,*) ſilkmen, girdlers, fiſhmongers.

f That will ſell of well.

g Stand's forth to bee ſold.

h But offered ware ſtinks (as they ſay)

i Asketh a ſhilling for that.

k For readie monie, preſent paie.

l Mite.

m In *coins, garments, meaſures, weights, tools, offices, muſical inſtruments*, &c. either old words muſt bee applied to modern uſe, although they anſwer not exactly in each particular; or elſ new words muſt bee minted, to make an exact diſtinction. But the true antient value of theſe and the like in our coin, ſee in *Agricola, Thomaſius, Holyoke, Brerewood*, &c.

495 *The Athenian talent was worth* [in value] *threescore* Athenian *pounds* * : their *pound* was 100 *drachms* †, *or four hundred ſeſterces : now a ſeſterce* * *was two Dutch creuks* [ſtivers,] *but of our countrie monie*[cc], *two pence within a little.*

496 *The price of things* [x] *riſeth or falleth: but nothing they ſay, coſteth anie man dearer* [ſtand's a man in more] *then that which is bought for intreatie.*

* 187. lib. of ours.
† The Athenian dram, or Roman pennie was al one price with ſeven of our pence (as they call them) & a half. * The cipher of it is H. S. *Seſtertia*, the plural is thought to bee put for a 1000. ſeſterces. Ten ſeſterces betokeneth juſt ſo manie: but *decem ſeſtertium* ſtand's for ten thouſand ſeſterces: *decies ſeſtertium* is as much as ten hundred thouſand ſeſterces (7812.) [cc] Which the mint-maſter mint-eth [*coineth*] x Is enhanced, or goeth down.

CHAP. 46. Of making Clothes.

497 *Lax and hemp are ſoked* [retted [a]] *in a ſtanding ditch that run's not; and beeing dried, are bruiſed* [bunched] *with a brake, then they are hitcheld* [b] : *the duſt* [c] *beeing left there, the hurds here.*

a Laid to water, ſteep'd.
b Heckeld.
c Refuſe ſtuff.

498 *After that, the ſpinſters having put the tow* [rock] *on a diſtaff* [d], *do ſpin* [e] *it either with a ſpinning-wheel, or with a rock and a ſpindle* [wharl.]

d Rock-ſtaff.
e Draw out threds

499 *From the reel yarn is wound up into bottoms* [clues;] *whereof is made a web.*

500 *The weaver with his ſhuttle weaving the* [f] *woof into the warp, maketh hempen cloth, and pure fine linnen, which is laid a ſunning to whiten* [bleach.]

f Weft.

501 [g] *Double twiſted cloth will ask a double thred* [ſelvedg;] *thred of three twiſts, a treble* thred.

g Twill.

502 *The ſame in a manner is don in webbing of woollen cloth.*

503 *Cotton or wool* * *is kembed, carded, ſpun and woven, and the quills of yarn becom* [paſs into] *cloth: which, if it bee* [cc] *ſleighcie and courſ, the fuller* [walker] *thickneth* [fulleth] *it,* [h] *ſetteth it on the tenters, whiten's and get's out the ſpots* [ſtains] *with ſcowring earth* † : *the dier,* dieth [ſtaineth] *it in a fat* [vat;] *not with a* [i] *weak, fading, dead color, but with a full-deep, holding freſh* [lively] *hue, or in grain.*

* The feltrings and greaſie locks beeing thrown away.
[cc] Homely, home-ſpun.
h Stretcheth.
† The Shear-man [*Cloth-worker*] burleth or dreſſeth it, raiſeth the nap, ſhear's off the flocks [*ſhear-moall.*]
i Not well laid.
k Diſcernable.

504 *The Tailor taketh meaſure of garments, cutteth with his ſhears, ſoweth* them *with a needle and thimble* (*but ſo that the ſtitches bee not* [k] *to bee ſeen*) *ſomtimes alſo bee rip's the ſeams, and reaveth* [ravelleth out] *the threds, and ſoweth up the ſlits* [rents] *again, and foldeth them up in pleits and folds.*

505 *Hee*

495 Talentum Atticum valuit sexaginta minas * : mina centenas drachmas [*denarios*†]seu quadringentos sestertios : sestertius autem * duos Germanicos crucigeros, at semigrossum [b] ferè monetæ nostratis.

496 Pretium rerum ingravescit aut remittit ; sed nihil cuiquam carius aut majoris constare aïunt, quàm quod precibus emitur.

* 187. *li. de nostro.*

† *Drachma Attica sive denarius Romanus erat paris indicatura nostratibus denariis (qui vocantur) septenis cum semisse.*

* *Ejus nota erat* H. S. Sestertia (*plurale*) *creditur sæpe significasse* 1000. *sestertios.* Decem Sestertii *totidem præci è designant* : *At* decem sestertium *denotat decem millia sestertiorum*: Decies Sestertium *valet decies centena millia sestertiorum* b *Diabolum.* " *Quam monetarius signat* [ferit procudit, percutit.]

CAP. 46. *De Vestiariis opificis.*

497 LInum et cannabis macerantur in lacuna [a] reside ; exsiccata, frangibulo conteruntur [*tunduntur*] tum carminantur, remanente ibi flocco, hic stupâ.

a *Lama.*

498 Dehinc netrices, penso ad colum applicato, fila trahunt [*nent*] sive girgillo, sive fuso cum verticillo.

499 Ex alabro vel rhombo netum glomeratur in glomos, unde fit tela.

500 Textor stamini tramam [*subtegmen*] radio subtexens linteum & carbasum conficit ; quod ut candescat, insolatur.

501 Bilex requirit duplex licium, trilex triplicatum [*triplex.*]

502 Idem propemodum in lanificio fit.

503 Gossypium [*bambacium, xylum*] vel lana [b] pectitur, carminatur, netur, texitur, et pani transeunt in pannum : quem, si lividensis est, fullo constipat, clavis uncinatis distendit, dealbat et terrâ cimoliâ emaculat [c] : Tinctor [*infector*] in [d] cortina tingit [*sufficit*] non diluto [*remisso*] evanido, lento [e] colore ; sed saturo, pertinaci, vegeto, vel dibapho.

b *Abjecto aspo* [lana succida.]

c *Pannitonsor expolat, pexum reddit, villum attollit, tomentum attondet.*

504 Sartor [*vestiarius*] mensurat [f], forfice scindit, acu & digitali indumenta suit (sed nè futuræ notabiles sint,) quandoque & dissuit commissuras, ac retexit fila, rursúmque sissuras consuit, plicátque per sinus & plicas [*strias.*]

d *Lacu.*

e *Surdo.*

f *Dimetitur.*

505 Qui

505 Qui detrita aut depexa aſſumentis farcit [*reſarcit.*] * veteramentarius: qui obſoleta interpolat, venúmque exponit, mango eſt.

* *Conſarcinator.*

506 Coriarius ſeu coriorum concinnator, coria lixivio elaborat; è quibus ſutor [*calcearius*] in ſutrina ad modolum, ſubulâ, ſetâ & filo picato calceamenta conficit [*ſuppingit*]

507 Pellio è pellibus pellicea, ſed pileo ex lana pileos conſtruit.

508 Aluturius alutas præbet. Sed omnes hi per deſpectum [*ludibrium*] Cerdones audiunt.

CAP. 47. *Veſtituum genera.*

* *Synthęſis veſtium.*

509 VEſtis * ad obtegendam nuditatem è Paradiſo ejectis data, ſtultè à phrygionibus acu pingitur, & ad faſtum adhibetur.

510 Quoties eam induimus & exuimus aut mutamus, toties eſt nobis moli ac remoræ.

511 Alii laxâ gaudent, alii ſtrictâ: habitu multiplici. Indui ſericâ [*ſericam*] adeò ſubtili, ut pelluceat, immodeſtiam; nudare ſe in publico, aut membrum obvelandum inhoneſtiùs denudare, lenocinium quoddam ſapit.

a *Diplois.*
b *Fanno ſubdititio ſupacta. ſuffercumine: ſuffulcimento ſuffulta, ſuffarcinata.*
c *Romani incedebant togati, at mediis tibiis, & ſæpe diſcalceati.*
d *Ocellatum.*
e *Plagula, buccula, palla, frontale, pectorale, acus crinalis. Flabellum facit ventulum in refrigerium. Umbella vultum obumbrat, & contra ſolis injuriam protegit.* f *Faſcia crurales.* g *Infibulati.*

512 Veſtitus virilis eſt; Thorax [a] manicatus, colobium manicis defectum, femoralia [b] [*braccæ, caligæ,*] toga talaris, lacerna [*abolla,*] ſagum, læna, chlamys, paludamentum [c].

513 Fœmineus; amiculum, ſtola, ſupparus, theriſtrum, calanticæ, [*ricæ,*] pepla, præcinctoria [*caſtula ventralia*] vitta, reticulum [d], mitra [e].

514 Communis; Induſium [*interula,*] ſubucula, capitium, pileus (cujus ſummitas apex eſt) tiara, tunicæ, hirothecæ, tibialia, periſcelides [f], calcei (ſoleas, obitragulum, et corrigias habentes) ſocci, crepidæ, ſubere mollita ſandalia, & utrivis pedi quadrantes cothurni.

515 Omnia, ubi attinet, ſpinulæ, [*aciculi,*] uncinuli, ſpinteres, fibulæ, noduli [*globuli,*] anſulis, ocellis, orbiculis innodati connectunt [g].

516 Cingulo

505 *Hee that patcheth* [mend's up] *old, worn, threadbare* clothes *with* [a] *patches, is a botcher: hee that make's cast-clothes new of old* [trimmeth up, new turkizeth] *and expoſeth them to ſale, is a broker.*

506 *The Tanner or leather-dreſſer, worketh his hides with owz, out of which the* [k] *Shoo-maker maketh ſhoos in his ſhop by the* [l] *laſt, with an awl, briſtle and* [m] *Shoo-maker's thred.*

507 *The Skinner* [Furrier] *maketh furrs of fells* [pelts, skins flaied off:] *but the haberdaſher of hats make's hats of wool.*

508 *The Currier* [n] *help's us with tewed leather: but all theſe are termed* [counted] *but baſe handicrafts-men,* [o] *in contempt.*

i Clouts.

k Cobler.

l Scantling *of the foot.*

m Pitched.

n Afford us.

o By waie of ſcorn

CHAP. 47. The kindes of wearing apparel.

509 RAiment [a] *is but fooliſhly wrought with a needle by the embroderers, and uſed* [applied] *to pride, ſeeing it was given at firſt to them that were caſt out of Paradiſe, to cover their nakedneſs.*

510 *It is a cumber and* [b] *hinderance to us, as often as wee put it on and put it off, or ſhift it* [put clean on.]

511 *Som like it looſ* [wide,] *others ſtraight; in ſundrie ſorts of faſhions. To wear* [go in] *ſilk, ſo thin, that a man may ſee through it, ſavoreth of ſhameleſneſs: to ſtrip ones ſelf in open view, or uncivilly* [unſeemly] *to go bare* [d] *on anie part that ought to bee clothed, hath a ſmack of* [c] *diſhoneſtie.*

512 *Man's apparel is a dublet with ſleevs, a jacket* [f] *without ſleevs, britches* [g] *a gown reaching to the ankles, a riding-coat a caſſock* [mandilion,] *a rough gaberdine* [frock,] [h] *ſhort cloak, a robe of eſtate* [a coat of arms] [h].

513 *A woman's robes are: a mantle, a looſ gown, a* [i] *ſmock, a thin veil, kerchiefs* [coifs,] *hoods* [hukes,] *aprons, a hair-lace, a net-work-cawl, a head-tyre* [k].

514 *Attire common to both: a ſhirt* [l] *a waſte-coat, a night cap, a cap, (whoſe verie top is a tuft) a bonnet* [m], *coats, glovs, ſtockens* [hoſe,] *garters, ſhoos (having ſoles, an upper-leather, and ſhoo-*[n]*-latchets) ſocks, ſlippers* [pantofles,] *cork-ſhoos, and buskings that will fit either foot.*

515 *Pins, buckles* [hooks] *claſps* [taches,] *buttons and knots being* [o] *claſped unto loops, eies* [button-holes,] *rundles,* [catches,] *do hold all faſt together, where need require's.*

a A ſuit of clothe

b A let *or* luggage.

c Make us readie and unreadie.

d Naked.

e A whoriſh dreſs.

f Sleevleſs jerkin.

g Lined (*bumbaſted*) with lining.

h The Romans went in gowns but bare-legged and often bare. foot, (*unſhed.*)

i *Or* rail.

k Croſs-clothes, mufflers (*masks,*) a woman's gown, a forehead-cloth, a ſtomacher, a bodkin. A fan faneth cool air for coolneſs: a bongrace (*fan*) ſhadoweth the face, ſhroudreth *and ſhaltereth* it from ſun-burning. l *Or* Smock. m A turbant, a turkiſh hat. n Tyings, leather thongs. o Clenched, buttoned, knit, faſtened.

l Girt *for a horſe.*
m Ties, ſtrings.
* Faſt, or riding-knots.
n Caſt about us.

516 *With a girdle* [l] *wee gird and ungird our ſelvs, with* [m] *points wee tie or looſ knots* * [truſs or untruſs.]

517 *Cloaks, rug-gowns, and the like outermoſt* garments, *wee* [n] *put on uppermoſt.*

518 *For garniſhments and braverie, theſe are put to* the other; *ſcarfs, fillets (wherewith the treſſes* [locks], *and other things are knit up) ribbands, borders* [o] [hems, edgings,] *welts, laces* [gards,] *labels, fringes* [o].

o Skirts.
o Jags, purls, ſnips.

519 *Alſo rings, in the colets* [heads] *whereof ſhine jewels* [precious ſtones] [p] *golden chains, neck-jewels* [ouches,] *ear-rings* †, *bracelets for the arms, ſpangles, gilded boſſes* [broaches] *ſtuds, &c. the works of jewellers; alſo napkins, neck-clothes, handkerchers.*

p Wreaths.
† Hanging down at the lap of the ear, like a big drop, or a pearl.

520 *Tattered* [ragged] [q] *patch'd coats are for poor folks.*

q Quilted, *or* haphariet.

521 *The nurſerie* [woman's room] *hath the woman's attire* [dreſſing:] *matrons* have *their waiting-maids.*

CHAP. 48. Of Hand laboring Trades.

522 *AT the firſt, dens and caves, huts* [cabbins,] *green bowers* [boothes covered with [a] leavs,] *cottages raiſed up of green turf* [ſods,] *and poor hovels were dwelling places: now all places are peſtered with building houſes; yea, with marvellous huge* [b unreaſonable] *buildings.*

a Green boughs.

523 *Theſe in ſom places are low; otherwhere loftie, two or three ſtories high or more; and thoſe, either the dweller's own, or hired and let to ferm.*

b Out of all reaſon.

524 *Who would willingly live in a ſlender, poor cottage?*

525 *The maſter-builder, having firſt drawn out the plot, buildeth according to that draught* [model, or platform] *with* other * *work-men helping him, and doing their work with a hatchet, and a hammer* [mallet.]

* *Faber* a wright: any workman that worketh in hard ſtuff, as iron, wood, &c. *Fabrica* his forge or ſhop.

526 *The maſon of rough ſtone (made fitting by the ſtone-hewer) or of brick and mortar, worketh up the walls by level and plumb-line; hee filleth up the ſpaces between the two ſides with ſhards* [filling ſtones:] *with his trowel hee* [c] *roughcaſteth all over with plaiſtering; to wit, with ſlaked lime (not with unſlak'd) and with parjet* [plaſter]

d Plaſtereth, parjets.

527 *The carpenter, having ſet faſt a beam with iron hooks* [crampirons] *into a clave-ſtock, with his great ax* [e] *heweth it out by his chalked line (the pieces that are cut off, and the* [e] *chips flying away) hee cut's off the knurs* [knobs] *out of the timber; hee boreth* [thrilleth] *it, and make's a hole clean thorow*

c Choppeth.

e Splinters.

516 Cingulo[f] nos cingimus & discingimus, ligulis nodos *adstringimus aut solvimus.

517 Pallia, endromides, & hujusmodi extima, amicimus.

518 Emblemata & ornamenta adjiciuntur: mitellæ, redimicula (quibus cincinni & alia redimiuntur) tæniæ, fimbriæ, limbi [*institæ*,] lemnisci, laciniæ.

519 Item annuli in quorum umbonibus [*palis*] gemmæ nitent; torques, monilia, inaures[g], armillæ, bracteolæ, bullæ deauratæ, claviculi, &c. gemmariorum opera: nec non linteola, strophia, sudaria[h].

520 Pannosi centones inopum sunt.

521 Gynecæum habet mundum muliebrem, matronæ pedissequas.

f *Zonâ.*
* *Astrictos vel laxos.*
g *Ab auricula ansa* [lobo] *appendentes, instar stalagmii.*
h *Muccinia.*

CAP. 48. *De Fabrilibus Artificiis.*

522 PRimitus specus et cavernæ, tabernæ & frondea tabernacula, [a] cæspititia tuguriola & gurgustiola, erant habitacula: nunc ædificiis, imò insanis substructionibus omnia referta sunt.

523 Hæc aliàs humilia sunt, aliàs excelsa; distega, tristega (trium aut plurium tabulatorum,) eáque vel incolentis propria, vel conductitia et meritoria.

524 In casa exili lubens quis degit?

525 Architectus, descriptâ priùs totius fabricæ ichnographiâ [*sciographiâ*] secundùm eam formam [*hypotyposin*] [b]ædificat; adjutantibus fabris, securi & malleo operas suas peragentibus.

526 *Faber* murarius [*cæmentarius*] è cæmento (à lapicida [*latomo*] parato) vel latere coctili et [c]intritâ, ad libellam & perpendicum muros fabricatur; farcturâ implet interstitia; trullâ adhibitâ crustat[d] opere tectorio, puta calce udâ (non vivâ) vel gypso.

527 Lignarius *faber* trabe ferreis ansis firmatâ, asciâ ad amussim exasciat ([e]segmentis et assulis avolantibus) torulos [*callos*] è materia abscindit; terebrâ aut terebellâ

a *E vivo caspite congesta.*
b *Exstruis.*
c *Arenato.*
d *Loricâ testaceâ.*
e *Schidiis.*

terebat

terebrat ac perforat; trochleis elevat; intergerinos parietes, cratitios & luto aceroso [f] illitos, coordinat; clavis impactis consolidat.

f *Lutatos.*

528 Ligna post plenilunium succidantur, nè alburnum [g] cariem sentiat.

g *Putredinem; nè fiat carioſum.*

529 Lignator arbores sternit, & stirpitus exstirpat, humi stratos truncat; serrâ pulpam [*robur*] serrat (scobe seu serragine recidente;) tudite cuneum adigit et [h] findit; strues coacervat, & [i] sarmentorum falces componit [k].

h *Diſcuneat,*
i *Cremiorum.*
k *Arbuſta, caduæ obſepit reſecta, ut renaſcantur.*

530 Arcularius [*ſcriniarius, capſarius,*] asseres & tabulas sectiles [l] dolabrâ aut runcinâ edolat, subscudibus committit et coadunat [*coaſſat,*] glutine [*collâ*] conglutinat, ferrumine ferruminat, vernice oblinit.

l *Dolabellâ.*

531 Ferrarius in ustrina follibus insufflat et emollit: mox forcipe *ferrum* prehensum super incude cudit, marculo (emicantibus structuris) explanat, in laminas diducit; perinde ac aurifaber aurum in bracteas attenuat.

532 Serarius et polio limâ [m] limatè limat (reliquiæ sunt [n] ramenta,) panulâ scabritiem lævigat, asperedines æquat, et polit ut [o] niteat.

m *Scobina.*
n *Scobs.*
o *Nitorem accerſat es.*

533 Eódem pertinent fabri ærarii qui æs fundunt, stannarii, automatarii [p], scandularii itidem, vietores, tornatores [q], vitriarii, & qui restes torquent, restiones. His accedunt arcuarii, clinopegi [*culcitrarii,*] carpentarii [*plauſtrarii,*] crustarii, lynchnopœi, materiarii, serrarii, carbonarii, cultrarii, &c.

p *Qui machinulas ſponte verſatiles compingunt exemptiles & compactiles.*
q *Quitorcumata torno tornant, terniones.*

534 Operarii [*operæ*] ac mercenarii mercede conducuntur, ut subministrent, vectibus tollant, palangis volvant. Redemptores totam structuram in se recipiunt.

535 Figulus ex argillâ [r] ollas fictiles [s], fidelias, opercula, cantharos, aliáque figlina fingit.

r *Terrâ figulari.*
s *Lutea, ſamias.*

536 Domus altè fundata, optimè materiata, affabrè exstructa, aptâ symmetriâ fabrefacta, angulis benè solidata [t], columníque stabilita, perstat diutissimè incolumis & sarta-tecta [u].

t *Columna habet ſcapum, ſpiram, epiſtylium* (capitellum) *baſin, ſtylobatam.*
u *Vento cæliquæ injuriæ impervia.*

537 Aliàs

row with his auger [wimble] *or piercer; hee heaveth it up with* [g] *pullies; the partition wall hee buildeth up even, beeing ſplented and daubed with claie-mortar; hee maketh* all *ſtrong* [ſtedfaſt and ſure] *with nails driven in.*

528 *Let timber-trees bee cut down after the full of the moon, that the ſap* [h] *rot not.*

529 *A woodmonger felleth down trees, and ſtub's them up by the roots: beeing laid flat on the ground, hee loppeth off the boughs from the bodie; with a ſaw hee ſaweth the heart (the ſaw-duſt falling off;) with a beetle hee driveth in a wedg, and riveth* [ſplit's it:] *hee pileth up ſtakes* [piles] *and maketh up the bruſh-wood* [ſmall ſticks, baven] *into fagots* [i].

530 *The Joiner planeth planks and ſawn boards with a little or great plane; hee* [k] *ſkarfeth and joineth them cloſe with culvertails; hee glueth them together with glue; hee ſoddereth with ſodder, and beſmeareth all over with varniſh.*

531 *The Black-ſmith on his forge bloweth with bellows, and ſoftneth iron: by and by* [anon] *hee laieth hold on it with a pair of tongs* [pincers,] and *on the anvil* [ſtithee] *faſhioneth* [l] *it with his ſmith's hammer, the ſparkles ſpringing out; hee make's it even, and draweth it out into plates, like as the Gold-ſmith thinneth out gold into thin leavs.*

532 *A Lock-ſmith and an Armorer fileth ſmoothly with a file; (that which is left is the filings* [m]*) hee ſmoutheth the roughneſs with a plane, hee maketh it even, and* [n] *burniſheth* [turbiſheth] *it, to make it ſhine* [look bright.]

533 *To the ſame purpoſe pertein Braziers that caſt braſs* [o]*, Pewterers, Clock-makers* [p]*, and Slaters alſo; Coopers, Turners* [q]*, Glaziers, and Ropers that twine ropes.* [r] *To theſe are added Bowyers* [Fletchers,] *upholſters, Wheel-wrights, Plaſterers* [Daubers,] *Chandlers, Woodmongers, Sawyers, Colliars, Cutlars, &c.*

534 *Daie-laborers and hirelings are hired for* [ſ] *wages to ſerv at hand, to lift with bars, to roul with leavers* [t]*. They that take a work by the great, undertake the whole frame at a ſet price.*

535 *A Potter of potter's-claie maketh ſtone-pots, pitchers, lids* [covers,] *juggs, and other earthen veſſels.*

536 *An houſ having a deep ground-work* [foundation,] *beeing verie well timbred, workman-like built, having each part made of adue ſcantling & proportionable, wel ſtrengthened with coins* [corners] *and ſet ſtedfaſt with pillars*; endureth a verie long time thight and tenentable* [winde-tight, and water-tight.]

g Trundles.

h Prove not worm-eaten.

i Hee preſerv's the ſpring of a coppis (*ſoplings,*) when the tops are top't off to grow again.

k Rabbatteth.

l Forgeth, worketh.

m Pinduſt.

n Maketh ſleek.

o Poliſheth.

p Tinkers, Copper-ſmiths.

q That ſet anie thing together, which goeth with vices and gins: which may be taken out, and put together again.

r Who, with a Turner's wheel, turn works that are turned, *embоſſed, carved.*

ſ Hire.

t Coul-ſtaves.

* A piller hath a ſhaft (*ſpindle*) a quadrant or ſquare below to ſit on, a chapter or head, a foot, a foot-ſtall.

537 *Otherwiſe it falleth down* [goeth to wrack] *and run's to ruine* [becom's a ruinous heap] *and rubbiſh.*

538 *Therefore begining to totter and reel* [ſwerv and lean to a ſide] *it muſt need's bee* n *ſhored up with ſom arch* [buttreſs] *or other props* [ſhores, ſtaies,] *if it bee faln to decay, ſhattered or readie to fall, it muſt bee either repaired or pulled down: beeing faln alreadie, or thrown down to the bottom, it muſt bee made up, and built all anew.*

539 *A wilde* [large] *dwelling houſ*° *maketh a convenient dwelling; a narrow* [over-cloſe p] one make's *an inconvenient* [unhandſom] *ſeat.*

n Underſet, upheld.

o Tenement.

p Straiter then is fitting.

CHAP. 49. Of a Houſ, and the parts of it.

540 *BEeing readie to go in at the fore-door into a houſ, for fear you go out of the waie, ſtand ſtill in the entrie* [porch, portal,] *and look upon the fore-front; and then knock at the iron ringel.*

541 *If anie bodie looketh out at the latteſs or caſement, deſire that* the door *may bee opened: if bee openeth* it, *lift up your foot, leſt you ſtumble at the threſhold: duck down your head* [ſtoop,] *leſt you hit ar daſh it againſt the lintel: the ſide-poſts* [door-cheeks, jaums] *will bee on either ſide* thee.

542 *When thou art paſt the door, ſhut it, by ſparring it with the great bar, or at leſt the bolt, to keep out others from coming in.*

543 *That the hinges may not grate, nor the door creak, ſtir them but ſoftly.*

544 *Out of the fore-court* [hall] *there lieth open an*ª *entrance to other inner roomsiby the ſteppings of plain ſtairs*ᵇ *or winding ſtairs*ᶜ, *there is a going up to the upper lofts.*

545 *The roof beeing ſhelving to ſhoot off rain, lieth upon*ᵈ *baulks* [wall-plates, principals:] *the tiles, gutter-tiles or ſlates, on rafters* [tranſams,] *bauſries and ſpars; (whoſe tenns are put into mortis-holes:) the thatch't top* [ridg, coat] *is of ſtraw or brick.*

546 *Out-works* [additions to the main building] *as, leantoes, pent-houſes; alſo out-juttings, and eavs to caſt off the eavs-droppings; galleries, garrets, balconies* [tarraſſes] *reſting upon buttereſſes, anticks* [ſupporting images] *pinacles*ᵉ. *Battlements keep* men *from tumbling down head-long.*

a Ingate.

b A pair of ſtairs ſet faſt, or a moveable ladder,

c Which are jointed together about a ſpindle [ſpunk.]

d The braces binde down and hold faſt the dormans to the ſtuds [upright poſts,] and ſean on them both.

e Turrets, lanthorns, wether-cocks [vanes] or the like, *to garniſh the top.*

547 The

537 Aliàs ruit, et fiunt ruinæ parietinæ ac rudera.

538 Vacillantem itaque et devergentem [*declinantem*] pilâ * vel aliis fulcris fulciri: vitium facientem, quassatam, aut labantem [*semirutam*] vel refici vel dirui, collapsam aut funditus destructam instaurari, reparari, et de integro renovari necesse est.

* *Auteride, erismate, tibicine.*

539 Domicilium amplum commodam facit habitationem: arctum & angustius æquo, incommodam.

CAP. 49. *De Domo ejúsque partibus.*

540 INtroiturus [a] per anticam in ædes, nè aberres, in [b] vestibulo subsiste, & frontispicium intuere: demum pulsa cornicem [*cantharum, marculum ferreum.*]

a *Successurus.*
b *Propylæo, prothyre.*

541 Siquis per transennam [*clathros, cancellos*] aut fenestram apertilem prospectat, aperiri roga: si aperit, pedem, nè ad limen [c] offendas, attolle: caput, nè ad superliminare [d] allidas [*impingas*,] submitte: utrinque postes erunt.

c *Hypothyrum.*
d *Hyperthyrum.*

542 Ubi pertransiveris ostium, occlude, pessulum obdendo, vel obicem saltem, ut aliis præcludas introitum.

543 Cardines nè strideant, aut fores crepent, lentè commove.

544 Ex attio in cætera conclavia patet aditus: per scalarum [e] aut cochleæ [f] gradus, est ascensus ad superiores contignationes.

f *Quæ sunt fixa aut gestatoria.*

545 Tectum ad dejiciendam pluviam devexum, columinibus incumbit [g]; tignis, cantheriis, et tigellis (quorum cardines extremi in columbaria inseruntur) tegulæ, imbrices vel scandula: Culmen stramineum est, vel lateritium.

g *Cochlides coassantur per scapum.*
h *Columina arrectariis capreali* [*fibulæ*] *utrinque inclinantes revinciunt & destinent.*

546 Additamenta sunt, appendices, compluvia: itémque (ad projicienda stillicidia) projecturæ et suggrundia: Meniana et antibus [*antis*] innixæ pergulæ [*podia*] atlantides [*telamones*] coronidésque [h]. Lorica præcipitium prohibet.

h *Acroteria, pinna (ut trinones seu ventorum indices, exstantes columella aut imaguncula.)*

547 Area, ſive ſit lata, ſive anguſta, impluvium dicitur: per poſticum exitus [*egreſſus*] eſt alió.

548 Sera clave clauditur ac recluditur, id eſt, obſeratur & reſeratur.

CAP. 50. *De Hypocauſto.*

a *Vaporarium.*

549 HYpocauſtum[a] calefit fornace: linteamina, quibus indormimus, uvida [*ſubuvida*] thalpolectro [*thermoclinio.*]

b *Hic obductum operimentum truſatile tenebras omnibus effundit.*

550 Feneſtræ vitreæ lumen tranſmittunt: ligneæ ſunt cancellatæ aut clathratæ [*quas clathri reticulati obſepiunt*[b].

551 Pavimentum fiſtucâ pavitum, ac teſſellatum eſt, aut vermiculatum [*ſegmentatum:*] laquear [*lacuna:*] tabulatum aut fornicatum [*arcutatum, fornicibus ſuſpenſum:*] ubi arcus teſtudinis in tholo conveniunt, et decuſſatim ſe interſecant.

552 Servandis rebus receptacula [*reconditoria*] ſunt; area, arcula, [*ſcrinia,*] armaria, riſci, veſtiaria, thecæ, capſæ, capſulæ, ciſtellæ. Transportandis verò, ſportæ, cophini viminei [*caniſtra,*] calathi, quali, quallilli, &c.

CAP. 51. *De Cœnaculo.*

a *Lectus*, qui olim erat & diſcubitorius & cubicularius.
b *Vel ab architriclino.*
c *Sive cœnationem opere intoſtino veſtitam.*
d *Pollubrum, pelluvium.*

553 MEnſæ[a] mappâ inſtratæ lances & diſci (ſive ſint orbes ſive quadræ) ſuperponuntur, ut et ſalinum.

554 Apponuntur è caniſtro, panis collyræ, aut buccæ, buccellæ ſciſſæ, tum fercula.

555 Invitati convivæ, à convivatore[b] in cœnaculum [c *triclinium*] introducuntur.

556 Et ubi ſuper pelvim ex aquali, aut ſuper malluvium[d] è gutturnio, ſe laverunt, & mantili [*manutergio*] terſerunt, per ſcamna vel diſpoſita ſedilia cum pulvinis (ſuppoſitis ſcabellis) accumbunt.

e *Paropſide.*
f *Decide.*

557 In procinctu eſt ſtructor, qui dapes appoſitas præliabat, delibat et diſtribuit [*diſpertitur*] aliis.

558 Juſcula & pulmenta ſorbe è catino & gabatâ[e], vel cochlearibus ſume; cætera edulia [*cibaria*] cultro (quem manubrio tene) diſcerpe (portiunculam decerpe[f] & aſſidenti præbe:) ſin refrixerint, recaleſcant ignitabulo [*autheps â, foculo*] ſubdito.

559 Civiles

547 *The court-yard, whether it bee broad or little, is called the ſquare court* [b] *(where the rain fell in, and was ſaved.) There is an out-gate* [a going out] *another waie, through the poſtern* [back gate.]

548 *With a key a lock is made faſt, and is opened; that is, is lock'd and unlock'd.*

b Surrounded with buildings, but open at top.

CHAP. 50. Of an Hot-houſ.

549 *A Stove* [hot-houſ] *is warmed with a fornace* [a]*; daniſh bed-ſheets, which we lie in, with a warming-pan*

550 *Glazed windows* [windores] *let in the light clean thorow the glaſs: wooden* ones *are latteſſed or grated* [fenced in with croſs-bars, latteſs-wiſe [b].]

551 *A floor is paved with a rammer, or laid with ſquare ſtone, or checker-wrought with fret-work: the inner roof is planch erd with board, or* [c] *arched: where the arches of the vault meet in the ſcutcheon, and cut thorow one another.*

552 *Store houſes to keep things in, are cheſts* [hutches,] *coffers, preſſes, trunks, ward-robes, caſes, caskets, farſets, little boxes: but for carrying things from one place to another,* are *baskets, wicker-panniers, hand-baskets, flaskets, hampers, &c.*

a Kiln.

b A draw-window [*a ſhut*] beeing ſhut in, darkneth all.

c Embowed.

CHAP. 51. Of the Dining-room.

553 *When the* [a] *table is ſpread with the table-cloth, diſhes are ſet upon it, and trenchers (whether they bee round or ſquare,) as alſo a ſalt-ſellar.*

554 *Out of the bread-basket* [b]*, loavs* [ſhives] *of bread are ſet on the tables, or pieces,* [c] *morſels cut; and then meſſes of meat.*

555 *The gueſts that are bidden are brought* [led] *in by the feaſtmaker* [d] *into the dining-room* [parlor [e].]

556 *And when they have waſhed over a baſon out of an ewer, & have wiped on a towel; they ſit down upon benches or ſtools ſet in order with cuſhions, having foot-ſtools ſet under* them.

557 *The carver is readie, at hand, who taſteth firſt, takes a ſmack of the meats ſet before him, and carveth them out to others.*

558 *Soop off pottage* [broth] *and water-gruel out of a pottinger, or eat it with ſpoons: other viands* [victuals] *cut aſunder with a knife (which you muſt hold by the haft;) cut off a ſmall part, and offer it to him that ſit's next: but if they bee cold, let them bee heated again, by putting a chafing-diſh under.*

a A cloth is laid.

b Bin.

c Bits, mouthfuls.

d Or the ſewer, or feaſthainer, *that ordereth all.*

e Which is ciel'd with wainſcot.

559 *Mannerlie* folk *lick not their lips, nor lap*[slap] *with their tongue loll'd* [c] *out (which is the trick of a sloven* [d]*,) but wipe them with a napkin:*

560 *Nor do they eat greedily, or swallow down whole* [e] *gobbets and morsels, but chew it small as they eat it; and draw forth a pick-tooth.*

561 *Flies, if they bee not driuen away with a flie-flap, breed* [f] *maggots* [gentils.]

562 *Golden and gilded beakers* [bowls,] *cruzes* [chalices,] *great cups* [jugs,] *crystal-glasses, cans, tankards, and two-ear'd pots are brought forth out of the cup-board and glass-case, and beeing rins'd and rubb'd with a pot-brush, are set on the liverie-cup-board.*

563 *(A goblet is a drinking-cup with a broad wide mouth.)*

564 *Then the drawer* [butler] *draweth out strong wine; but the cup bearer* [that filleth the cup] *powreth it* [g] *at large out of the bottle, jug, or pitcher; fill's up the drinking-cup full to the verie brim, and reacheth* it; *and* so *they drink healths* [heartie draughts] *one to another.)*

565 *Hee that set's out a rich, costly* [sumptuous] *feast, (which hath choice banquets, not without venizon, yea, and diverse courses* [services:] *such a one would fain seem to keep a bountiful house* [a verie good table,] *not a poor miserable* one: *Private suppers at home are more moderate and sparing.*

566 *unto rosted meats are also added* [h] *sawces in sawcers, cabbage lettices, radish, verjuice, sallets: also fruits kept in pickle,* as *olives, capers, cucumbers, beets, and at last, sweetmeats, junkets, comfits* [banquetting stuff] *and presents given to carrie away.*

567 *But the truth is, pleasant conference* [merrie discours] *is the chiefest sawce.*

568 *Stout feeders* [good trencher-men] *eat up all, and do nothing else but devour* [never lin worriyng:] *betimes in the morning they break their fast, at noon they dine; when the daie is far spent, they take their beaver, late at night they sup; yea, having newly dined* [presently after dinner] *they have a stomach to supper: but let them that lead a sitting kinde of life, and most within doors,* [i] *refrain from breakfast and* [k] *beaver; and let them not sip the least pittance of wine next their hearts.*

569 *To bee often eating, and full fed thrice a daie, is hurtful, unless it* bee *sparingly.*

c Thrust.
d Unmannerly, one of a rude carriage [*demeanor*] that behaves himself like a clown.
e Collops.
f Dung; mute; *if one speak of birds.*
g Plentifully.
g Sippets.
i Abstein.
k Afternoons drinking.

CHAP.

559 Civiles labia non exsertâ linguâ lingunt lambúntve (quod est inurbani [d],) sed mapellâ detergunt:

d *Sordidi, immodesti, qui moribus est agrestibus, & rusticè se gerit.*

560 Neque tuburcinantur, aut bolos et frusta deglutiunt: sed mansitando [e] comedunt, & dentiscalpium expediunt.

e *Mordicus atterendo.*

561 Muscæ, ni muscario [*flabello*] abigantur, egerunt eulas [*termites.*]

562 Proferuntur [*depromuntur*] è repositorio & hyalotheca aurei & argentei, deaurati crateres, cyathi [*calices,*] scyphi vitra crystallina, canthari, cululli & diôtæ: echinóque defricata ac proluta, in abaco [f] reponuntur.

f *Argyrotheca.*

563 (Patera est patulo & repando orificio poculum.)

564 Tum cellarius temetum depromit: pincerna verò affert in medium; ex obba, vel hirnea (*cernea, utre,*) vel cantharo fusè infundit: cyathum ad summum usque marginem [g] implet, et porrigit; propinántque alii aliis geniales haustus.

g *Labrum, oram, coronam.*

565 Qui opiparum ornat convivium (quod exquisitas habet epulas, non absque ferina, & quidem diversos missus;) is videri vellet lautiori [h] vivere apparatu, non tenui aut sordido: domicœnia verò moderatiora & frugaliora sunt.

h *Splendido.*

566 Assaturis superadduntur in scutellis [i] embammata [*intinctus,*] lactucæ, sessiles, raphanus, omphasium, acetaria: item salgama, olivæ, cappares, cucumeres, beta, tandémque bellaria, tragemata, hypotrimmata, & apophoreta.

i *Oxyhaphis, acetabulis.*

567 Verùm enimverò féstiva colloquia [*lepidæ confabulationes*] præcipuum sunt condimentum.

568 Edaciores omnia exedunt; nîl nisi vorant: multo mane jentant, meridie prandent, multo die merendant, multâ nocte cœnant; imò [k] confestim à prandio cœnaturiunt: sed qui sedentariam & umbratilem vitam agunt, jentaculo et [l] merendâ abstineant: nec quid vini sorbillent jejuni.

k *Jamjam pransi.*

l *Antecœnio, silaeo*

569 Ter de die esitare & saturari nocet, nisi parcè.

CAP. 52. *De Cubiculo.*

570 IN dormitorio sponda & fulcra [*fulmenta, clinopodia*] cubile sustinent; sed deficiente lecto, storea substernitur, aut matta [a].

a *Aut, urgente necessitate, stramentum.*

571 Strato superinjicitur lodix & peristroma, et huic cervical [b]: tegetibus & stragulis nos integimus.

b *In quod cervix reclinatur.*

572 Pulvinar plumeum est: culcitra tomento farcta [c]. Pulvillis insidemus.

c *Aut plumis inculcata.*

573 Matula vesicæ levandæ, & secessus [*latrina*] vel scaphium alvo exonerandæ, cubiculo necessaria requisita sunt.

574 Grabbatus [d] cum conopeis pro meridiana reclinatione est.

d *Anaclinterium.*

575 Qui supinus cubat, incubo [*ephialte*] molestatur: qui pronus dormit, anhelitu.

576 Si edormisti, et evigilas, vigila nè obdormias rursum; exporrectúsque primâ luce, admodum diluculò alios fortiter inclama, donec expergefeceris.

577 Hyberno [*hyemali, brumali*] tempore antelucana diligentia probatur [e].

e *Etiam ante gallicinium.*

CAP. 53. *De Balneo & Munditie.*

578 LImpidâ faciem sæpiùs abluere, est munditiëi tantùm: fuco fucare vel purpurissa oblinere, spurcitiëi. Apage pulcritudinem fictitiam, mentitam, adventitiam, & lenocinio asciram.

579 In thermis artus torpidi foventur calidâ vel tepidâ. Lavacra & balneæ sordes ac eluvies eluunt; omnem pædorem, sudorem & squalorem absterguntet defricant.

580 Ubi tamen honestatis ergô subligacula [*subligaria*] & castulæ locum habent.

581 Sed vestimenta immunda [*sordida*] lavantur in labro à lotrice, & lixivio ac sapone [*smegmate*] mundantur [a]; aut everruntur setaceo pectine, aut exterguntur spongiâ: Collaria roborantur amylo [b].

a *Reddantur munda.*

b *Lapide lavigatorio lavigantur.*

582 Cili-

CHAP. 52. Of the Bed-chamber.

570 IN the [a] *lodging-chamber, the bedſted* [bed ſides] *and beds-feet bear up their bedding* [couch;] *but for want of a bed, a matreſs or mat is ſpread under us* [b].

571 *Over the under-bed is laid a ſheet and blanket, and over it a bolſter* [c]: *wee* [d] *wrap up* [cover] *our ſelvs in coverlets and bed clothes.*

572 *A pillow is of feathers: a bed-tike is ſtuffed with flocks, or with feathers. Wee ſit upon cuſhions.*

573 *A chamber-pot to* [e] *make water in, and an* [f] *houſ of office or cloſe ſtool, wherein to eaſ the bellie* [go to ſtool,] *are requiſite neceſſaries for a lodging-chamber.*

574 *A pallet* [couch] *with canopies to* [g] *reſt* [lie down] *on at noon.*

575 *Hee that lieth ſprawling* [on his back, with his face upward] *is troubled with the heg* [night-mare:] *he that ſleepeth grovling* [on his face,] *with purſeeneſs* [ſhort-windedneſs.]

576 *If thou haſt ſlept enough, and awakeſt, watch, that thou falleſt not faſt aſleep again; and beeing awake, call up others aloud verie early, at break* [peep] *of daie, until thou haſt wakened them.*

577 *In winter-time, to take pains before daie-light, is allowed* [well liked] *of* [h].

a Sleeping room, place of repoſe.
b Or, for a need, a pad of ſtraw.
c On which the neck reſteth, or lean's down.
d Hill.
e Eaſe the bladder.
f Privie.
g Repoſe.
h Yea, even before the time of cock-crowing.

CHAP. 53. Of Bathing and Cleanlineſs.

578 TO *waſh the face ſomwhat often with clear* [fair] *water, is but cleanlineſs: to color it with counterfeit color, or bedaub it with* [a] *painting, is a lothſom naſtineſs. Fie upon feigned, forged beautie, that is laid on, and gotten* [procured] *by a baudie kinde of trimming.*

579 *In hot-baths, joints that are* [b] *benummed are ſuppled* [bathed] *with hot water, or luke-warm. Waſhing*-[bathing]-*places and baths waſh off ſluttiſhneſs and filth, they cleanſ and ſcour away all dirtineſs, ſweat and foulneſs.*

580 *Where yet for decencie* [comlineſs] *ſake, breeches and aprons have* their *uſe.*

581 *But foul garments are waſhed by the landreſs in a waſhing* [c] *boul, and made clean with lie and ſope, or are bruſhed with an hair bruſh, or are wiped clean with a ſponge. Neck-bands are ſtiffened with ſtarch* [d].

a Cheek-varniſh.
b Stark.
c Bucking-tub.
d Smoothed with a fleck-ſtone.

582 *Wee*

582 *Wee our ſelvs are rubbed with an hair-cloth, a gravel and pumice ſtone* [c]; *ſmall veſſels are rubbed clean with a wiſp of ſtraw, or* the herb *horſ-tail* [ſhave-graſs] *or with a briſtly bruſh: ſweepings and ſcraps are ſwept away with beſoms* [f].

c A ſucking-ſtone full of little holes

f Brooms, bruſhes

583 *Where there want's pits* [wels] *alwaies holding water (out of which, beeing encompaſſed* [ſurrounded] *with a brink* [verge,] *a man may draw with a ſwipe, and a ſcoop, or a bucket:) it is meet that conduits bee made thorow pipes and water-courſes, or thorow trenches* [gutters.]

584 *A Barber, with* his *ſciſſers, polleth* [notteth] *the hairs of the head, (in times paſt, with little pincers* [g] *they pluck'd* [nipp'd, twitch'd] *them off; as they did alſo pull off the fleeces of hog-ſheep, whom now a daies wee ſhear) or elſe ſhaveth it off, and maketh it bare with the edg of a razor.*

g Twitchers, nippers.

585 (*The Bath-keeper, over and beſides that, ſcrubbeth* men.)

586 *The buſh of hair (which the high-Dutch* [h] *wear long; the Polonians have ſhagg'd fore-tops) is kemb'd with a comb. Som womaniſh men curl* or frizzle their *locks (forſooth) with a curling-iron; and beeing bal'd (fie for ſhame!) fit perivigs to their heads: who deſerv indeed to go in long coats* [ſo trail along a ſweeping robe with a long train after them,] *and to ſtrive with women for the faſhion in all points.*

h Let grow out at length.

587 *Ointments, perfumes, pomanders, ſweet-powders,* [i] *ſweet balls, and beſprinklings out of ſweet-glaſs-bottles, are for nice tender fillie fellows* [*], *that minde nothing elſ but pleaſure: wherewith beeing annointed, they ſmell ſweet.*

i Musk balls.

* And ſenſual.

CHAP. 54.

Of Marriage, and alliance by Marriage.

588 MArriage *is when husband and wife dwell together as yoke-fellows.*

589 *A batchelour* [ſingle-man] *intending to marrie, look's him out a marriageable, handſom, beautiful maid, with a dowrie, to woo; a widower* look's out *a widow. If one of noble birth join's in marriage with a woman of the common ſort* [of the yeomanrie,] *bee is thought by an unequal match to diſparage and diſgrace his parentage* [familie, ſtock.]

590 (*Portion* [a] *and feature ſomtimes ſtir up fellow-ſuters to the ſame woman: but women that have nothing to their portion, for the moſt part remain* [b] *unmarried, even when they grow antient* [in years.]

a *Dos* is a dowrie, and a jointure.

b Tarrie.

591 *When*

582 Cilicio, topho ac pumice [a] noſmet ipſi fricamur: vaſcula ſtramento, vel equiſeto, vel echino ſtringuntur, quiſquiliæ & analecta ſcopis verruntur.

a *Lapide bibulo & fiſtuloſo.*

583 Ubi putei juges deſiderantur [*deſunt*] (è quibus crepidine circundatis, tollenone et hauſtro vel ſitulâ haurias: aquæductus per tubos [*ſiphones, ſiphunculos*] et canales, aut per incilia fieri convenit.

584 Tonſor crines forpice tondet (olim volſellâ vellebant, ut et bidentum vellera, quas hodie tondemus) vel abradit et deglabrat novaculæ acie.

585 (Balneator inſuper ſcarificat.)

586 Coma [*cæſaries*] (quas Germani [b] alunt, Poloni capronas) pectine pectitur. Effœminati nonnulli cinnos calamiſtro (ſi diis placet) criſpant; & calvi [proh pudor!) comam aſcititiam [c] [*ſutile capillamentum*] adaptant [d]. Digni ſanè, qui cycladas cum ſyrmate tractim geſtent, et muliebrem habitum per omnia æmulentur.

b *Promittunt.*

c *Adoptivam.*

d *Aſſiſcunt.*

587 Unctiones, ſuffimenta [*ſuffitus,*] paſtilli, diapaſmata, odoramenta, aſſperſionéſque ex ampullis, ſunt mollium homuncionum et voluptuariorum; quibus deliburi, fragrant.

CAP. 54.

De Conjugio & Affinitate.

588 COnjugium eſt, cùm maritus & marita, ut conjuges cohabitant.

589 Cœlebs matrimonium initurus, diſpicit ſibi quam ambiat [*prociat*] virginem nubilem, elegantem, formoſam atque dotatam; aut viduus viduam. Siquis nobilior cum plebeia matrimonium contrahit, conjugio diſpari natales ſuos dehonestare [*dedecorare*] putatur.

590 (Dos & forma nonnunquam rivales exciunt: at indotatæ, etiam grandiores [*grandevæ*] maximam partem manent innuptæ.)

591 Procus cùm obtinet ut ei deſpondeatur, fit ſponſus; & quæ nubit ei, [a] ſponſa: ille ſuum pronubum [*paranymphum, proximetam*] habet; hæc ſuas pronubas, & an-
591 nulum pronubum.

a *Nympha.*

2 Poſtquam, auſpicibus parentibus, fide conceptis verbis mutuò datâ [b] confarreantur: à nuptiis conſummatis vir & uxor dicuntur; poſtridie [c] nuptiarum fiunt [d] repotia.

b *Matrimonio copulantur.*
c *Poſtero die.*
d *Epulum nuptiale*

593 Qui natam elocârunt, dicuntur ſocer & ſocrus: qui eam *in uxorem* duxit, gener: quæ nupſit, nurus: reliqui [e] agnati ex eo ſe affinium titulo cohoneſtant: Levir compellat glorem.

e *Agnati habentur propinqui ex parte patris.*

594 Si connubium minùs alteri arriſit, integrum fuit ei pridem nuptam repudiare; quæ, divortio facto, foràs exactas res ſuas ſibi habere juſſa eſt, & divertere: Hodie nîl niſi alterutrius obitus ſejungit. Uxorius non eſt ſui juris, ſed uxori obnoxius.

CAP. 55. *De Puerperio.*

595 UT ſexus, ità conjugalis copula thalamúſque prolis cauſâ eſt.

596 Vir, qui recens natum infantem de ſuo alit; an mulier gravida, quæ & tenellum [a] embryonem & fœtum comformatum in utero [b] [*matrice*] geſtat; uter horum majori pietate ac reverentiâ colendus eſt? Uterque [c] ſecundùm Deum, quâ fieri poteſt ſummâ.

a *Indiſcretam & indiſtinctam maſſam.*
b *Vulva* In brutis.
c *Cùm à Deo diſceſſeris.*

597 [d] Puerpera, poſtquam peperit, ſex ſeptimanas [*hebdomadas*] latitare lege tenetur.

d *Parturiens ſenûs terminos.*

598 Pater gignit: mater [*genetrix,*] niſi abortit, parit, filióſque & filias enititur, quandoque eodem partu gemellos (at abortus [e] non evadit vitalis.

e *Abortivus.*

599 Ambo educunt, ſuaviunt, oſculantur, amplectuntur, in ſinu gremióque refovent.

600 Non eodem, quo illi, modo vitricus & noverca privignos diligunt; quia neuter genitor eſt.

CAP.

591 *when a ſuter* [wooer] *obteineth one to bee* [b] *betrothed* [made ſure] *to him, hee is made a bridegroom; and ſhee which is to bee married to him, a bride: hee hath his bride-men, and ſhee her bride-maids, and wedding ring.*

[b] Eſpouſed, affianced.

592 *After that* ([c] *their parents beeing the chief doers in making the match*) *they bee joined in wedlock, by plighting their troth each to other in a ſet form of words: after the marriage is finiſhed, they are called man and wife: the daie after the wedding, is the* [d] *bridal kept.*

[c] By the autoritie of.

[d] Wedding feaſt.

593 *They that have matched out a daughter, are called a father-in-law and mother-in-law: hee that hath married her* [taken her to wife,] *is their ſon-in-law: ſhee which is married, a daughter-in-law: thereupon the reſt of the kin call* [e] *couſins* [grace one another with the title of kinſmen by marriage:] *her husband's brother calleth her* [f] *ſiſter-in-law.*

[e] *Agnati*, are counted kinſmen by the father's ſide.

[f] My brother's wife, or my husband's ſiſter.

594 *If the match did not ſo well like* [pleaſ] *the one partie; of old* [long ago] [g] *it was free for him to put away his married wife, and being divorced from each other, ſhe was driven out of doors, and bidden* [h] *to take what was her's and hee gon: At this daie nothing parteth* [put's them aſunder] *but the deceaſ of either of them. A meacock is not his own man, but* [i] *curb'd* [held at a bay] *by his wife.*

[g] Hee was at his choice or libertie

[h] Commanded.

[i] In his wives danger: afraid to anger his wife.

CHAP. 55. Of Childe-birth.

595 *AS the ſex* [the difference between [a] male and female,] *ſo the bond of wedlock and the marriage-bed is for iſſue* [off-ſpring] *ſake.*

[a] The Hee, and the Shee.

596 *The man that keep's the new-born babe at his own charge, or the woman* [b] *great with childe, which beareth the fruit in her womb (both when it is tender and* [c] *unſhap'd, and after it is ſhaped* [faſhioned]) *whether* [which] *of theſe deſerveth to bee reverenced with kinder affection, and more awfulreſpect? Both of them with as much as is poſſible, next after God.*

[b] Big-bellied.

[c] A ſhapeleſs lump.

597 *A woman* [d] *in childe-bed* [e], *after ſhee is brought to bed* [delivered,] *is bound by the law to keep in cloſe ſix weeks.*

[d] That lie's in.

[e] When ſhee travelleth [*fall's in labor*] ſhee feel's pangs [*throw's*]

598 *The* [f] *father begetteth: the* [g] *mother if ſhee* [h] *miſcarrieth not, beareth, or bringeth forth, and is delivered of ſons and daughters, ſomtimes of twins at a birth (but* [i] *an untimely birth prove's not long-lived.)*

[f] The fire and the

[g] dam *in brutes.*

[h] Com not before her time.

[i] One born before full time.

599 *Both of them bring up buſs, kiſs, embrace and cheriſh* [foſter] *them in their lap and boſom.*

600 *A* [k] *ſtep-father and ſtep-mother love not their ſtep-children after the ſame manner that thoſe others do, becauſ neither is the begetter.*

[k] Father-in-law (*hee that marrie's my mother*:) ſo the reſt.

CHAP.

CHAP. 56. Of Kindred.

601 THey which com of the ſame houſ, and carrie the ſame name, are all of a ſtock and tribe [houſ:] they that are of the ſame race [linage] and pedegree are called couſins and kinſmen by bloud; as are brothers and ſiſters (eſpecially a both by father and mother: for to bee half-brethren, onely by the mother's ſide, is not ſo much eſteemed) a b grandfather and grandmother.

a Of the whole bloud.
b Grandfire and grandam.

602 Alſo a great-grandfather, a great-grandmother, a great-great-grandfather, a great-great-grandmother, my grandfather's great grandfather, my grandmother's great-grandmother: that which is above that, wee call anceſtors c.

c Fore-fathers.

603 Theſe are of the collateral line: an uncle and aunt (d my father's brother, my father's ſiſter, my mother's brother, my mother's ſiſter:) couſen-germans (two brother's children, two ſiſter's children, brother's and ſiſter's children.).

d Uncle by the father's ſide: ſo &c.

604 In the rank of them that lineally e deſcend, are, the grandchilde (the nephew [grandſon] and niece) the great-grandchilde (the nephew's ſon, and the niece's daughter) the great great-grandchilde, and ſo downward with all their poſteritie.

e Com of others downward in the right line.

605 There are ſom, who ſeeing they have no iſſue nor heirs, f adopt ſtrangers: there are ſom again on the other ſide, that diſinherit and caſt off their own for diſobedience and ſtubborneſs.

f Make another man's children their own.

606 unto g fatherleſs children (that are left h alive after their father, and bee under age) guardians and feoffies in truſt are appointed by will, for preſerving the inheritance faln unto them by the death of the inteſtate (wherein ſuch alſo i have a ſhare that are born after the father's deceaſ: but not baſtards, miſ-begotten, or changelings.

g Wards.
h Surviving.
i Are partakers.

607 Who, if they deal truſtily, [honeſtly,] make inventories.

608 In the mean time, the teſtator [hee that make's his will] hath power to divide [ſhare out] his goods †, and to diſpoſe and bequeath to whomſoever hee think's good a moitie [half,] a third part, a quarter [fourth part,] a ſixth part, a ninth part of twelv, or three parts of four, &c. * But if hee dieth ſeiſed [having made no will,] with us, the eldeſt ſon ſeiſeth on the lands as ſole heir [by right of inheritance] nor can hee bee ſued to make partition of the eſtate with others as joint heirs.

† All his eſtate, exeept that whereof hee hath onely the improvement, as tenent for life: but no propertie in it, as abſolute owner.

CHAP.

CAP. 56. *De Cognatione.*

601 QUi eâdem familiâ oriundi & cognomines ſunt, ii gentiles ac contribules; qui ejuſdem progeniëi & proſapiæ, cognati & conſanguinei dicuntur; ut ſunt fratres & ſorores (præcipuè germani: nam uterinos eſſe non tanti habetur [*æſtimatur*]) avus & avia.

602 Item proavus, proavia, abavus, abavia, atavus, atavia: quod ſupra eſt majores vocamus.

603 Collaterales ſunt, patruus et amita, avunculus et matertera, patrueles, conſobrini & amitini.

604 In deſcendentium ſerie ſunt, nepos et neptis, pronepos & proneptis, abnepos, et deinceps, cum [a] omni poſteritate.

605 Sunt qui, cùm careant ſobole ac hæredibus, extraneos adoptant: ſunt è contrà, qui ſuos (ob inobedientiam et contumaciam) exhæredant, abdicántque.

606 Superſtitibus pupillis [*orphanis*] minorennibus [*nondum juſtæ ætatis*,] hæreditatis ab inteſtato ad eos devolutæ conſervandæ gratiâ (cujus & poſthumi ſunt participes, minimè verò [b] ſpurii & [c] nothi, [*adulterini*] aut ſubdititii) tutores [*curatores*] & fiduciarii teſtamento dantur.

607 Qui, ſi ex fide agant, repertoria [*inventaria, regeſta,*] faciunt.

608 Teſtanti interea facultas eſt facultates [d] ſuas partiendi, déque iis diſpenſandi et legandi, cuicunque ſibi viſum fuerit, dimidium [*ſemiſſem,*] trientem, quadrantem, ſextantem, dodrantem, &c. * Quòd ſi inteſtatus obeat, apud nos, primogenitus [*maximus natu*] prædia paterna hæreditario jure occupat, nec poteſt poſtulari familiæ erciſcundæ.

a *Poſteris.*

b *Incerto patre nati.*

c *Illegitimi: non juſto matrimonio nati, ſed illicito coitu.*

d *Prater eas, quarum habet uſumfructum tantum, ut uſufructuarius; non proprietatem, ut proprietarius.*

CAP. 57. *De Oeconomia.*

609 QUomodo [a] pater & mater-familiâs, horúmque diſpenſatores ſeu œconomi, familiam [*famulitium*] adminiſtrare; famuli et famulæ obedire debeant, Oeconomica præſcribit.

a *Ejus vicem obit œconomus* [diſpenſator.]

610 Servus equi hero ſuo ſervit (nati autem ejus verna ſunt:) Mancipium, in quem vitæ ac necis poteſtas eſt: Libertus, qui vindictâ emancipatur, è ſervitute [b] manumiſſus [*vindicatus*] et libertate donatus. Ingenuus naſcitur liber.

b *Liberali manu aſſertus in vindicias.*

611 Penſum facienti demenſum ſuum debetur; diurnum, menſtruum, annuum.

612 Liberos parentes liberaliter tractent; protervos ac petulantes caſtigent, nec corculis ſuis indulgeant plus juſto.

CAP. 58. *De Urbe.*

613 URbem muniunt mœnia, aggeres, valla, & valli propugnaculáque.

614 Intervallum [*interſtitium*] habet foſſam: pomœrium intrò eſt, quâ civibus et oppidanis ad mœnia patet acceſſus.

615 Porta (quâ prodeambulant, ut ruſticentur et liberiorem capiant aërem) habet clauſtra ſua, valvas, repagula, cataractas, et pontem verſatilem.

616 Plateæ & vici lapide ſternuntur [*ſunt lapide ſtrati, lithoſtrata*[a],] ut et forum cum [b] porticibus et hypethris, nè lutoſæ ſint ambulationes [*ambulacra.*] Cryptoporticus [*cryptæ*] ſunt hypogæa.

a *Aggeres.*
b *Periſtiliis ſubdialibus.*

617 Angiporti ut plurimùm ſunt impervii, & tranſitu deſtituuntur.

618 Suburbiis oppidum ampliatur, turribus decoratur, potiſſimùm ſi muratæ ſint & faſtigiatæ.

619 Non cuncti privilegiati [c] ſunt incolæ municipii; ſed indigenæ, & municipes, aut civitate donati.

c *Aliquis fruuntur privilegiis.*

620 Ex his quidam à cenſu, tributis & oneribus publicis immunes, ſive privatim uivunt.

621 Alie-

CHAP. 57. Of Houſhold-government.

609 *HOuſhold-government ſetteth down, how the good-man and good-wife* [dame, houſwife] *and their ſtewards or houſ-keepers ought to order the houſhold; how men-ſervants and maid-ſervants* ought *to obeie.*

a ſteward ſtand's in his ſtead, to ſerv in his room.

610 *Hee is a ſervant which ſerveth his maſter* (*but his children are* [b] *bond-men born:*) *a ſlave, over whom* a man *hath power of life & death: a* [c] *made free-man is one that is ſet at libertie from thraldom* [bondage] *being made free, and hath his freedom beſtowed on him. A right free-man is free-born.*

b Villains.

c Journie-men.

611 *To him that doth his ſtint* [task,] *his ſet* [d] *allowance is due, daily, monethly, yearly,* [by the day, &c.]

d Commons.

612 *Let parents handle* [uſe] *their children fairly, but chaſtiſe them being ſawcie and malapert, and not* [e] *cocker their darlings* [let them have their wills, bear with them] *over much.*

e Tender.

CHAP. 58. Of a Citie.

613 *CItie-walls* [a], *rampiers of earth, rampiers of wood, palizadoes* [ſtake-works] *do fortifie* and ſtrengthen *a citie.*

a Town-walls.

614 *The ſpace betwixt the wall and palizado hath a ditch* [trench;] *the* [b] *precinct is within, by which waie the citizens and towns-men have a paſſage open to the town-walls.*

b Void room betweene the towne ditch and the houſes.

615 *The great gate* (*by which they walk abroad to go into the countrie and take the air*) *hath it's ſhuts* [ſhutting-bars,] *folding-doors* [c], *bolts, portcullies, and a draw-bridg.*

c With 2. leavs.

616 *The broad waies & ſtreets are laid with cauſwaies* [paved with ſtone] (*at is alſo the market-place, and the* [d] *cloſe galleries, and open galleries*) *that the walks bee not mirie* [dirtie] *Dark cloſe-walks* [e vaults] *are places under ground.*

d Places like cloiſters to walk in, roof'd and ſupported by pillars.

e Dungeons.

617 *Lanes* [allies] *moſt commonly are unpaſſable, and have no thorow-gate.*

618 *A walled town is enlarged with ſuburbs; it is decked with turrets; eſpecially if they bee walled about, and beſet with pinacles* [parapets.]

619 *All the inhabitants of* [dwellers in] *a corporation* [borough [f]] *are not free of it, but the natives* [g] [born there] *and freemen* [burgeſſes] *or ſuch as are enfranchiſed* [made free.]

f Enjoie not the ſame liberties alike.

g Homebred.

h Denizens, burgers.

610 *Of theſe, ſom beeing free* [privileged [h]] *from taxes and publik impoſitions* [charges,] *live privately to themſelvs.*

i Poll free from rates [leavies.]

621 *Aliens born, forreiners, ſtrangers and inmates* [ſojourners] *are to paie toll* [tax, cuſtom.]

g Magazen of warlike munition.

622 *The Church, the arſenal* [armorie] g, *the common treaſurie, and garners, are the ſtrength of a citie* [ſtate *.]

* Scaffolds [*pageants*] are frames of timber raiſht up in haſte, and may bee taken in pieces. In a maze the paſſages are ſo intangled and inarl'd with crooked windings, that the more a man ſtrives to get out, the more hee is wildred and loſeth the waie.

623 *But ciſterns, clocks, ſchools, if they bee well kept in due order, are a proof and token of a fine government.*

624 *The priſon* [goal] *is wont to bee placed* h *behinde the judgment-hall* [court of aſſiſe;] *the common draught houſe* [jakes] *in ſom by-corner* [cloſe place far out of ſight,] *which the jakes-farmer* [gold finder] *make's clean.*

h On the backſide of.

† Baiting-places, in which hee that lo'geth [*batteth ſojourneth*] make's a ſtaie for a time, and then flitteth [*remove's.*]

625 *Inns* †, *victualling-houſes* [ale-houſes,] *taverns, cookeſhops are provided for ſtrangers. Offenders take* [flee to] *ſanctuarie for reſcu* [ſhelter:] *hoſpitals* [almſ-houſes] *are for the poor; ſpittle-houſes for the ſickly.*

626 *A Palace or Cathedral, is a ſtately Church or houſe.*

i To deſcrie afar off: or a *beacon*, whence, by kindling fire, notice is given of the enemies approach.

627 *Let ſea marks and watch-towers* i *bee in an higher place; but let the watch-men bee watchful.*

628 *Neighbors* (nigh-dwellers, *that are of the ſame ſtreet*) *ſhould bee helpful* [ow mutual ſervices] *one to another.*

CHAP. 59. Of the Church.

629 THe *Sexton* [clark] *by chiming the bells* [ringing a peal] *in due meaſure in the ſteeple or belfree, calleth the congregation together to divine ſervice.*

630 *When they are met, the quire of ſingers* [quiriſters] *at the deſk ſing Pſalms, Hymns, and ſpiritual ſongs.*

631 *The Preacher out of the pulpit calleth upon the holie Ghoſt: hee expoundeth the original text of the Bible: hee quoteth the Scripture of either Teſtament (both out of Canonical books and Apocryphal:) hee exhorteth to repentance according to the tenor of the ten Commandements: he comforteth broken hearts with the ſatisfaction and merit* [deſerts] *of Chriſt: to wit, after this wiſe preaching the Goſpel, and ſeaſoning his heaſers aright in orthodox Religion.*

* And holie-daie eves.

632 *Praier beeing ended, hee biddeth holie-daies* *, *and incontinently diſmiſſeth* [ſend's away] *the aſſemblie (which, the more populous* [fuller of people] *it is, the more it is beloved.)*

633 *Somtimes hee catechizeth, chriſteneth* [baptizeth] *in the font, the Godfathers beeing preſent; adminiſtreth the Lord's Supper* [the holie Communion.

621 Alienigenæ, exteri, peregrini et inquilini ſunt [q] vectigales [*tributum ſolvunt, pendunt.*]

622 Templum, armamentarium, ærarium, et granaria, civitatis robur ſunt *.

623 At ciſternæ, horologia, ſcholæ, benè ordinata, belli regiminis ſunt documentum & indicium.

624 Ponè prætorium cuſtodia poni ſolet: in receſſibus foricæ, quas foricarius repurgat.

625 Diverſoria †, cauponæ, oinopolia, popinæ, in advenarum gratiam parantur. Sontes ad aſyla refugiunt, tanquam ad refugia. Xenodochia ſunt pro pauperibus: noſocomia pro valetudinariis.

626 Baſilica eſt auguſta ædes vel domus.

627 Phari & ſpeculæ * in editiore ſint loco, vigiles autem vigiles [*excubent.*]

628 Vicini (qui ſunt ejuſdem viciniæ) mutua ſibi miniſteria [*officia*] debent.

q *Aſſcriptitii.*

* *Pegmata ſunt fabricæ ligneæ tumultuario opere compaginatæ, & ſolutiles. In labyrintho meatus ſunt adeò perplexi & tortuoſi meandris intricati, ut quo magis egredi ſtudeas, eò magis inextricabili errore ſeducaris.*

† *In quibus quis diverſatur, commoratur ad tempus, deinde emigrat.*

* *Unde quis ſpeculari poteſt, vel unde accenſo igne, indicium ſit adventûs hoſtium.*

CAP. 59. *De Templo.*

629 ÆDituus in campanili numeroſo campanarum pulſu cœtum ad ſacra convocat.

630 Ubi conventum eſt, cantorum chorus ad pluteum pſalmos, hymnos, & cantilenas ſpirituales decantat [*pſallit.*]

631 Concionator [*eccleſiaſtes, verbi divini præco*] è ſuggeſtu [*pulpito*] Spiritum ſanctum invocat: textum Biblicum authenticum interpretatur: Scripturas utriuſque Teſtamenti (ex libris tum Canonicis, tum Apocryphis) citat: ad pœnitentiam [*reſipiſcentiam*] juxta decem Præceptorum [*Decalogi*] tenorem hortatur: contrita corda ſatisfactione meritóque Chriſti ſolatur: hoc ſcilicet modo Evangelium prædicans, et orthodoxâ religione auditores ritè imbuens.

632 Peractâ precatione [*oratione,*] feſta indicit [a], & concionem (quæ, quò frequentior, eò charior) dimittit ilicet [*extemplò.*]

633 Nonnunquam catechizat, in baptiſterio [b] præſentibus ſuſceptoribus baptizat, ſacram cœnam [*ſynaxin, euchariſtiam,*] miniſtrat.

a *Et vigilias.*

b *Sacro fonte.*

634 Abſolvit pœnitentes, à Sacramento arcet impœnitentes, hypocritas conſcientiæ ſuæ committit.

* *Stativa ſolennes, quæ anno vertente recurrunt.*

635 Encœnia [*dedicationes*] & anniverſariæ * ſolennitates debitâ feſtivitate (biduò, triduò, quatriduò, octiduò) celebrantur.

636 Cerimoniæ non apud omnes eædem ſunt, nec ordinandi et initiandi Miniſtros mos idem: ſed hæc diſparitas in adiaphoris [*rebus mediis*] innoxia eſt.

CAP. 60. *De Eccleſia.*

637 PArochus eſt ſuæ parœciæ inſpector, illius autem Antiſtes vel Chorepiſcopus.

a *Cœnobiarcha.*

638 Præſules (Abbates, Præpoſiti, Priores [a]) fraterculis & monachis cucullatis ac monaſteriis [*cœnobiis*;] Abbatiſſæ monialibus [*veſtalibus*;] Sacellani ſacellis; Diaconi collectis & eleemoſynæ [b] præſunt.

b *Stipi collatitiæ.*

c *Non niſi decumanæ.*

639 Primitiæ & decimæ [c] ſacerdotibus [*presbyteris*] offeruntur: Eremitæ & Anachoritæ eremum aut ſolitudinem inhabitant.

640 Primates, Archiepiſcopi, & Epiſcopi in Conciliis ſeu Synodis, ſchiſmata & ſectas componunt; hæreticos blaſphemos cum aſſeclis ab Eccleſiæ unione excommunicant: doctrinæ canonem conſtabiliunt.

CAP. 61.
De Judæorum Ethnicorúmque ſuperſtitione.

641 PAgani [*gentiles*] ſacrificuli in delubris lucíſve inciduis ſuis donaria [*anathemata*] dedicârunt; ſacrificia obtulerunt; præliaturi [a] hoſtias, victoriam adepti victimas ſuper aras [*altaria*] immolabant; thura libabant & adolebant; fercula, ſimulacra, & icunculas hierothecâ incluſas in thenſa, circumgeſtabant ſolenni [b] pompâ; idolis ſuis etiam hominum ſupplicio litabant; luſtralíque aquâ ſeſe luſtrantes taliter piacula expiare conabantur, & ſacra [c] opertanea obibant; ſed ſacra execranda & inferis devovenda: nam abominatio fuit.

a *Prælium inituri.*

b *Supplicatione.*

c *Myſteria.*

642 Pro-

634 *Hee abſolveth the penitent; hee driveth away* [keep's] *the impenitent from the Sacrament; hee leaveth hypocrites* [diſſemblers] *to their own conſcience.*

635 *Feaſts of dedication, and yearly* [a] *ſolemnities* [feſtivals] *are kept with due feſtival joifulneſs, for two, three, four, eight daies ſpace.*

636 *Cerimonies* [outward religious rites] *are not all one among all; nor yet the ſame manner of ordeining miniſters, & entring them into the* [b] *miniſtrie: but this difference in things indifferent* [c] *is harmleſs* [hath no harm in it.]

a Immoveable feaſts, which com again the ſame daie com twelv-moneths.

b Orders.

c Not commanded nor forbidden

CHAP. 60. Of the [a] Church.

a Congregation.

637 THe *Incumbent* [Curat] *is the overſeer of his own Pariſh; but the Biſhop or ſuffragan hath the overſight of him.*

638 *Prelates* (as *Abbats, Provoſts, Priors*) *are over Friers and Monks hooded with cools, and* [b] *monaſteries* cloiſters, covents:] *Abbeſſes* [Prioreſſes] *are over Nuns: Chaplens over Chappels: Deacons over collections and alms.*

b Miniſters.

639 *Firſt-fruits and tithes* [c] *are offered to the Prieſts: Hermites and Anchorites dwell* [keep] *in the wilderneſs, or ſom loneſom place.*

c None but of the faireſt and goodlieſt.

640 *Primates, Arch-Biſhops and Biſhops in Councels or Synods, take up* [accord] [d] *ſchiſms and ſects: they excommunicate blaſphemous hereticks with* their *followers from the unitie of the Church: they eſtabliſh the rule of Doctrine.*

c Rents and divi-ſions.

CHAP. 61.
Of the ſuperſtition of the Jews and Heathen.

641 HEathenish *Prieſts in* their *temples* [ſhrines] *and* [a] *uncut groves, dedicated preſents* [divine oblations;] *they offered ſacrifices, and kill'd them upon altars; ſom beeing to enter battle, ſom having gotten the daie, they offered frankincenſ and burnt incenſ: in ſolemn proceſſion they carried about in a chariot* their *pageants, images & puppets ſhut up in a pyx: they appeaſed* their *idols even by the execution* [ſacrificing] *of men: and hallowed themſelvs with holie-water, on ſuch a manner they endevoured to purge* [b] *or cleanſ heinous crimes: they did* their *ſacred ſervice cloſe and private; but a devotion to bee abhorred and accurſed to the pit of hell, for it was abominable.*

a Never felled.

b Get aſſoiled of, make amends for.

642 *Whatsoever was without the temple, that they called unhallowed* [profane,] *as being not so sacred, and not hallowed.*

643 *The high-priest with his miter on, entered into the sanctuarie* [c]: *the priests made sweet perfumes with a censer, gingling* [tinkling [d] *with cymbals, sanc-bells, bells and rattles.*

644 *Their sooth-saiers, diviners, sorceresses* * *sibyls, and god witches* [e], *did prophecie and fore-tel things to com; not by instinct* [f] *or inspiration of a divine power, as beeing raviso'd or in a trance (as the Prophets of Israël did:) but as enraged, frantick, fantastick; or by observing the flying and chirping of birds, by prying into the entrals of beast, and drawing superstitious lots* [cuts.]

645 *Thence they are called sooth saiers, bowel-priers, wizzards fortune-tellers,* [lotterers, casters of lots:] *and they used those words, to plaie the wizzard and to sooth-saie, to fore-tel* [guess shrewdly at] *things to com.*

646 *They had also gods that were patrons of countries* [of the upper sort,] *and petti-gods, of lesser note; and oracles too, proceeding from false* [g] *Jupiter, but erring* [mistaking, seducing] *ones.*

647 *Their noble worthies beeing deceased, were canonized, and registred* [enrolled] *among their new made gods.*

648 *The Jews in the Synagogue do* [h] *circumcise the fore-skin and are therefore called, circumcised;) they keep the saturdaie holie-daie (as beeing their Sabbath,) but Christians the sundaie* [Lord's-daie:] *besides the feasts of Easter and Pentecost they celebrate feasts of Tabernacles.*

c Vestrie, oracle.
d Clattering.
* Witches.
g That pretend to heal and bless with charms.
f Inward motion.
g Mischievous.
h Cut round off.

CHAP. 62. Of the Court.

649 *IN the* [a] *Court, upon a* [b] *court-daie, the* [c] *Senate keep their sessions, and hold consultations about the governance* [politie] *of the common-wealth.*

650 *In the same place is kept the register* [d] [enrolment] *of the citizens names, and the common records.*

651 *The Consul* [Maior] *or Proconsul proposeth* what is *to bee advised on; the Senators* [Aldermen] *speak* their *minds* [deliver their opinions;] *the commons assent, hee concludeth* all.

652 *The register enclosed within a grate, draweth up* [engrosseth] *the Acts: and so everie one performs his own office* [dischargeth his dutie.]

653 *Atten-*

a A Guild-hall, more-hall, &c.
b Hall daie, daie of meeting, leet-daie.
c Court, common-councel.
d List, name-book.

642 Profanum appellabant, ceu minùs ſacrum et non conſecratum, quicquid extra fanum eſſet.

643 Pontifex infulatus ſacrarium [*adytum*] intrabat: flamines thuribulo [*acerrâ*] ſuffiebant; cymbalis, tintinabulis, nolis [*ſiſtris,*] crotalíſque tinnientes.

644 Vates eorum, divini, ſagæ, ſibyllæ & piatrices vaticinabantur, ac futura prædicebant; non ex numinis afflatu aut inſpiratione per raptum aut ecſtaſin, ut prophetæ Iſraëlis: ſed lymphati, bacchabundi, fanatici; aut ex auſpiciis, auguriis, aruſpicinâ, ſortibúſque ſuperſtitioſis ductis.

645 Indè auſpices [*augures*] aruſpices, arioli, ſortilegi dicti: Ariolari verò & augurari, pro divinare uſurpabant.

646 Habebant et deos patrios [*tutelares, majorum gentium*] & aſſcriptios [*minorum gentium;*] oracula item à Ve- e *Medionimos.*
jove profecta, ſed erronea.

647 Dæmones [*demortui heroës*] indigetibus accenſebantur, in Divos relati.

648 Judæi in ſynagogis præputia circumcidunt (ideóque nuncupantur apellæ, recutiti, verpi:) feriantur die Saturni, utpote Sabbatho ſuo: at Chriſtiani die Dominico: Scenopegia præter Paſcha & Pentecoſten celebrant.

CAP. 62. *De Curia.*

649 IN curia, die comitiali [*faſto*] Senatus conſeſſus ſuos, et de re publicæ politia curas agunt.

650 Aſſervatur ibidem civium Matricula [*album,*] et tabulæ publicæ.

651 Conſul aut Proconſul deliberanda proponit, Senatores ſententias dicunt; pedarii * annuunt, ille concludit. * *Sic dicti, eo quod in alienam ſententiam pedibus irent.*

652 Notarius cancellis ſeptus acta conſignat; et ità quiſque ſuo munere fungitur.

653 Miniſtratores illis ſunt Apparitores, id eſt, ſtatores [*viatores*] accenſi, ſcribæ [*actuarii*] & præcones.

654 Plebs in tribus [*claſſes*] tributa, ſuos habet tribunos, per quos plebiſcita feruntur ad ratihabitionem ſenatûs-conſulto *.

* *Proletarii & capite cenſi, ſunt infra claſſem, nec habentur claſſici, nec inter eos cenſentur.*

655 Habent & opifices curias ſeu collegia ſua, ordinis cauſsâ (ut novitius, qui quæſtum occipit, artificium profeſſus Curionibus det ſpecimen) nec non flagitioſi ſua conciliabula.

CAP. 63. *De Judiciis.*

656 Duobus de quacunque controverſia diſceptantibus, tertium intervenire neceſſe eſt, qui litem dirimat, aut, de quo altercantur, diribeat: aliàs certamina & contentiones in infinitum ibunt.

657 Aut igitur ipſi decidant [*tranſigant,*] aut honorarium arbitrum [*ſequeſtrum*] ſibi deligant, cujus arbitrio utrinque acquieſcere nexu ſe obſtringant; aut ſectentur forum & ſecum experiantur jure.

a *Actionem inſtituit contra.*
b *Citatione: quam noſtrates juriſconſulti vocant* breve,

658 Qui [a] adverſarium in jus vocat, eíque dicam impingit [*ſcribit*;] eum apprehendit ac citat * eíque diem dicit; arceſſit illum ad Prætorem (præterquàm nefaſto die) inſimulat & accuſat noxæ.

c *Niſi morbum excuſſatur* (excuſat.)
d *Apologia.*
e *Interdum eſt & replicatio, duplicatio, triplicatio.*

659 Ad actoris petitionem accerſitur reus [c]: illius accuſatio, hujus [d] excuſatio [e] à cognitoribus, ad quos pertinet cauſsæ cognitio, cognoſcitur: quòd ſi non profitetur, ſed diffitetur, admittuntur teſtes (& illi quidem jurati, ſi autoritas per ſe non ſufficit) qui teſtimonium dicunt [*perhibent.*]

660 Cauſſæ

653 *Attendents that wait on them are,* [e] *apparitors; that is, purſevants, ſerjeants, town-clerks and criers.*

e Sumners, beadles catch-poles.

654 *The commonaltie* [commoners] *beeing ranked into companies, have their tribunes* [f]; *by whom orders that are made by the commons are put up to bee ratified* [g] *by the decree of the Senate* [h].

f Any Officer that ſtand's for the liberties of the commors.

655 *Tradeſmen alſo have their wards* [guilds] *or companies* [corporations, fraternities] *for order ſake* (*that a novice* or young beginer, *which ſet's up a trade, may give a taſte,* hanſel or trial of his skill *to the maſters of the Companie:*) *Yea, and lewd varlets have their rabbles* [baſe conventicles.]

g Approved, warranted.

h The meaner ſort (which are not Subſidie-men, but counted by the poll, and their names onely enrolled among citizens) are not ſeſſed among the wealthieſt companies [*men of able eſtates.*]

CHAP. 63. Of Judgments [*ſuits, trials of cauſſes.*]

656 *When two parties are at debate* [variance] *touching any controverſie* [thing in queſtion,] *a third man muſt needs com in* [between] *to part the fraie* [to take up the matter in ſuit,] *or to ſit an end to* [make a fair diviſion of] *that about which they wrangle: otherwiſe ſtrifes and debates will becom endleſs.*

657 *Therefore either let them compound* [fall to agreement] *between themſelvs, or chooſ themſelvs an* [a] *umpire* [indifferent arbitrator] *by conſent, and enter into ſure bond to ſtand to his order* [award] *on both ſides; or* [b] *go to ſuit, and trie it out by law one with another.*

a Daiz-man: put it to compromize.

b Follow the pleading court.

658 *Hee that ſueth his adverſarie, and commenceth a ſuit* [entereth an action] *againſt him: attacheth* [arreſteth] him, *ſerveth proceſs on him, and* [c] *cite's him to appear, and ſummoneth him before the Judg, except* it bee *in the vacation* [d], [out of Term, *or* when the Court ſit's not;] *hee charge's* him put's in his bill, *or* declare's againſt him,] *accuſeth him of treſpaſs* [damage.]

c By a ſummons [*proces*] whieh our countrie lawyers call a *writ.*

d On a non-leet-daie.

659 *At the requeſt of the plaintiff the defendent is ſummoned* e: *the* one's *bill of complaint, and* the other's [f] *anſwer for himſelf is judicially heard* [examined] *by the Commiſſioners that are to have the hearing of the cauſ: if hee doth not confeſs the action, and plead's to it* [denieth it;] *witneſſes* are *ſuffered to com in,* (*and thoſe, ſuch as are ſworn; if the credit of the word bee not good enough,*) *who depoſe* [bear witneſs, give in evidence.

e Unleſs hee allegeth [*pleads*'] ſickneſs.

f Somtime there is a replie, and then a rejoinder.

660 *Let the atturnie, proctor* [c], *or counſellor not fail his client (as being one that hath wholly given up himſelf unto his protection, and relie's upon his ſupportation,) nor betraie* [a] *his cauſ, leſt hee bee caſt in his ſuit: but ſtand for him, and plead his cauſ; yet in a fair waie of right, leſt hee go for a bawling wrangler, and get the name of a pettie-fogger, not an able lawyer.*

661 *Let the Judg alſo verie carefully avoid prejudices* [c]; *neither let him bee foreſtalled* [prepoſſeſt] *with favor, nor corrupted with bribes, ſo as to lean this way or that way) leſt hee bee* [d] *put by his office, or put out of commiſſion:) but let him ſimply decree according to the clearneſs of the proofs, and* [e] *paſs ſentence for one, and give from* [againſt] *another: yet let him rather uſe moderation* [clemencie,] *then execute the rigorous ſeveritie of the law.*

662 *If others that are in commiſſion* [the reſt of the Bench] *bee preſent, it is the part of the Judg* [Preſident] *to collect* [f] *their ſeveral voices* [judgments:] *but it is their* part *to give judgment freely* [boldly,] *but juſtly, that the guiltie may bee condemned* [caſt in judgment,] *and the innocent* [g] *cleared* [diſcharged.] *For it is no reaſon* [againſt all right] *that one uncondemned* * *ſhould bee puniſhed, or that the guiltleſs ſhould paie* [ſmart, rue,] *for the faults of others.*

663 *But it is unſeemlie, that decrees and orders made by a general conſent, ſhould bee new-traverſed, called in* [fore-don] *and diſannulled* †.

664 *As ſoon as the final hearing of a cauſ is proclaimed* [publiſhed,] *let it ſpeedily bee put in execution: unleſs the partie condemned* [h] *bee reprieved, or make his proteſtation or appeal to a higher court* [i] [judgment-ſeat:] *in ſuch a caſe there may bee a ſtaying of the ſuit, an adjourment of it to a farther daie, or putting it to indifferent perſons to end.*

665 *But they take aſſurance alſo of him that follow's the ſuit, and binde him in recognizance, to make perſonal appearance* [to bee forth comming.]

666 *Somtime* [k] *the matter is adjourned* [put off,] *by reaſon of prohibitions* [l] [ſtopping the proceedings] *or by ſecuritie given by putting in bail* [pledg:] *but what anie one undertaketh as ſuretie* for another, *or enter's bond for, he is bound to* [m] *perform.*

e Spokes-man.

d Uſe collusion: ſeem to bee for him, but rather help the other partie: plaie the falſ proctor.

e Judging before hee hear the cauſ.

[a] Depoſed.

[e] Adjudg.

f Gather together

g Not guiltie.

* Or that hath not ſpoken for himſelf.

† In England, hee that complains he is wronged by extremitie *ſtrict terms* of law, may flee to the Chancerie (as they call it,) and hath his remedie [*relief, redreſs* according to the rule of equity [*conſcience*] & hee that ſtand's out againſt an order there, is committed to ward till hee do as hee is bidden.

h Have farther time given him.

i Bar. k Farther daie is given. l *Or*, putting in a bar. [m] Fulfil.

CHAP.

660 Cauſſæ procurator, advocatus, ſeu patronus clientem (utpote qui ſe in clientelam ejus dicavit, ac patrocinio ejus nititur) nè deſtituat, nec prævaricetur (nè cauſsâ cadat;) ſed defendat, & cauſſam agat: ex æquo tamen et bono, nè rabula audiat & leguleius, non juriſ-peritus.

661 Vitet et judex præjudicia maximopere, neque favore præocupatus, aut largitionibus corruptus, huc aut illuc propendeat, nè [a] magiſtratu aut Senatu moveatur: ſed nudè ſecundùm probatorum evidentiam decernat, et huic [b] adjudicet, ab illo abjudicet: æquitatis attamen majorem, quàm ſtricti, & rigidi juris rationem habeat.

a *Magiſtratus ei abrogetur.*

b *Addicat.*

662 Si adſeſſores adſunt, Præſidis eſt judicia colligere; illorum, ferre liberè, ſed juſtè, ut ſontes damnentur, et inſontes juſtificentur: nam iniquum eſt, ut indemnatus [c] pœnâ afficiatur, vel ut innocentes aliorum culpas luant.

c *Vel indicta cauſſa.*

663 Decreta verò et edicta omnium conſenſu facta retractari, revocari, ac reſcindi, indecens eſt [d].

664 Cauſsæ deciſio ut promulgata eſt, ocyùs executio fiat, niſi condemnatus amplietur, aut proteſtetur, & ad ſuperius tribunal provocet [*appellet:*] ibi juſtitio, comperendinationi, aut etiam ſequeſtrationi locus eſt.

665 Sed & ſatìs accipiunt à litigatore, eúmque vadimonio vadantur, ad ſiſtendum ſe.

666 Interdum dilatio adhibetur, propter interceſſiones, aut [e] vadum fidejuſſiones: ſed quod quis ſpondet aut ſatisdat, præſtare tenetur.

d *In Anglia qui juris rigore* [ſummo jure] *ſe læſum queritur, illi apud Cancellariam, quæ vocatur, perfugium datur, & ex regula æquitatis ſuccurritur* [ſubvenitur:] *Cujus ſcito qui riſragatur, datur in cuſtodiam, uſquedum dicto ſit audiens, (æque morigerum præbeat.*

e *Sponſorum, fidejuſſorum,*

CHAP.

CAP. 64. *De Maleficis & Suppliciis.*

667 QUicunque de capitalibus cognoſcunt, ii in prævaricatores graviter animadvertant, et peccata notiora vindicent, aut multam [*mulctam*] iis irrogent; nè impunitas in licentiam abeat.

668 Utut noxios ipſæ furiæ læſæ conſcientiæ angore diſcruciant [*excarnificant*] lancinant et fodicant: ad improbos tamen territandos [*perterrendos,*] coërcendos atque compeſcendos, ſunt virgæ, flagella, ſcuticæ, taureæ, fuſtes, compedes, manicæ, [a] numellæ, cippi, ergaſtula, carceres, tormenta, fidiculæ [*equuleus,*] patibula: ut per lictores, commentarienſes, tortores, carnifices, facinoroſi [*malefici*] raptentur, vinciantur, conſtringantur, ligentur, cædantur, verberentur, torquentur, excrucientur, aut etiam morte afficiantur deſperati ac deplorati.

669 Fures enim, depeculatores, eorúmque receptatores, ac manticularii laqueo ſuſpenduntur, aut damnantur dupli, tripli, quadrupli, &c. Mœchi ac bigami decollantur; homicidæ, ſicarii & ſacrilegi crurifragio plectuntur (quondam [b] cruci affigebantur: Patricidæ lapidantur, vel culeo cum ſerpentibus inſuti aquis ſubmerſi ſuffocantur: Anus veneficæ, lamiæ, ſtriges, et incendiarii vivicomburio cremantur: Perduelles, [*perduellionis rei*] quadrigis in diverſum actis diſcerpuntur, bonáque eorum confiſcantur: Calumniatores maligni [*malitioſi,*] et blaſphemi elinguantur; impudici catamidiantur; proſtibulis ſtigmata cauterio inuruntur [c].

670 Colapho ſeu alapâ cædi ob quidvis contingit: talitrum jocoſum eſt.

671 Pœnæ mitigatio fit relegatione, vel proſcriptione, vel capitis diminutione.

672 Exul [d] [*in exilium miſſus*] in loco determinato exulat: extorris vagabatur, exlex, ex hominum communione [*communitate*] exterminatus; profugus nullibi conſiſtit.

a *Columbar, nervi, colliſtrigium.*

b *Furca, arbor infelici.*

c *Omne crimen capitale, infra laſam majeſtatem, Anglis eſt felonia. Hujus aguntur rei, effractores, plagiarii, monetæ adulteratores, teſtamentarii, falſarii, receptatores qui felones receptant, &c.*

d *Qui proſcribitur, relegatur.*

CAP.

CHAP. 64. Of Malefactors, and their punishments.

667 WHosoever sit upon matters of life, and death, let them [a] use strict severitie against transgressors, and punish [b] notorious sins, or set a [c] fine and penaltie on them; lest escaping scot-free [want of punishment] [d] turn to wilful unrulinesse.

[a] Grievously punish.
[b] Open.
[c] Forfeit, amerciament.
[d] Causmen to do what they list.

668 Howsoever, verie gnawing remorse [the fiends] tormenteth, pierceth and daggeth guiltie persons with the anguish of a galled conscience; yet to over-aw, keep under, and curb the wicked, there are rods, cart-whips, scourges [e], bull's-pizzles, cudgels, fetters [f] manacles, pillories [little-ease,] stocks, bride-wells [houses of correction,] prisons, racks, strappadoes, gallowses [jibbets:] that so by serjeants, gaolers, tormenters, hang-men [executioners,] malefactors may bee dragg'd away, bound [shackled,] trussed up, whipped, beaten, wracked, tortured; or, beeing desperate, and past hope [grace, mending,] may bee put to death.

[e] Wands, switches.
[f] Shackles, gyves, bolts.

669 For theeves, robbers, their receiver [harborers] and pickpurses are hanged up with a rope, or condemned in twice, thrice, or four times as much; adulterers and those that have two wives are beheaded: [g] man-slaiers [murderers,] cutthroats [hackers, braves] and sacrilegious persons are broken on the wheel (once they were [h] crucified) murderers of parents are stoned, or, beeing sewed up in a lethern sack with serpents, are sunk under water and drowned; old hags, [i] sorceresses, witches, and such as set houses on fire are burned alive; stubborn enemies [men guiltie of treason] are torn in pieces by horses, diversly driven, and their goods confiscated; malitious, spiteful slanderers [false accusers,] and blasphemers have their tongues cut out; unchaste lewd livers are put to open [k] shame; strumpets are branded with a red-hot-iron *.

[g] Man-quellers, assassinates.
[h] Nailed to a cross.
[i] Poisoners.

670 For anie thing, one may chance to bee stricken with a box or a flap on the ear: a fillip is in jest.

671 Some easment [abatement] of punishment was made through banishment [confining] [l] proscription, or disfranchising [loss of freedom.]

672 A banished man liveth in a limited [appointed] place: a bandit to rangeth [m] wandereth,] beeing lawless [out-lawed] and driven from the fellowship of [from having to do with] men; a runnagate [fugitive] abide's no where,

[k] Pennance, as, duck'd in a cucking stool, whipt at the cart's arse, &c.
* Everie crime punished with death that is less then high treason, of the English-men is called felonie: here are indicted [arraigned, impeached] burglarers, cut-purses (pelferers) men-stealers, clippers (counterfeiters) of coin, forgers of wils, falsifiers of deeds, receivers that harbor felons, &c.
[l] Outlawing.
[m] Hath no abiding.

CHAP.

CHAP. 65. Of the ſtate Royal.

673 IT concern's all that there ſhould bee powers, leſt the more mightie oppreſs [a] [cruſh] the weaker: But when one chief [c] commander bears all the ſway, it is called a Monarchy (though the Emperors were wont to chooſe them fellows in office:)

674 He, if he reigneth according to the appointment [b] of laws, is a King [c]; if after his own luſt (that what hee liſteth becometh lawful) even under a crown and ſcepter [mace] he is a tyrant.

675 His ſeat is in the head-citie of the Kingdom, where hee ſitteth [d] installed in an ivorie throne, beeing gorgeouſly [gallantly] attired in fine ſilk, ſcarlet, velvet, cloth of gold, or in a robe of ſtate all [e] embroidered; but hee is guarded with a troop of courtiers, and great ſtates:

676 Who are either privie-Councellors, or Officers; as the Controller, the Marſhal of the Hall [chief Ruler of the feaſt] the Treaſurer, the keeper of the Great Seal, the Sword-bearer, the Carver, the Cup bearer, the Maſter of the Horſ, the chancellor (having his Clarks,) Secretarie, Chamberlains, Porters, Poſts [Foot-men, lackies,] Pages.

677 To ſom other place they ſend away Vice-roy's, Deputies [lievtenants,] Archdukes, Peers, Treaſurers, Sheriffs, Embaſſadors, [Legers,] Cuſtomers [f], Purveiors, who beeing authoriſed [g] by the King's Patent [Commiſſion,] manage [diſpatch] buſineſs, and ſet forth his Proclamations.

678 Into the rooms of the predeceſſors and deceaſed [h], others are put [ſet up] who are called ſucceſſors [that com after them.]

679 Kings Courts [Palaces] glitter with hangings and tapeſtrie that are hung about, and ring again with muſick.

680 Jeſters [i], Noble-men's fools, trencher-friends, ſmell-feaſts, and promooters, are hang-bies [appurtenances] to Courts: the uſe of Eunuchs [k] is grown [l] out of date [faſhion.]

681 Majeſtie is liable to [in danger of] envie: but mildneſs [m] will bee as good as a ſafeguard.

682 The Guard keep's not a Prince ſo well in ſafetie; nor do the revenues of his exchequer, impoſts [n], tribute or treaſure horded up, ſo much inrich him, as the love of his ſubjects.

683 Therefore let them not be pilled beggered. drawn drie] with enforced carriages, with forfeitures, [o] ſeſments and taxes: rather let them bee fairly intreated, and won by doles and largeſſes [p].

684 Hee muſt ſo rule the people, that they may have a minde to obeie: compelled [q] ſervices are dangerous.

a Over-laie.
" Soveraign.
b Direction, ordinance.
c If only between the death of one King and the inſtalment of another, a regent or protector.
d The Queen ſtanding by.
e Wrought by the embroiderer.
f Searchers.
g Furniſhed with.
h That have diſcharged the office, or are dead.
i Buffons.
k Gelded men.
l Stale.
m Mercie.
n Toll, cuſtoms of the cuſtom-houſ.
o Subſidies.
p To wit, doles of fleſh, and gifts thrown in indifferently among all at a Prince's coronation.
q Allegeance.

CAP. 65. *De ſtatu Regio.*

673 POteſtates eſſe, omnium intereſt, nè potentior imbecilliorem opprimat: ſed cùm unus monarcha rerum potitur, monarchia dicitur (quanquam Cæſares [a] collegas ſibi legere ſoliti ſunt:)

a *Imperatores.*

674 Is, ſi ex legum præſcripto regnat, Rex eſt [b]: ſi ex libidine (ut quod libet liceat) etiam ſub corona [*diademate*] ſceptróque, tyrannus.

b *Si in interregno tantum, interrex.*

675 Sedes ejus in metropoli eſt, ubi inauguratus ſedet [c] in ſolio eburneo, byſſo [*ſyndone,*] holoſerico, coccino, veſte attalicâ, vel trabeâ [d] acupictâ magnificè veſtitus; aulicorum verò & dynaſtarum catervâ ſtipatus:

c *Regiâ aſſiſtente.*

d *Phrygia, ſegmentaria, quam exornarunt phrygiones* [polymitarii.]

676 Qui vel ſunt Conſiliarii [e], vel Præfecti, aut Aulæ magiſter, vel Architriclinus, Theſaurarius, Cuſtos Magni Sigilli, Enſifer, Dapifer [f], Pocillator [g], Magiſter ſtabuli, Cancellarius (ſuos amanuenſes habens,) Secretarius [h], Cubicularii, Atrienſes [*janitores,*] [i] Celeres [*à pedibus.*]

e *Regi à ſecretis conſiliis.*

f *Pragustator.*

g *A poculis.*

h *Ab epiſtolis.*

i *Aſſecla, prodromi.*

677 Aliorſum legant Proreges, Vicarios, Archiduces, Satrapas, Quæſtores, Vicecomites, Legatos, Publicanos [k], Frumentarios: qui diplomate regio inſtructi res gerunt, & programmata publicant [*promulgant.*]

k *Portitores.*

678 In anteceſſorum, deceſſorum, et defunctorum [l] locum ſubſtituuntur [*ſufficiuntur, ſurrogantur*] alii, qui ſucceſſores dicuntur.

l *Qui magiſtratu, vel fato defuncti ſunt.*

679 Regia [*baſilicæ*] lauleis [*periſtromatis*] et tapetibus circumtenſis picturíſque refulgent, & perſonant muſicâ.

680 Gerrones [*nugigeruli,*] moriones, paraſiti, epulones, [*gnathones*] et ſycophantæ, aularum appendices ſunt: Eunuchorum uſus deſuevit [*obſolevit.*]

681 Majeſtas invidiæ eſt obnoxia, ſed clementia erit vice præſidii [*ſatellitii loco.*]

682 Non tam principem ſatellites [m] tutantur, nec tam locupletant fiſci reditus, telonii portoria, vectigalia [*canon*] aut repoſitus theſaurus [*gaza,*] quàm ſubditorum amor.

m *Milites Prætoriani.*

683 Angariis igitur, confiſcationibus, cenſibus & exactionibus nè exhauriantur: congiariis potiùs & donativis [n] demulceantur ac deliniantur.

n *Pura viſcerationibus & miſilibus promiſcuè ſparſis in Principum inaugurationibus.*

684 Imperandum ſic populo, ut illi parare lubeat: obſequia coacta periculoſa ſunt.

CAP.

CAP. 66. *De Regno & Regione.*

685 REgnum eſt, ubi ſunt liberi ſtatus ſtatutorum vinculo inter ſe colligati.

686 In arduis negotiis concientur regni comitia: ſcilicet, [a] Proceres, Marchiones, Comites, Barones, & ex equeſtri ordine. Ruſtici ac privati iis non interſunt: rura occupantur, & ſuis pagi magiſtris [b] obſecundant. [*Imperigeri ſunt, morigerantur, obſequuntur.*] Nemo non legem rogat: rogatam ordines regni (niſi Princeps ei intercedat) ferunt: lata figitur, et inter publica archiva refertur [*interſeritur.*] nec refigitur aut abrogatur niſi ab iiſdem legiſlatoribus.

a *Optimates, magiſtratus.*

b *Dominis fœdi, quorum clientes & beneficiarii prædia poſſident jure clientelari, tenéntque (ut recentiores vocant) per fidelitatem, ſectam, & ſervitium.*

687 In territorio ſuo quilibet magiſtratus ſancire poteſt, quod vult: ſed velle non debet, niſi quod publicè expediat.

688 Ditio [*dominium*] eſt, ubi quis dominatur: diſtrictus [c *comitatus*] ubi juriſdictionem habet: Provincia quam devicit.

c *Diœceſis: ager, ut ager Eboracenſis,* York-ſhire.

689 Gentes finitimæ [*conterminæ*] de confiniis & limitibus contendunt plerumque: ſed ſi limitent, & agris limitaneis [*lapidibus terminalibus*] determinent, ac paciſcantur, fœdus eſt; quod qui temerant & violant, perjuri ſunt ac fœdifragi:

CAP. 67. *De Pace & Bello.*

690 PAcatus ſtatus optatiſſimus eſt: ſed aliquando, niſi vi armorum, retineri nequit.

691 Siquidem turbatores factioſi & clancularii, ad coryphæorum inſtigationem clandeſtinas factiones & conſpirationes inter ſuos ipſorum [a] populares ac concives diſſeminant; & cùm conjurârunt, tumultus & ſeditiones concitant: quæ niſi maturè ſedantur, civitas in partes diſſilit, & bella geruntur inteſtina ac internecina.

a *Conterranei, ſympatrietæ.*

692 Hoſtis externus externè irrumpit, adversùs quem bello defenſivo opus eſt.

693 Quod per fecialem denunciatur [b]; aut per caducatorem pax petitur, ſiquis ſe imparatum aut hoſtili potentiæ imparem arbitratur.

b *Clarigatione factâ.*

694 Im-

CHAP. 66. Of a King and Countrie.

685 A *Kingdom is where there are free states, linked* [bound] *one to another by bond* [tie] *of Statutes.*

686 *In weightie businesses Parliaments are called* [summoned] *to wit, the Nobles, Marquesses, Earls, Barons* [Lords,] *and of the rank of Knights: Countrie-people, and private persons are not at it: they are busied in the Countrie: and Countrie-villages obeye their own* [a] *pettie-Lords. Anie man may prefer* [put in] *a bill: beeing put in, the States of the Realm make it a Law (unless the* [b] *Prince will not let it pass:) beeing enacted, it is published and recorded among the Parliament rolls* [publick records:] *nor is it made void, repealed* or abolished *but by the Law-makers.*

687 *Everie Magistrate* [Governor] *in his own land and countrie may ordein* [enact] *what hee will: but hee ought to will nothing but what may bee for the common good.*

688 *A dominion or seigniorie* [lordship] *is where a man hath command* [ruleth as lord:] *a shire or countie* [c], *where hee hath autoritie to govern: a province is that which hee hath conquered.*

689 *Near-bordering-nations for the most part strive* [quarrel] *about* their *borders* [frontiers] *and marches: but if they set out the bounds by meers and land-marks, and make peace* [enter into covenant:] *it is a* [d] *league: which they that break and transgress, are fore-sworn, and covenant-breakers.*

a Land-lords, lords of the demeans whose retainers and pensioners [tenants as will] hold lands or possession, in fee, or by copie-hold [base tenure] by fealtie, suit, and service, or homage, as later Writers call it.

b Put in his bar, or negative.

c Or Judges circuit.

d Treatie.

CHAP. 65. Of Peace and War.

690 A *Peaceable estate is most to bee wished for: but sometimes it cannot bee held but by force of arms.*

691 *For trouble towns* [boute-fews] *seditious and close knaves, at the instigation of their leaders, sow privie factions & conspiracies among their own countrie-men and fellow-subjects: and when they have conspired* [sworn to hold together,] *they stir up routs* [riots] *and* [a] *hurlie-burlies: which if they bee not timely appeased, the State break's apieces into* [b] *sidings, and mortal* [deadlie] *Civil wars are made.*

692 *A forrein enemie* [c] *breaketh in from without: against whom there is need of a defensive war.*

693 *which is denounced by a Herald at Arms: or Peace is sued for by an Embassador of peace, if one deem himself unprovided, or too weak for* [not able to match] *the enemies power.*

a Commotions.

b Partakings.

d Invadeth.

694 *In vain ſhall hee that is* [c] *no man at arms undertak to make war.*

[c] Unwarlike, not martial.

695 *For* [d] *warlike furniture requireth manie things; as ſouldiers, (which are to bee enrolled* [embilled] *preſſed with preſs-monie, and muſtered* * *in the muſtering place) proviſion of food, aid of confederates* [allies,] *and verie coſtlie charges.*

[d] Proviſion for war.

[e] That are in league.

696 *Therefore their paie muſt bee raiſed in time, as alſo victuals: and ſom muſt bee appointed to deliver or paie out: leſt they mutine, and riſe in an uproar.*

[f] Meet at ſom rendezvouz,

697 *Then the armie muſt* [f] *bee levied, and marſhalled into regiments, companies* [bands,] *centuries* [hundreds,] *enſignes, troops: and over theſe muſt bee ſet Lievtenants, Captains, Serjeants, Captains of horſ, Colonels; and laſtly, over all a Lord General, to whom they* [g] *are ſworn.*

[g] Take an oath.

[h] Novices.

698 *Young* [freſh-water] [h] *ſouldiers are mingled among the old beaten ſouldiers: volunteers, and ſuch as are both for horſ-ſervice and foot, troop together either with the foot-men* [infantrie,] *or horſ-men* [cavalrie:] *there are alſo preſent croſs-bow-men, pioneers, and men that fortifie: the ſcullions, drudges* [droils] *and pages are taken in for drudgerie* [anie emploiments.

699 *A man ſhall have harneſs enough, if hee bee covered with a coat of* [i] *mail, a ſouldier's cloak, an helmet* [ſallet] *or headpiece, a breaſt-plate, a buckler or ſhield* [target;] *and provided of* [furniſhed with] *weapons to figot withal. Curaſſeers* [Bard-horſ-men, men * of arms] *have armor of proof.*

[i] Brigantine, buff-coat.

[k] In complete armor.

700 *If a* [l] *Fleet* [Navie] *bee rigg'd, it will alſo ask grapples and hooks; that ſo in a ſea-fight, the ſouldiers that ſerv at ſea, may the more eaſily board a ſhip, which they would riſle and make a prize of.*

[l] An Armado.

701 *A ſword is girded on, or hanged on by a belt* [m], *that it may bee drawn the more readily out of the ſcabbard* [ſheath,] *and beeing drawn* [n], *may bee run up to the hilts* [o] †.

[m] Hangers.
[n] Unſheathed.
[o] Pummel.
† A back-ſword is not two-edged, but ſharp onely on one ſide.

702 *Let archers* [bow-men] *bee enured to draw their arrows out of the quiver, to uncaſe the bow and bend it with the ſtring, and to beat off the aſſailants that preſs hard on, and to ſet them farther off.*

703 *Let the gunners* [musketeers] *charge their muskets with gun-powder* *; *after let them give fire with a match, and diſcharge* [let off] *and plaie upon the enemie; but levelling* [aiming] *juſt at the* [q] *mark, to hit it.*

* To give the louder crack or report.
[q] But.

704 *When they go upon anie ſervice, and march a good way off, they*

694 Imbellis nequicquam bellare [*belligerare*] præſumet.

695 Apparatus enim bellicus mutata depoſcit: militem (qui conſcribendus, auctoramento auctorandus, armandus, & in diribitorio luſtrandus*) commeatum, confœderatorum auxilia, dapſiléſque ſumptus.

* *Armiluſtrio recenſendus.*

696 Maturè ergò ſtips cogenda, ſicut & victualia [b], & præſtandi qui erogent, nè tumultuentur ſeditioſi.

b *Cibaria.*

697 Tum congregandus & ordinandus exercitus, per legiones, cohortes, centurias, vexillationes, turmas: præficiendíque his Decuriones, Centuriones, Tergiductores [*Optiones*,] Magiſtri equitum, Tribuni [*Chiliarchæ*] omnibus denique Imperator, cui ſacramentum dicunt.

698 Tirones intermiſcentur veteranis, volones & dimachæ peditatui vel equitatui ſe agglomerant: adſunt etiam cunicularii, baliſtarii & munitores: lixæ [c], calones & caculæ ob ſervitia adſciſcuntur.

c *Mediaſtini, qui in nave moſonauta.*

699 Armaturæ ſatis erit, ſi tectus ſis loricâ, ſago, galeâ ſeu caſſide, thorace, ſcuto ſive clypeo [*anculi, parmâ, peltâ, cetrâ:*] inſtructus verò ab iis quibus dimices. Cataphractorum arma ſunt [d] vulnerum immunia.

d *Impenetrabilia.*

700 Si claſſis navalis ornatur [*inſtituitur*] ea etiam uncos [*harpagines*] hamáſve poſcet; ut in naumachia epibatæ [*claſſiarii*] eò faciliùs inſiliant navem, quam expilent & expolient [*deprædentur.*]

701 Gladius accingitur, vel balteo appenditur, ut è vagina ſtringatur promptiùs, evaginatúſque recondatur capulo tenus [e].

e *Diſtrictus.*

702 Sagittarii è pharetra ſagittas promere, arcum è coryto exutum nervo tendere, ingruentéſque protelare ac ſubmovere conſueſcant.

f *Mucharanon eſt anceps, ſed ab altera tantum parte acuta.*

703 Sclopetarii ſclopeta nitrato [*tormentario*] pulvere onerent [g]; pòſt adhibito fomite ignario diſplodant & effulminent *in hoſtem*; ſed ad ſcopum prorſus colliment, ut eum configant.

g *Ut ſclopum [frangorem] edant vehementiorem.*

704 Cùm expeditione ſuſceptâ longiùs proficiſcuntur,

† *Quæ non moventur niſi vaſis conclamatis.*

caſtra † metari, tentoria paxillis figere, munitionibus ſe vallare, & excubiis (quas excubitores agunt) circummunire opus eſt.

705 Emittendi ſubinde in omnes partes (ſive armati, ſive inermes) ſpeculatores & exploratores, quorum in militia inſignis uſus eſt, ut & teſſeræ [*ſymboli*] quâ ſui ſe recognoſcunt.

g *Cum populatione*

706 Qui excurſiones pabulationis cauſsâ [g] populabundi faciunt, & *agros* depopulantur: caveant nè itineribus obſeſſis, reditus ſibi intercludatur.

707 Induciæ ſi panguntur, obſides dantur.

* *Ut de ſummo rerum decertent.* ſ decernant.]

708 Ad prælium eductæ copiæ [*] inſtruuntur, & vel in cuneum coguntur, vel in phalangem alis [h] aut cornibus [i] munitam.

h *Equitum.*
i *Peditum.*
k *Signa.*

709 Vexilla [k] erecta in medio ferunt ſigniferi: quos anteſignani cum ſpathis [*romphæis*] præcedunt. Apud Romanos, haſtati primam aciem duxerunt: ſecundam principes: poſt principia, intervallo intermiſſo, triarii (ſpectatæ virtutis) in extrema acie agmen noviſſimum claudebant [*cogebant.*]

710 Tympaniſtæ & Tubicines Claſſicum canentes, tubarum ac lituorum ingeminato clangore atque tympanorum ſtrepitu ad alacritatem commilitones incendunt.

l *Prælium committunt.*

711 Velites uſitatè [l] pugnæ faciunt initium velitando: poſt velitationem concurritur agmine toto, & acriter pugnatur [m] pugna ſtatariathæc autem coïtio [*impreſſio*] eſt acerrima.

m *Fuſto prælio.*

712 Eminus quidem funditores lapides fundis & catapultis mittunt: alii tela baliſtis, glandes bombardis, tormentis ac pyrobolis; jacula & ſpicula [*miſſilia*] amentis ejaculantur [n].

n *Emittunt.*
o *Cùm ad manus venitur, & collato pede* [ſignis] *manus conſerunt.*

713 Cominus [o] autem conflictantur, dum ſariſſas & lanceas mucronatas [*cuſpidatas, præpilatas*] haſtáſque collidunt: dum bipennibus [p] ſummo niſu vibratis tranſverberant: cæſtibus, clavis, ac lidibus & calis proturbant: framearum, pugionum ac verutorum mucrone [*cuſpidè*] pungunt & confodiunt: enſium, acinacum [q], ſicarum acie cædunt.

p *Securibus amazoniis.*
q *Qui & enſes falcati, harpa.*

714 Fit ſtrages cruenta, cadunt promiſcuè hinc atque hinc, ejulatu & boatu horrendo [*tremendo.*]

715 Confli-

they had need to incamp [pitch their camp †,] *to ſet up the tents* [huts°] *ſure with ſtakes* P, *to intrench with fortifications, and guard themſelves round with watching and warding, which the ſentinels keep.*

† Which is not diſlodged, but when proclamation is made to truſs up bag and baggeage.

° Pavilions.

P *Alſo* pins, pegs, ſpirkets.

705 *Now and then ſpies and ſcouts (whether armed or unarmed) muſt bee ſent out into all quarters: whereof there is ſpecial uſe in warfare, as alſo of the watch-word, whereby they of the ſame companie know their men.*

706 *They that make in-roads* [invaſions] *for forage, waſting,* [harrying] *& ſpoiling the countrie as they go, let them* " *take heed, leſt the paſſages being block'd up, their return be cut off.*

" Beware.

707 *If a truce bee agreed on, pledges* [hoſtages] *are given.*

708 *The forces being brought out to fight* * *are ranged in battle* [put in arraie;] *and are either put in battalion wedg-wiſe, or caſt into a ſquadron, four-ſquare, fortified with wings or cornets.*

* To trie it out, to put all to the hazzard of a battle.

709 *The Standard bearers* [Enſigns] *carrie* q *the colors diſplaied in the midſt: whom ſom go next before to guard them, with two-handed ſwords. Among the Romans, the Pike-men led the vantgard* r: *the ableſt bodied ſouldiers, he main-battle: behinde them a good diſtance, the ſtouteſt-tried ſouldiers brought up the hindermoſt reer-ward.*

q Advance.

r Fore-front, van.

710 *Drummers and trumpeters ſounding an alarm, by redoubling the ſhrill ſound of trumpets and cornets* [ſhalms] *and beating of drums* s, *enkindle courage in their fellow-ſouldiers.*

s Tabers.

711 *Commonly* t *the light-horſ-men* [light harneſſed ſouldiers] *give the onſet* [firſt charge] *by* " *skirmiſhing: after ſom light skirmiſh, they encounter with the groſs bodie of the armie, and fight it out eagerly, a hot ſet battle: And this* u *brunt* [aſſault] *is the fierceſt.*

t Ordinarily.

" Bickering.

u Shock.

712 *A loof off the ſlingers throw ſtones out of ſlings and darting engines: othe s ſhoot off bolts* * *with croſs-bows; bullets with guns cannons* [artillerie] *and fire-balls* [granado's:] *they fling javelings and darts with ſtrings* [loops.]

* *Telum* is anie weapon fluog at a diſtance.

713 *But they* † *grapple hand to hand, while they claſh together ſharp pointed pikes, lances and ſpears: while they thruſt them thorow with halbards* " *brandiſhed with all* their *might* x: *beat them down with bats, clubs and truncheons: foin & ſtab* [run thorow] *with the point of partizans, daggers and rapiers: cut or ſlaſh with the edg of ſwords, ſcimitors* y, *and ſhort ſwords.*

† Com to handie-gripes [*ſtrokes.*]

" Wielded.

x Straining.

y Falchions, hangers.

714 *A bloudie ſlaughter* [execution] *is made: down they fall pell mell on this ſide and on that, with an horrible* z *ſhrikking and yelling.*

z One with another.

715 *While the encounter lasteth, unless a retreat be sounded, fresh supplies coming upon them out of their ambush*, charge[a] them unawares, not in front, but in the flank or in the reer, in som place of disadvantage, they rout* [dis rank] *and put them to flight; and give them no time to rallie themselvs, and*[b] *gather to a head again, but chase* [pursue] *and put them to the sword.*

* Am[b]uscado.
a Set upon.
b Re-assemble.

716 *They beeing embrewed with blood*[c]*, and stricken with fear, retire* [give back;] *and such as have no shelter to flee to, partly yield themselvs, and are taken; partly run away, and wander, beeing scattered all abroad. They that yield, are taken to mercie* [have quarter given them]

c All of a gore.

717 *A citie rebelling* [that stand's out,] *or a tower or castle (to which those that are discomfited and put to flight have retired themselvs) is beleaguerd and environed on everie side; it is battered with great ordnance, and undermined with mines which the pioners dig.*

718 (*If the besieged or garison-souldiers, which*[d] *defend the fortress, sallie out, they are driven back and subdued, by giving a stronger charge upon them.*)

d Make good.

719 *A citie won by assault, before a voluntarie surrender, is ransacked*[e] [pillaged;] *somtime it is also razed, destroied to an utter destruction, laid level to the ground, and overthrown: or elsa garrison is placed in it.*

e Sacked.

720 *Strong holds* [sconces] *if anie were seized on before, are recovered.*

721 *The conquerors laden with spoils, pillage & booties, having rear'd up a monument in memorie of their conquest, shouting for joie, and singing songs of victorie, return home in triumph.*

722 *Where the*[f] *valiant, for their prowes* or brave exploits, *are promoted to titles of dignitie, beeing graced with badges of honor: loiterers* [truants,] *and caussers of stirs* [uproars] *are punished*[g]*; straglers and run-awaies*[h] *suffer loss of life or estate; traitors are drawn asunder with horses;*[i] *renegado's* [revolters] *are empalled* [ganched;] *the wounded are healed; those that are taken prisoners are ransomed* [redeemed] *by paying their ransom, or set at libertie by waie of exchange.*

f Hardie.
g Beeing put out of paie.
h Fugitives.
i That turn Turke, &c.
k Paie.
l The unserviceable [*enfeebled*] are licensed to bee gon by a lawful pasport.
m A worthie reward.

723 *Last of all, when the wages of*[k] *(as much as everie one hath earned by service) is paid, the souldier is discharged* [cashiered] *and disarmed:*[l] *old souldiers past service are released* [set free from service;] *those that have died for their native countrie are honored with*[m] *due praise.*

715 Conflictu [*certamine*] durante, succenturiati (nisi receptui canatur) ex insidiis supervenientes, non à fronte, sed à latere vel à tergo, in loco iniquiore inopinantes adoriuntur [*invadunt*,] disturbant, fugant; nec aciem restituendi [*redintegrandi*] suíque recolligendi spatium concedunt, sed insectantur & trucîdant.

716 Illi cruore obliti [*perfusi*] & terrore perculsi retrocedunt [r]; & qui receptum [*perfugium*] non habent, partim se dedunt ac capiuntur, partim fugiunt & dispersi palantur. Dedititii in fidem [*deditionem*] accipiuntur.

r *Pedem referunt.*

717 Civitas rebellis, & arx castrúmque, quo se clade affecti & profligati receperunt, obsidetur, undique circumvallatur, machinis bellicis oppugnatur, & cuniculis (quos cunicularii suffodiunt) subruitur.

718 (Obsessi & præsidiarii qui castellum propugnant, si erumpant, repelluntur, & impetu in eos majore facto debellantur.)

719 Expugnata ante ultroneam deditionem *urbs* diripitur, aliquando & aboletur, ad internecionem [s] exsciditur, desolatur [*solo æquatur*] & evertitur: vel præsidium ei imponitur.

s *Exscidium.*

720 Munimenta, siqua antea fuerunt occupata, recuperantur.

721 Victores spoliis, manubiis & sectionibus onusti, tropæo erecto, ovantes, & pæana canentes, cum triumpho domum redeunt.

722 Ubi strenui, ob heroïca facinora, insignibus condecorati nobilitantur: emansores turbarúmque autores plectuntur [t]: desertores & transfugæ vitâ aut fortunis multantur: proditores equis in diversum actis distrahuntur; apostatæ palo infiguntur: saucii sanantur; captivi lytro persoluto redimuntur, aut permutatione liberantur.

t *Aere diruti.*

723 Ad extremum stipendiis (quantum quisque meruit) [u] exsolutis, miles exautoratur atque exarmatur: * emeriti rude donantur; qui pro patria occubuère, adoreâ afficiuntur.

u *Numeratis.*
* *Debiles honestâ missione.*

CAP. 68. *De Schola & Institutione.*

724 QUoniam literati ad omnia habiles esse, idiotæ vice versâ parùm societati humanæ conferre deprehenduntur: scholis (ubi rudes ad humanitatem condocefacti erudiantur, & artes liberales addiscantur) opus est.

725 Atqui hæ non sunt [ut fatui & blenni [a] opinantur) carnificinæ [b]: sed ludus literarius, dummodo discipulus docilis callidum cordatúmque nanciscatur præceptorem.

726 Ille enim si discit sponte, percontatur [*quærit*] avidè, & auscultat attenté: hic si docet lubenter, informat providè, & inculcat assidué: uterque habet eximium delectamentum.

727 (Quod & rectores, & ludimagistrorum adjutores pædagogi, attendant ob salaria [c].)

728 Adjungatur tamen institutioni disciplina (id est, censura & ferula) nè vel dissolutio vel desidia scholasticis [d] surrepat.

729 Qui te admonitione nihil laborat, & monita non moratur [*flocci pendet*,] vapulet.

730 Cathedra [e] docentis est, subsellia discentium.

731 Calamo olim scripserunt: hodiè pennæ caule (cujus crena scalpello temperatur [f]) scribimus vel in charta pura (non maculatâ, nec bibulâ, neque emporeticâ) quæ foliis, scapis, seu per ramas divenditur: vel in membrana [*pergamenâ:*] stylo [*graphio*] in pugillaribus [*codicillis*,] ut induci vel expungi possit, inverso stylo.

732 Si formator exemplar [g] tibi præformat, tu ex ipsius autographo exscribe apographum: siquid dictat, calamo excipe [h]: ille verò mendas commonstrans emendabit, siquid vitiosè positum, aut quod dedocet dediscas.

733 Memoriæ quod mandare vis, relege frequenter, non cursim, obiter, præpoperê, & perfunctoriè, sed rebus intentus, ità quasi insculptum animo inhærebit. Gnomas Biblicas ediscere tirunculi palmarium putent.

a *Fungi.*
b *Quæ putida est calumnia & frigida* [jejuna.]
c *Minerval, didactrum.*
d *Obrepat.*
e *Hemicyclus.*
f *Aptatur, exacuitur, accommodatur ad scribentis manum.*
g *Abecedarium, vel verbis conjunctis.*
h *In codice exceptorio.*

734 Re-

CHAP. 68. Of a School and Inſtruction.

724 BEcauſ[a] *learned men are found to bee fit for all employments, on the other ſide, the ſimple* [unlearned] [b] *to ſtand humane ſocietie little in ſtead: therefore there is need of ſchools, where the ignorant being civilized* [taught or enured to civilitie,] *may bee inſtructed, and* [c] *liberal arts learned.*

a Good ſcholars.
b Little to avail [further help.]
c Gentleman-like fit for men of good breeding.

725 *But theſe are not (as ſillie fools and ſots* [d] *ween* and ſuppoſe) *tormenting-places* [e]*: but a ſchool-plaie* [a paſtime of learning:] *provided, that an apt ſcholar get a skilful* [experienced] *and diſcreet maſter.*

d Gulls, lobs.
e Which is a poor, idle, trifling cavil.

726 *For if the one learn of his own accord, enquire and aſk queſtions earneſtly, and hearken heedfully: if the other teach willingly* [f]*, inſtruct adviſedly, and beat things into him continually, both take exceeding great delight.*

f With all his heart.

727 (*which thing let both head-Maſters, and uſhers that are aſſiſtents to School-maſters, carefully look to, for their paie* [g]*.*)

g That is given for ſchooling.

728 *Yet let good governance* (*that is, correction* [due overſight] *and the rod* [h]) *bee joined with inſtruction: leſt either debauchedneſs* [baſeneſs of conditions] *or ſloth creep upon ſcholars.*

h Palmer.

729 *Hee that paſſeth* [careth] *not for an admonition, and will not take warning, let him bee beaten* [whipt.]

730 *The chair belongeth to the teacher, the lower ſeats* [forms, benches] *to the learners.*

731 *Once they wrote with a reed: now-adaies wee write* [i] *with a quill* (*whoſe neb* or ſlit *is made* [fitted to the writer's hand] *with a penknife*) *either in clean paper* (*not in blotting, ſinking or cap-paper*) *which is ſold by the ſheet, quire, ream: or in parchment: with a writing pin in table-books, that it may bee cancelled and blotted out, by turning the pin the wrong end downwards.*

i The ſtem of a feather; a writing pen.

732 *If the teachers ſet's thee a copie* [k]*, do thou write a* [l] *draught out of his original copie* [that which is of his own hand-writing:] *If hee rehearſeth anie thing to bee written, note it from his mouth* [m]*: if anie thing bee miſplaced* [n] [diſordered] *hee will ſhew* [tell] *the faults and mend them: that thou maieſt unlearn or learn otherwiſe, that which hee* [o] *teacheth thee otherwiſe.*

k A letter-copie, or join'd-hand.
l Extract, copie.
m Inditeth.
l In a note-book.
m Set wrong.
o Unteacheth.

733 *That which you would get by heart, read it often over, not* [p] *in haſte, upon the by, or too faſt, or for faſhion-ſake, but being earneſtly bent on the matter: and ſo it will ſtick faſt, as though it were engraven in your minde. Young beginers think it a great matter to learn ſentences of the Bible without book.*

p Curſorily, apace.

734 Con

m With a low voice, softly.

734 *Con your lesson over* in your place, *speaking* [m] *easily* [to your self;] *but saie to the Master and rehearse aloud: examination should bee daily, and at set times or extraordinarie. The chief Master and under-Teacher will everie daie take an account* [call you to a reckoning] *of your proceeding in learning. For, not to go forward is to go back.*

735 *If you desire to profit* [go on] *happily, whatsoever thou hast newly gotten* [conceived,] *tell it instantly to another.*

n Tel's.

736 *For it becometh thee carefully to imitate* [follow] *him that sheweth* [n] *thee the waie; but to strive with thy school-fellow who shall learn fastest.*

o Drilled.

737 *A B C boies are put up to a higher form, and then out of pettie schools into the Grammar-schools (where, by essaies, they are trained* [o] *for greater exercises:) they which from thence are admitted into universities, are counted fresh-men* [punies] *until having as it were served out an apprentice-ship, they commence* [are made] *by degrees* [p] *Batchelors, Masters, Licentiats, Doctors, each marked out* [graced] *with their own hoods* [habits.

p Not a jump.

CHAP. 69. Of a Studie.

a Lonesom.
b Indite.

738 *A Fit place to studie in, is a retired* [with-drawing] *place* [a] *all alone; into which let the student go aside, far from the throng, if hee bee to* [b] *muse on* [studie for] *anie thing; and there let him have* his *librarie, desk, and ink-horn, with cotton, penner, and pen-knife.*

c Chosen.

739 *Let him not slubber* [soil] *or slurrie his books, but use them cleanlily; and let him have not a great manie, but* [c] *choice-ones; and let him rank* [sort] *them by rows and shelvs.*

740 *For to what end is a great sort of volumes, and divided into so manie tomes, whereof the owner shall scarce, or not at all, read over the verie index's* [tables] *or the list of their names?*

d As [d].

741 *Let him not blur them with blots:* but *to help the memorie by small stars* [d] *marked at the margent, no bodie is against this; nay rather it is behoovful* [a wise course.]

e Escape.
f Cast, refuse-sheets.
g Note book.

742 *If you chance upon anie thing, suffer it not to vanish away; but that it slip* [e] *not from you, note it down out of hand, not into* [f] *waste papers, but in a table-book* [that may bee rased, and written on again,] *and thence into a daie-book, or a* [g] *common place book, and have it alwaies about you, or readie at hand.*

743 *For*

734 Repete lectionem voce ſubmiſſâ [*tacitè*;] redde & recita [c] clarâ: examen ſit quotidianum ſtatúmque vel extraordinarium. Gymnaſiarcha vel hypodidaſcalus [*ſubdoctor*] tuorum in ſtudiis progreſſuum rationem quotidie à te exiget [*expoſcet.*] Nam, non progredi eſt regredi.

[c] *Alta.*

735 Si feliciter proficere vis, quicquid modò comprehendiſti, ſtatim alteri enarra.

736 Decet enim te, præmonſtrantem ſtudioſè imitari; condiſcipulos certatim æmulari.

737 Abcedarii ad ſuperiorem claſſem promoventur, deinde è trivialibus *ſcholis* ad gymnaſia (ubi per progymnaſmata præludunt grandioribus exercitationibus:) qui indè in Academias coaptantur, tirunculi habentur, donec, tirocinio quaſi peracto, [f] gradatim creantur Baccalaurei, Magiſtri, Licentiati, Doctores, [g] inſigniti.

[f] *Non ſaltuatim, per ſaltum.*

[g] *Epomidibus.*

CAP. 69. *De Muſæo.*

738 IDoneus Muſis locus ſolitarius eſt ſeceſſus: in quem ſtudioſus, ſiquid commentetur, à turba remotus ſecedat; ubi bibliothecam, pulpitum, atramentarium (cum peniculo, calamario, cultellóque ſcriptorio) habebit.

739 Libellos nè coinquinat aut deturpet, ſed mundè tractet: quos non plurimos habebit, ſed ſelectos; eóſque per f rulos[a] & cuneos digeret.

[a] *Loculamenta, nidos.*

740 (Quorſum enim numeroſa, & in tot tomos diviſa lumina, quorum ipſos indices vel catalogum vix aut nè vix quidem perleget profeſſor?)

741 Literis nè maculet: Aſteriſcis [*ſtellulis*] ad marginem notatis reminiſcentiam nemo ſublevare vetat; quin conſultum eſt.

742 Siquid incidit, evaneſcere non patieris; ſed, nè excidat tibi, annotabis protinus, non in rejectaneis ſchedas, ſed in palimpſeſtum, in éque in diarium vel adverſaria, quæ penès te, aut in promptu habe.

743 Lucubranti ad lychnum, cereüs præ ſebacea candela conducit: quem ut accendas, ignarium adſit cum fomite, chalybe, ſilice, & ſulphuratis: ut exſtinguas exſtinctorium.

744 Tædæ fumant & fumigant, utpote oleoſæ pini pulpa.

b *Lychnuchus.*

745 Candelabrum [b] ſit penſile, umbraculum viride, emunctorium præſtò, quo emunge fungum, nè lychnium [c] obumbret: ſed illud nè quid ſordidetur, ſæpe.

c *Myxum.*

746 Proditurus è muſæolo in publicum, lucernam abſque laterna nè feras: facibus [*faculis*] non utendum.

CAP. 70. *De Grammatica.*

747 GRammaticus literas orthographicè (majuſculis ſola periodorum capita & emphatica) pingit: omnia commatibus [*virgulis*] & punctis diſtinguit: vocales duas in unam diphthongum combinat, ſyllabas copulat, dictiones [*vocabula*] declinat [a] & conjugat, phraſes conſtruit ſyntacticè, non incongruè, ſermonem legitimè [b] pronunciat, loquitur purè ac Latinè, & ab illatino, ſolœciſmo & ſtribligine abhorret.

a *Inflectit.*

b *Habitâ ratione accentûs, soni, ſenſûs.*

748 Ancillatur huic Librarii & Typographus: qui è loculamentis typos depromens coagmentat, prælo ſubjicit, libros excudit, & Bibliopego [*compactori*] compingendos tradit: quos Bibliopola in ſyttabos umbilicis armatos inſuit & venundat [*exponit venum, venales.*]

CAP. 71. *De Dialectica.*

749 DIalecticus [*Logicus*] ratiocinans, quid de quo dici poſſit, & quare, perveſtigat: ambigua enucleatè diſtinguit, obſcura declarat, ſimilia diſſimilibus confert, [a] effati cujuſvis certitudinem examinat.

a *Axiomatis, Propoſitionis.*

750 De ſpinoſo problemate aut quocunque themate diſſerit, & nunquam non argutatur; de quæſtionibus dubiis pro & contra diſputat: argumenta ſyllogiſmis argutè innectit; methodo appoſitâ omnia digerit.

CAP.

743 *For one that ſtudieth by candle-light, a wax-taper is more uſeful then a tallow-candle: to* [c] *light which, let there bee a tinder-box hard by, with tinder, ſteel, flint and matches: and to put it out, an extinguiſher.*

[c] Tind.

744 *To ches ſmoak, and caſt a ſmoakie ſmell: as beeing the heart of the olde pine-tree.*

745 *Let the candleſtick bee a hanging ſocket: the curtain* [ſcreen] *green, a pair of ſnuffers hard at hand: wherewith ſnuff off the ſnuff, leſt it* [f] *over-ſhadow the wick: but laie them aſide, leſt ought bee fouled with them.*

[f] Hang in the light.

746 *Beeing to go forth out of thy ſtudie, abroad: carrie not a light without a lanthorn* [skons.] *Torches are not to bee truſted.*

CHAP. 70. Of Grammar.

747 THe *Grammarian writeth letters, ſpelling words aright (onely the beginings of ſentences, and words of weight with great letters:) he diſtinguiſheth all things by comma's and full points: hee twineth* [twiſteth] *two vowels into one diphthong: he ſpelleth ſyllables together: he joineth together phraſis in good* [a] *Syntax, not in full Latine: hee uttereth his ſpeech* [b] *rightly. hee ſpeaketh purely, and in good Latine: and cannot endure bald Latine, or anie harſh, barbarous phraſe.*

[a] Concord and conſtruction.
[b] Having reſpect to the accent, tone, & meaning.

748 *Upon him wait the Stationers and Printers; who drawing forth the ſtamps out of the compoſing-boxes, coucheth them cloſe in a row, putteth them under the preſs, printeth books, and deliv'reth them to the book-binder to bee bound: which the Book-ſeller ſlitcheth up into covers fenced with boſſes, and ſet's them to ſale.*

CHAP. 71. Of Logick.

749 A *Logician, as hee reaſoneth, ſearcheth out what may bee ſaid of anie thing, and why: hee diſtinguiſheth things doubtful diſtinctly, hee explaineth things obſcure, hee compareth things like with unlike, and examineth* [a] *the certaintie of everie propoſition* [maxim.]

[a] Weigheth, trieth.

750 *Hee diſcourſeth of ſom knottie* [crabbed] *quære, or of anie ſubject whatſoever, and* [b] *is evermore arguing* [deſcanting:] *hee diſputeth of doubtful queſtions for and againſt; hee knit's up his proofs wittily in ſyllogiſms, and ordereth all in a* [c] *convenient method.*

[b] Never leav's chatting, cavilling.
[c] Handſom, orderly.

CHAP.

CHAP. 72. Of Rhetorick and Poëtrie.

751 A *Rhetorician seeketh up fit expressions* [phrases] *for eloquence*[a], *practiseth* his *style*, *flourisheth* single *words with tropes (by translating them from* their *proper signification to another meaning)* garnisheth *whole sentences* [clauses] *with figures (by doubling words and setting them in another order artificially for the better sound,)* and *lastly*, set's forth his *action with gestures.*

752 *An eloquent Orator beeing to make an Oration from out the pleading-place,*[b] *windeth* [serveth] *himself in by premising a preface (somtimes hee beginneth*[c] *bluntly, without anie forgoing preamble:) after that hee laieth open the case clearly, in expres's words; then hee prov's it by reasons strongly; he clear-eth it by examples* [instances] *to the purpose and at large (although hee enlarge not, nor amplifieth over-tediously, nor*[d] *goeth aside from the purpose impertinently,) he*[e] *interlaceth wittie sayings, but thinly* [here and there] *not too thick* [all on a heap;] *hee confuteth and disproveth objections throughly, & turneth them back on the gainsaiers; he endeth his speech with a conclusion,*[f] *that is wrought up above all the rest, with all art and exactnes possible: all this* hee doth, *somtimes having mused on it before-hand, and somtimes on a suddden.*

753 *Proverbs and*[g] *old sayings, as also Similies, give a fine glos's, and beautifie* [adorn] *a speech: which, if it expres's the matter briefly, is called pithie* [sinewie.]

754 *But an elegant Poët, turning prose into meeter, maketh true verses*[h] *; tricks* [pranks] *up his rimes*[i] *featly; tuneth verses in due measures; feigneth fables, deviseth wedding-songs, funeral-songs, elegies,*[k] *anagrams,*[l] *acrosticks,*[m] *epigrams, smart, stinging invectives; and now and then put's the foot* [burden] *of the song after the rest.*

a But not like a minter of strange terms, quaintly & over-curiously affecting anie kinde of gaudie flaring fooleries, to flourish over his speech.
b Covertly make's his way.
c Falleth roundly to the matter.
d Straieth.
e Prick's in.
f Most elaborate and exact.
g By words.
h Good & sound; not false. *Faultse.*
i Daintily, gayly.
k When a sentence is picked just out of the letters of a name.
l When the first letters of divers verses make a name or sentences.
m Conteining som short wittie sens.

CHAP. 73. Of Arithmetick [*Numbering.*]

755 *THe studie of the Mathematicks is as profitable, as subtil* [deep.]

756 *Arithmetick reckoneth* [telleth] *numbers; which may bee summed up together*[a] *briefly,*[b] *substracted, multiplied, divided one with another; whether it bee don with ciphers or*[c] *counters, on a counting-table: but countrie-folk count by half-dozens, half-scores, dozens, fifteens, scores, and three-scores.*

a In a total sum.
b Defalked.
c Casting account.

CHAP.

CAP. 72. *De Rhetorica & Poësi.*

751 RHetor formulas dicendi conquirit [a] ad eloquentiam, stylum exercet, verba tropis (à nativo significatu ad alium sensum transferendo,) sententias figuris [*schematis*] (verba geminando & ad euphoniam artificiosè transponendo,) actionem denique gestibus colorat.

a *At non ut logeâ dedalus, quasvis phaleratas flosculorum ineptias putide & affectatè captans.*

752 Facundus Orator Orationem pro rostris habiturus, exordio præmisso se insinuat (aliquando abruptè auspicatur, nullo procœmio prævio;) pòst caussam proponit dilucidè & disertè, tum confirmat rationibus validè, illustrat exemplis appositè & copiosè (tametsi non dilatat nec amplificat justo prolixiùs, nec digreditur abs re;) apophthegmata (sed rara, non confertim) interserit; objectiones refutat & refellit exactè, vel in contradicentes retorquet; epilogo quàm acuratissimo & apprimè elaborato perorat, atque hæc omnia quà præmeditatè, quà extempore.

753 Proverbia & adagia, ut & comparationes, exornant luculenter orationem: quæ si strictim rem enunciat, nervosa dicitur.

754 Sed Poëta disertus è prosa [*soluta*] ligatam faciens, versus legitimos [b] componit, rhythmos eleganter concinnat, carmina [*metrum*] modulatur, apologos, epithalamia, epicedia, [*epitaphia*] elegias, anagrammata, acrostica, epigrammata, satyrica [*satyras*] fingit, & versum intercalarem cæteris subinde subjicit.

b *Integros, illibatos, non vitiosos.*

CAP. 73. *De Arithmetica.*

755 MAthematicæ displinæ pariter sunt utiles & subtiles.

756 Arithmetica numeros [a] computat; qui compendiosè addantur, subtrahantur, multiplicentur, dividantur, per se invicem; sive id fiat ciphris, sive calculis [*abaculis*] super abacum: sed ruricolæ per senas, decusses, duodenas, quindenas, vicenas, & sexagenas supputant.

a *Numerat.*

CAP.

CAP. 74. *De Geometria.*

757 GEometra, quasi ludibundus, figuras contemplatur, & mensurat distantias propè an procul absit [*distet*] aliquid.

a *Diameter, qua gibbum sphæricum transfigit, dicitur axis.*

758 Ad regulam lineas (puta rectas [a] & in longum porrectas vel obliquas; non curvas [*distortas,*] spirales, aut enormes:) ad normam angulos: circino verò circulum (cujus medietas centrum, circuitus [*ambitus*] appellatur circumferentia) ducit.

b *Pyramis à basi rectilineæ æquè acuminatur. Rhombus est æquilaterus, ac obliquangulus.*
c *Volvulus.*

759 Conus turbinatus est, & à subjecta peripheria æqualiter fastigiatus, instar racemi [b]: cylindrus [c] teres: græcum Δ triquetrum [*triangulare, trigonum.*] cubus quadratus: globus rotundus, externâ superficie convexus, internâ concavus.

d *Cronam.*

760 Circularis *figura* divinissima est & capacissima, omnia complectens, nihil habens offensionis, nullam incisuram [d], nullum anfractum, nec striam eminentem, nec canaliculum lacunosum [*excavatum.*]

761 Omnis dimensio fit per triangulum; ipsius etiam quadranguli sive tetragoni.

CAP. 75. *De Ponderibus & Mensuris.*

762 MEnsuræ continuorum sunt: granum, digitus, pollex [*uncia,*] palmus, spithama, ulna, passus, orgyia, decempeda, stadium, * miliare, parasanga: his decempedatores [*finitores, metatores,*] aliisque mensores omnia metiuntur.

* *Olim* lapis, *quia mille passuum signabatur lapide.*

† *Metreta.*

763 Liquidorum: culeus, † amphora, [*quadrantal,*] urna, congius, sextarius, hemina, triental, cyathus.

764 Aridorum[a]; medimnus, trimodium, modius, semodius, quartale, manipulus, pugillus.

765 Pondera sunt: Cententarius, [a] libra, [*pondo, as,*] [b] selibra, [*semissis,*] quadrans, [c] sesquilibra, [d] uncia, [e] semuncia: [f] drachma pendet tres scrupulos, [g] scrupulus, [*scriptulus*] viginti [h] grana.

a ℔ j.
b ℔ ß.
c ℔ j ß.
d ʒ j.
e ʒ ß.
f ʒ j.
g ℈.

h *Momenta.*

766 Si-

CHAP. 74. Of Geometrie, or the art of Measuring.

757 A *Geometrician* [a] *beholdeth* his *figures as it were in sport, and measureth* [taketh] *the distance* [b], *whether a thing bee neer* [nigh] *or far off.*

758 *By the rule hee draweth lines* (*to wit, streight on* [c], *and stretcht out at length, or sloping* [side-long,] *but not wrong* [crooked,] *winding* [scruing] *or out of square*:) *By the square,* hee draweth *corners: by a pair of compasses, a circle: the verie midst whereof is called the middle-point: the round ring is called the compass* [circumference]

759 *A cone from a round bottom groweth sharp, all alike, upward, like a cluster of grapes* [f]: *a roller* [rolling pin] *is round and long: a Greek* Δ [delta] *is three corner'd: a die is four-square: a globe* [as a boul, bead, bal] *is round, being embowed* [swelling outward] *on the out side, and hollow on the in side.*

760 *A circular* [flat round] *figure is the heavenliest of all, and able to hold most, comprising all things, having no annoiance, no notch* [jag, snip, gash,] *no winding breach, no ridg sticking out, no dent* [h] *furrowed* [chamfered, hollowed] *in.*

761 *Everie measure is taken by a triangle* [three corner'd figure,] *even* the measure *of a quadrangle it self or four corner'd figure.*

a Gazeth on.
b Farneſs.
c The croſs line which brocheth a globe thorow the mi ſt, is called an axle tree.
d Squire.
e Nooks.
f A broch or ſpeer from a ſquare bottom riſeth alike in all parts to a ſharp top. A lozeng or diamond (like a quarree of glaſs) hath ſides all of a length, but unequal corners.
g Like a hoop.
h Gutter, doke.

CHAP. 75. Of Weights and Measures.

762 *Measures* [sizes] *of things that are of the same piece, are: a grain* [barlie-corn,] *a finger breadth, an inch, a hand breadth, a span, an ell* [yard,] *a pase, a fadom, a perch, a furlong, a mile* [a], *a Persian mile: with these surveiors and other measurers mete* [assize] *out all things.*

763 Measures *of moist things:* [b] *a but or pipe* of wine, *a runlet* [firkin,] *a gallon, a pottle, a pinte, a gill* [half a pinte] *the third part of a pinte, four-spoon fuls.*

764 *Of drie things:* [c] an Athenian *bushel, three* Roman *pecks, a peck, half a peck, a quarter of a peck, a great handful* [a full gripe,] *a small handful.*

765 *Weights are: an hundred weight, a pound, half a pound, a quarter of a pound, a pound and a half, an ounce, half an ounce; a dram weigheth three scruples, a scruple weigheth twentie grains.*

a Eight furlongs: once *a stone,* because everie mile was mark'd with a ſtone.
b Thirtie furlongs
c See 404.
A meaſure containing ten gallons & ten pints.

766 *If anie things be weighed by the weigher or clerk of the market in a pair of scales* [balances.] *ponder* [poiz] *the* [b] *tong* (*which goeth out of the scale-beam, and with the least thing more then weight stirreth up and down through the hand*) *whether it* [c] *bee even* [d] *weight, or which over-weigh's which.*

b Needle.

c Counter-poiz.
d Standing, gold-weight.

767 *A standard is a pair of weights which* [e] *woolll-workers carrie about them, without balances* or scoles, *having nothing but a hook on the one side, on the other a weight; which being put nearer to the center, weigheth more, beeing set farther off it weigheth less.*

e Komers, kembers.

768 *If anie thing bee put to, above the over-weight,* allowance or remedie; *it is a vantage,* a surplusage cast in over and besides.

CHAP. 86. Of Opticks [*eie-craft,*] and Painting.

769 *AN Optist searcheth into raies* [sun-beams] *that are for sight, and anie thing set before* the eie, *that may be seen; descrying, why som things may bee seen thorow, others on dusk sh* [shadowie;] *som cleer, others dim; and accordingly hee frameth spectacles and perspective glasses.*

770 *Then the Painter, according to the pattern of* som *living thing, portraie.* b [draweth out:] *the picture grossly; afterward hee resembleth it to the life, and with his pencil limneth it with different painting colors.*

771 *The engraver, according to the sample* [pattern, mould] *fashioneth the* [a] *counterfeit; and with a graver graveth and carveth* [b] *a graven image. hee painteth it cunningly* [neatly] *and pitcheth it on it's frame: if it bee a monstrous huge one, call it a Colosse.*

a It is also the *print* made with a seal, or the *shape* of a thing cast into a mould.
b Carved, molten.

772 *Sun dials point out what a clock it is by a pin* [cock,] *and by casting a shadow; clock-dials* [c] *by a hand pointing; hour-glasses by the running out of small dust.*

c Which ask divers engines or jimmals to make them go true,

CHAP. 77. Of Musick.

773 *A Musician singeth sweet tunes and songs* [laies:] *the chanter set's the tune, keeping set pauses and rests, and somtime warbleth or quavereth: after the* [a] *preamble, the harper, waits, &c. play upon instruments.*

a A flourish, proffer or voluntarie, plaid before the song begin.

774 *A consort is a tunable singing of manie together; whose keeping*

766 Siquid à libripende seu zygostata in balance penditur [*libratur*,] examen (quod * scapo exit, & minimo momento per trutinam [*aginam*] sese agitat), pensita, an † æquilibrium [*æquipondium*] sit, an quid cui præponderat.

* *Juge.*

† *Sacoma.*

767 Statera est lanificum portatilis libra, sine lancibus, alterâ parte non nisi uncinum habens, alterâ pondus: quod centro admotum, plùs; amotum, minùs ponderat.

768 Siquid præter super pondium superadjicitur, est mantissa [*corollarium, accessio.*]

CAP. 76. *De Optica & Pictura.*

769 OPticus radios visivos & visibilia objecta scrutatur; cur alia sint pellucida, alia opaca; alia perspicua, alia obscura discernens: & juxta id specilla ac perspicilla efformans.

770 Hinc pictor, ad exemplar vivi, effigiem delineat [*simulacrum adumbrat*,] dein ad vivum exprimit, penicillóque discretis pigmentis linit.

771 Statuarius [*plastes*] secundùm typum effingit ectypum; cœlo [a] statuam cœlat & sculpit, graphicè pingit, & super basin collocat: si immanis est, Colossum dices.

a *Sculptile, fusile.*

772 Solaria [*scioterica*] gnomone & umbræ projectu indicant quota sit hora; horologia [b] automata, [*machinalia, organica*] indice: [c] clepsydra, pulvisculi defluxu.

b *Quæ machinas varias requirunt, ut rectè sonent.*

c *Clepsammidium.*

CAP. 77. *De Musica.*

773 MUsicus melodias & cantica canit: præcentor præcinit, per certos modulos ac diastemata, & interdum vocem [a] vibrissat [*vibrat:*] post præludia, citharœdus, lyricen, spondiauli, &c. instrumenta pulsant.

a *Crispat.*

774 Symphonia est plurium concentus, quorum conso-

nantia [*harmonia*] grata est: dissonantia [b] absurda [*absona.*] Maximum systema [*intervallorum complexus*] discrepat [c] dis dia paiôn.

775 Organum [d] tibiis et fistulis constat: Cithara, testudo, [*chelys* lyra, sambuca, barbyton, pandura, clavecymbalum, [e] chordis: quas intendunt vel remittunt [f] verticilla [*epitonia*] callabi.

776 Fidicularum fides, plectro fidicines plectunt.

777 Tibia utricularis ab ascaule inflata discrepanter sonat. Crembala pulsant pueri.

b *Discrepantia.*

c δὶς διὰ παιῶν.

d *Pneumaticum, quod auletes flatu complet.*

e *Nervis.*

f *Verticuli, paxilli.*

CAP. 78. *De Astronomia.*

778 ASTRONOMUS siderum meatus considerat: astrologus eorundem efficaciam, influxum & effectum.

779 E fastis [*ephemeridibus*] liquet, à Natalitiis [*natalitate*] Pascha * * recedere ut minimùm, trimestre: Pentecosten à Paschate propè bimestre: indè Adventum, circiter semestre *.

780 Illic sunt, Januarius, Februarius, Martius †: Isthic Aprilis & Maius: Hîc Junius, Julius, [*Quintilis*] Augustus, [*Sextilis*] September, October, November: December postremus est.

781 Quilibet eorum in Calendario Romano suas Calendas, Nonas et Idus habuit.

782 Intra triennium accessio fuit *mensis* intercalaris, *embolimi*, id est, decimæ tertiæ lunationis: " Lustrum, [*quadriennium*] bissextilem *annum* * reducit.

* * *Quæ sunt feria conceptiva.*

* *Bacchanalia excepit dies cinerittus, & inchoat Quadragesimam.*

† *A quo Romani annum auspicabantur.*

" *Est & quinquennium.*

* *Qui dum intercalat Feb. 29 (qui annum civilem motui solis periodico exæquet; & quod diebus 365. superest, nempe horis & quasi 49 minuta, exsorbeat) annum justo majorem facit. Computatio Gregoriana stylo novo nostram rationem Julianam (stylo veteri) 10. diebus antevertit.*

CAP. 79. *De Geographia.*

783 GEOGRAPHUS in tabula Geographica Regionum (etiam quas ipse non peragravit) situm describit: quæ sint in continente, insulis, peninsulis (isthmo tantùm continenti annexis:) quæ maritimæ,

quæ

ing of [agreement in] *tune is pleaſant, their jarring* [untuneableneſs] *is harſh and grating to the ear. The higheſt compaſs of a ſong differeth a* [b] *double eighth.*

b Fifteenth.

775 *A pair of organs* [c] *conſiſteth of pipes and flutes: a cittern, lute, harp, dulcimer, viol, bandore, virginals* conſiſt *of ſtrings, which the pegs winde up and down* [ſtrain higher or lower]

c Winde inſtrument, as a recorder, &c. which the piper or organiſt blow's into.

776 *Fidlers plaie upon the ſtrings of fiddles* [rebecks] *with a* [d] *fiddle-ſtick.*

See 494.

d Quill, &c.

777 *A bag-pipe* [e] *blown by the bag-piper maketh a diſſerent noiſe. Children plaie upon Jews*-[trumps]-*harps.*

e Puff'd up.

CHAP. 78. Of Aſtronomie.

778 *AN Aſtronomer conſidereth the motions* [paſſages] *of the ſtars* [a]: *An Aſtrologer* [b] [Prognoſticator] *their powerful working, influence and effect.*

a Conſtellations or a clump of ſtars.

b Star-gazer.

779 *It is evident by the Almanack, that* * * *Eaſter com's after Chriſtmaſs at leaſt a quarter of a year: Whitſuntide after Eaſter, well-neer two moneths; and Advent-ſundaie about half a year after* *.

* * Moveable feaſts.

* Aſhwedneſdaie. com's next after Shroveride, and begin's Lent.

780 *In the firſt ſpace are* theſe moneths, *Januarie, Februarie, March* †: *in the next, April and May: in this* laſt, *June, Julie, Auguſt, September, October, November, the laſt is December.*

† At which the Romans began the year.

781 *Everie one of them in the Roman Kalendar had their Kalends* [the firſt daie,] *Nones* [our fifth or ſeventh daie] *and Ides* [c].

c Eight daies after the Nones: neer the midſt of the moneth.

782 *Within three years ſpace, there was thruſt into the number a leap moneth, that is, a thirteenth moneth: The ſpace of* [cc] *four years maketh the leap year* * *to com again.*

cc *Luſtrum* is alſo five years.

* Which by pricking in the 29 of *Februarie* (thereby to eek out the civil year to the courſe of the Sun returning to the ſame point in the ecliptick, and to take up the overplus above 365. daies, to wit, 5 hours, and much about 49 minutes) hath now made the yeer bigger then it ſhould bee. The new forein account goeth before ours ten daies.

CHAP. 79. Of Geographie [*deſcription of the earth.*]

783 *A Geographer in a map deciphereth* [laieth out] *the ſituation* [lying] *of countries (even thoſe which himſelf hath not travelled over) what are in the firm-land, in ilands, in peninſula's (which are joined to the main land but by ſom narrow neck of land lying between two ſeas;) which lie by the ſea-ſide*

a Gon thorow.

what in the mid land [heart of the countrie] *and in what coast; under what zone* †, *climate* [b] *or parallel* [c]; *which way they tend, how far they reach in length, how wide they are in breadth; what borderers the one or the other have, with what marches* [frontiers, borders,] *they bee severed and parted* [disjoined:] *and who are antipodes over against them* [whose feet tread just against theirs on the other side of the earth.] *who antœci* [that dwell under the same Meridian, but divers parallels equally distant from the Equator northward and southward] *who periœci* [living under the same parallel and Meridian] *&c.*

† For the scorched zone and the two chill zones may bee dwelt in, as well as the two temperate.

b So much of the earth's ball, as make's the longest daie differ half an hour.

c A line equally distant in all points from another answerable to it: here it is half a climate.

CHAP. 80. Of Historie.

Acts don indeed.

784 WHen matters atchieved are reported [related,] this *is a storie: when things feigned are told,* it is a *tale.*

785 *Those let an Historian rehearse: but to record these in Chronicles, let him count it a mortal offense* [b].

b That may cost him his head.

786 *And that it may bee manifest, that they are the verie things themselves, not forged devices foisted in; let him set down in his* [c] *commentaries all the matter together with the circumstances* [when, where, how, &c.] *and let things of the same standing bee so sorted, that they agree in the same reckoning of time. The beginning of the world is the common date* [beginning of time] *from which all* [d] *Chronologers reckon: at which begin's the count of time, & is drawn along thorow all ages, being cast into the hundreds of years, and teas* [half-scores,] *and four years.*

c Notes, memorials.

d That sum up the reckoning of years.

CHAP. 81. Of Physick.

787 FOr *the sound* [that bee in good health,] *the best physick is* [a] *diet* [good fare] *because it is safest* [without danger] *and without violence.*

a Kitching physick, wholsom food & moderate.

788 *Do not drink nor eat, but when thou art* [b] *provoked by hunger and thirst (which the* [c] *spittle, tickling the roof of the mouth at the sight of meat, will* [d] *intimate;) so thou shalt bee well* [healthful] *and lustie.*

b An hungred an athirst.

c Teeth-watering.

d Give inkling of

789 *Wherefore wait fasting, and staie for a good stomach* [till thou hast list to eat.

790 Yea

quæ in meditullio, & quonam tractu; ſub quæ zona † climate vel parallelo, quorſum vergant, quouſque pertineant [*pertineant*] longitudine, quæ patean latitudine: quos habeant hinc aut illi accolas, & quibus terminis [*finibus*] ab illis diſpeſcantur & diſterminentur; & qui illis ant pedes [*qui adverſa iis obvertunt veſtigia,*] qui antœci, qui periœci, &c.

† *Nam torrida & duæ frigidæ non habitabiles, proinde ac duæ temperatæ.*

CAP. 80. *De Hiſtoria.*

784 QUum res geſtæ narrantur, Hiſtoria eſt: cum fictæ, fabula.

785 Illas Hiſtoricus recenſeat [*edſerat:*] has annalium monumentis inferre, caput tale ſibi ducat.

786 Et ut pateat genuina eſſe, non ſuppoſititia rem ſimul cum circumſtantiis in commentaria regerat. Res autem æquævæ per ſynchroniſmos congruunt. Mundus conditus eſt communis Chronologorum æra [*epocha;*] unde chronologiæ ratio exorditur, & per omnia ſecula deducitur, per annorum centurias, decades, olympiades, &c.

a *Contemporaneæ.*

CAP. 81. *De Medicina.*

787 SAnis optima medicina, diæta eſt: quia ſecuriſſima, & ſine violentia.

788 Nè bibas vel edas, niſi ſiti vel fame ſtimulatus (quod ſaliva ad conſpectum cibi mota & palatum titillans innuet) valebis & vigebis.

789 Quoi ca appetitui [*appetitum*] præſtola, e jejunis.

790 Sed et invaletudo, ſi te inceſſit, abſtinentiâ et quiete curatur: quod non advertunt, qui non niſi ſaturi jejunant, et non niſi operatione fracti quieſcunt.

a *Phlebotomia, ſanguinis miſſio.*

b *Sopiunt ſuat anodyna.*

c *Glandiu.*

d *Eclegmata.*

e *Errhina naribus hauſta faciunt ſternutare, & pituitam mucoſam proliciunt, Emetica vomitionem cient.*

f *Vel pſyllorum factu eliciuntur.*

791 Frictiones, [*fricationes*] fomentationes, [a] venæ ſectiones, cucurbitæ, emplaſtra, et omnia forinſecus impoſita (ut cerata, cataplaſmata, malagmata) non demunt tormentum, ſed mitigant, leniunt, demulcent [b].

792 Remedia purgantia, evacuantia (cathartica, clyſteres, balani [c] diuretica et ſudorifera, corroborantia ac cardiaca, efficaciora ſunt, efficaciùs medentur ægro; ſive ſint potiones exſorbendæ & apozemata, ſive [d] illinctus delingendi, ſive pilulæ [*catapotia*] devorandæ, ſive apophlegmatiſmi, &c. Ophthalmiæ conducunt collyria [e].

793 Antidotis [*alexipharmacis*, *alexiteriis*] venena [f] pelluntur; amuletis, carminibus aut incantamentis faſcina, vel etiam verbulo, *Præfiſcini*.

794 Salſum eſt in Medicos ſcomma (utinam non verum) ſolis licere [*licitum eſſe*] accepto ſoſtro, impunè occidere. Quod optimè quadrat [*convenit*] in Empericos, ſeplaſiarios, ſuffloneis circumforaneos.

795 De Panacea, univerſali illo et præſentaneo medicamento litigant, an detur, nécne: quædam autem cuique parti atque effectui propria quin ſint, indubitatum eſt: ut, cephalica, ophthalmica, thoracica, tam anacathartica quàm alia, cardiaca, ſtomachica, hepatica, ſplenetica, nephritica, &c.

796 Gregales eorum ſunt Chirurgi, Myropolæ, Herbarii, Pharmacopolæ: hi pharmaca, unguenta, ſyrupos [*apozemata*] electuaria, eclegmata, pulveres, paſtillos [*trochiſcos*] præparantes, non in congeriem confundunt ac commiſcent: ſed in loculis, forulis, pyxidibus, myrothecis ſeorſim quæque reſervant [g]. Illi autem ut plurimùm operam navant capillis reſcindendis & abradendis, vulneribus ac ulceribus curandis. Anatomici cadaveris humani anatomiam faciunt, et ſceleton erigunt.

g *Mixturæ è multis ſimplicibus compoſitæ diſpertiuntur in doſes.*

CAP.

790 *Yea, even a crazie diſtemper, if it ſeiz on thee, is cured by forbearing food, and by reſt: which thoſe men regard not, who faſt not but when their bellie is full, and take no reſt but when they are ſpent* [quite wearied] *with pains taking.*

791 *Rubbing* [chafings,] *applying things for eaſ, blood-letting* [opening a vein] *cupping glaſſes, plaſters, and all things laid on* [applied] *outwardly (a cere-cloths, ſalvs, pultiſſes, do not take awaie extremitie of pain* [ſmart] *but allaie, aſſwage and ſlake it.*

792 *Purging and emptying medicines (as purges, glyſters, ſuppoſitories) ſuch as provoke making water, and procure ſweating, heartning* [ſtrengthening] *reſtoratives and cordials, do work more ſtoutly, and heal a patient more powerfully; whether they be potions to drink and decoctions, or loches to lick, or pills to ſwallow down whole, or medicines to keep & chew in the mouth, &c. Eie-ſalvs are good for ſorenes of eies*[a].

793 *Poiſons are withſtood by counter-poiſons*[b]: *bewitchings are driven away by*[c] *amulets, ſpels, or charms: yea, by this one word,* Præſciſcini [God forefend: God bleſs us, &c. ſpoken to prevent envie or witchcraft.]

794 *It is a wittie flout* [ſmart ſcoff] *put upon Phyſicians, (would God it were not true!) that they alone* [onely] *having taken their fee, may murther ſcot-freee: which*[d] *is fitly applied to venturous leeches, quackſalvers,* [druggiſts,] *mountebanks.*

795 *They wrangle anent* [touching] *the wound wort* [all-heal] *that univerſal and preſent remedie, whether it bee to bee had* [there bee anie ſuch thing] *or no: but that there are certain medicines proper* [peculiar] *to everie part & effect, it is certain: as, head-plaſters, eie-ſalvs, remedies for the grief of the breaſt, as well purgative as others, for the heart, the ſtomach, the liver, the ſplene* [milt] *the veins, &c.*

796 *Belonging to their companie* [of the ſame crew] *are Surgeons, Ointment-ſellers, Herbariſts*[e] *Apothecaries: theſe, when they have made fit their drugs, ointments*[f], *ſyrups, electuaries, lohochs* [broths] *powders, and trochiſks*[g], *do not jumble and ſhuffle all together, but reſerv everie one by it ſelf in coffers, ſhelvs, boxes, and gallipots*[h]: *for the moſt part they imploie their pains in cutting and ſhaving away hairs, and in curing wounds and ulcers. Anatomiſts cut up a man's dead carcaſs, and raiſ up a pack* [ſet] *of meer bones.*

a Medicines ſnuffled up in the noſtril, make a man ſneez and draw out ſnivelling phlegm, Vomits procure caſting.

b Or ſuck't out by venom-ſuckers.

c Inchanted things hung about the neck as defenſive againſt ſorcerie.

d Hit's pat on.

e That ſtudie ſimples.

f Salvs.

g *Once* round cakes, but now made ſquare.

h And having made up a confection of manie ingredients, they divide it into ſo manie receipts as are to bee taken at once.

CHAP.

CHAP. 82.

Of moral Philosophie [ordering of manners] in general.

797 *VIrtue consisteth in a mean* [due measure:] *vice is as well in going too far* [over-doing,] *as in*[a] *coming short: for to exceed, or to fail* [lack, com short] *is*[b] *alike trespass.*

a Lacking.

b As much the one as the other.

798 *if an offender sin* [offend] *unawares through heedlesnes or carelesnes, it is a failing* [an[c] oversight,] *if willingly, a misdeed; if wilfully* [of set purpose,] *it is wickednes; if, maliciously, a villanie; if outragiously, a heinous offens; if spitefully* [mischievously, to vex ane bodie,] *a froward lewdnes.*

c Slip.

d Foul transgression.

799 *And hee that committeth* [doth] *such things, is a desperate wretch*[e] [past recoverie, past grace:] *for good men and virtuous do alwaies earnestly desire things praisworthie and approved; but on the contrarie, bad and dissolute men things to bee rejected.*

e Catiff, Incorrigible.

800 *Hee that is careles to do amiss, is naught* [ungracious:] *hee that keep's himself from evil, is an honest stated man: hee that is in all respects undefiled, detesteth and cannot abide, yea, hee defieth everie unclean thing.*

801 *An ill* [naughtie] *custom creep's in by little and little: which after it is growne strong* [hath got the upper hand] *it is too late to withstand it; becaus being thorowly rooted it is hardly discontinued, but verie seldom rooted out. Verie loth are wee to disuse, and with much ado are wee taken off from those old conditions to which wee have been*[f] *wonted* [enured, accustomed.]

f Brought in ure.

CHAP. 83. Of Wisdom or Discretion.

802 *IT is the*[a] *prop of wisdom to value everie thing according to the worth, neither to under-value nor over-value, lest things that are worth nought, and of no reckoning or weight, should bee much set by.*

a Staie, upholder.

803 *Or ever you begin* [attempt] *anie thing, it is worth the while diligently to consider, whether you ought to do it; and can effect it: whether it bee for your good or no: lest you take paines*[b] *to no purpose.*

b In vain.

804 *There*

CAP. 82.

De Ethica in genere.

797 Virtus in mediocritate conſiſtit: vitium eſt cùm in exceſſu, tum in defectu: excedere enim vel deficere, tranſgredi utique eſt.

798 Si peccator peccat imprudens, ex incogitantia, aut per incuriam delictum[a] eſt: ſi voluntariè, facinus: ſi ſtudio, nequitia: ſi malitioſè, ſcelus: ſi enormiter, flagitium: ſi ut ægrè faciat alicui, perverſitas. a *Lapſus.*

799 Et talia qui patrat [*deſignat, perpetrat*] eſt perditus [*deploratè malus:*] viri enim boni & virtute præditi laudabilia & approbata ſemper exoptant; mali autem & vitiis dediti vice verſâ ſemper reprobanda.

800 Qui perperam agere[b] ſúſque déque [*nihil penſi*] habet nequam eſt: qui ſe à malo prohibet, probus: omnimodè impollutus deteſtatur & abhorret omne impurum, imò execratur. b *Inſuper.*

801 Conſuetudo vitioſa ſenſim irrepit, cui ſerò obſiſtitur, poſtquam invaluit: quandoquidem radicata vix intermittitur, rariſſimè verò exſtirpatur. A priſtinis moribus, quibus aſſuevimus, ægerrimè ac multo negotio avellimur & deſuefcimus[c]. c *Deſuefacti.*

CAP. 83. *De Prudentia.*

802 EX dignitate unumquodque æſtimare, nec pluris nec minoris quàm par eſt, prudentiæ ſtatumen eſt: rè res [*proletariæ, nihili,*] titivillitii, ac nullius penſi, magnipendantur.

803 Antequam inceptes [*aggrediare*] quidpiam, operæ pretium eſt accuratè penſiculare, utrùm debeas & poſſis; utrùm è re ſit, néne? nè truſtrà [*incaſſum*] labores.

804 Pro-

804 Proſpice ergò finem, provide media: & nè quid obſtet aut tibi officiat, attende occaſioni.

805 Nam inſipientis, ſtolidi et dementis eſt, ſine intentione ferri: inſani, ſtulti, et vecordis, illicita appetere: veſani, cerebroſi, phantaſtici, et furioſi [*lymphatici*] ſuſcipere impoſſibilia, quorum compos eſſe nequit: imperiti & inconſiderati, hallucinari vel negligere opportunitatem.

806 Ubi inter plura optio datur, deliberandum diu quod ſtatuendum ſemel: ſupervacaneis verò ſuperſedendum.

807 Et quicquid inſtituis, conſulta exquiſitè et expende, itáne, an ità ſatius ſit: pòſt exſequere celeriter, ſed cautè.

808 Circumſpectus, licèt de eventu confidat eúmque prævideat, circumſpectat tamen, nè ſeſe præcipitet: ídque ut culpam præſtet, etſi non eventum.

(809 Quia uſu venit, ut tardus velocem antevertat: pedetentim igitur.)

810 Quod abſcondi [*celari*] debet, non palàm venditat: abſtrudit, non obtrudit cuiquam.

811 Quod ei non certò conſtat, affirmare [*aſſerere*] aut negare cavet: nedum ut aſſeveret [*confirmet*] aut inficietur [*inficias eat.*]

(812 Nam credulus eſt & temerarius: atque ut credulitas, ità diffidentia noxia eſt: verùm longè magis pertinacia.)

813 Ex heſternis craſtina providet; ex anteactorum ac præteritorum recordatione res futuras præcipit, rerúmque effectus ac conſequentia: ideóque præſagiens quidpiam adverſi, prævenire cenſet melius, quàm præveniri.

(814 Præpoſtera enim ſapientia eſt, poſt factum ſapere.)

815 Et dum quiſque ſuarum rerum ſatagit, ille ſibi requaquam deeſt.

816 Di-

804 *Therefore look before-hand as far as the end, laie for* [provide] *the means, and watch for a fit ſeaſon, that nothing ſtand in the waie, or* [a] *hinder thee.*

a Let.

805 *For it is the faſhion of an unwiſe, fooliſh,* [b] *witleſs man, to bee carried on without anie aim* [purpoſe:] *a ſign of one hare-brain'd, dotiſh and ſillie, to long for things unlawful: of a crack'd-brain, headie, fantaſtical and mad-man, to undertake things impoſſible, which hee cannot com by: of one unskilful and* [c] *unadviſed, to blunder* [bee miſtaken,] *or not to regard the due ſeaſon.*

b Senſleſs.

c Indiſcreet.

806 *When a man may have his choice of manie things, hee muſt bee long in adviſing what hee muſt once determine* [d] *on: but things needleſs* [that may bee ſpared] *muſt bee forborn* [left off, let paſs.]

d Reſolv.

807 *And whatſoever you take in hand, bee well adviſed and ſcan carefully, whether it bee better ſo or no: after that, diſpatch it ſpeedily, but warily.*

808 *A warie man, though hee bee confident of the iſſue, and foreſeeth it, yet look's well about him, leſt hee over ſhoot himſelf: that ſo hee may undertake to anſwer anie miſcarriage, though hee cannot warrant* [aſſure] *the ſucceſs.*

809 (*Becauſ it falleth out* ſomtime, *that the ſlow out-ſtrippeth* [get's the ſtart of] *the ſwift: therefore ſoft and* [c] *fair* [proceed leaſurely.)

c Take time.

810 *That which ought to bee hid, hee doth not vent openly: hee laieth it up cloſe: hee doth not thruſt* [threap] *it upon anie.*

811 *That which hee is not ſure of, hee is ſhie to affirm or denie* [to ſaie it is *ſo*, or to ſaie it is not] *much leſs to maintein* [avouch] *and ſtand in it, or ſtifly to denie or gain-ſaie it.*

812 (*For hee that is light of belief, is alſo* [f] *raſh: and as over-haſtie giving credit is hurtful, ſo is miſtruſtfulneſs, but much more ſtiffneſs or opinionativeneſs* [g].)

f Too haſtie.

g To bee wedded to one's own conceit.

813 *By yeſterdaie's accidents hee foreſeeth to morrow's: and by remembrance of former* [fore-going] *things that are paſt and gon, hee fore-caſteth in his minde affairs to com, and what will com of them and* [h] *follow upon them: and therefore when his minde miſ-give's him anie croſs is at hand, hee think's it better to prevent then bee prevented* [to bee before-hand, then to bee taken tardie.]

h The ſequel, what will enſue.

814 (*For it is a wiſdom that goeth the wrong waie to work, to bee wiſe* [to learn wit] *after the thing don and paſt.*)

815 *And while everie one look's buſily to his own matters,* [i] *hee laie's about for himſelf* [look's to one.]

i Is not wanting to himſelf, neglect's not his own good.

816 *One*

816 *One that is double-tongued meaneth one thing & pretend's* [make's shew of] *another. A sle wilie fellow handleth* [tosseth] *all things too craftily. A mistrustful* [suspicious] *man is hollow hearted and treacherous* [i].

i ...trustie.

817 *An old craftie coozener, by cunning, and under pretens of a* [k] *smooth tongue, cheateth* [coozeneth, put's tricks upon] *heedless persons: so that they make choice of things they should refuse; and on the contrarie,* refuse what they should chuse [l].

k Fair, gentle language.

l A shaker [*shifter*] or make-shift shark's for monie, and scrape's it up by anie trick, shift, sleight or fetch.

CHAP. 84. Of Temperance.

818 *Our corruption coveteth* [would fain have, lusteth after] *verie manie things: but a temperate man* [a] *overruleth his desires* [lusts.]

a Keep's in due measure.

819 *Sobrietie is a refraining from eating and drinking more then needeth.*

820 *A* [b] *lickerish daintie-tooth, that is all for his throat (who loveth* [can relish] *nothing but sweet morsels) feedeth nicely, pick's out* [c] *daintie-bits, and soopeth off by sips: a greedie gut* [eat-all, gutlin] *and gormandizer, by ravening* [gobling-up] *and tipling* [swilling,] *glutteth* [crammeth] *and over-gorgeth himself, even till hee disgorge and belch it up again: a vioter spendeth that hee hath in good chear, and wasteth all in revelling* [companie-keeping:] *all of them bellie-gods, and verie slaves to the panch.*

b Lick-spit, slap-sauce.

c Leckers.

d Eating fast.

821 *Good fellows* [fellow-drunkards] *and pot-companions minde all bellie-cheer, and pamper themselvs, and gull in* [quaff off] *the strongest* [purest] *liquor; but not* [e] *of free-cost: for everie one give's his share, or paieth* his *shot.*

e Shot-free.

822 *The antients did temper and allaie wine with water, and kept a verie plain spare diet: but now, look how manie intic-ements to gluttonie, so manie mischiefs.*

823 *For hee that is drunk* [f] [tipled] *hath for his punishment surfetting* [an heavie head, and an over-charged gorge] *until hee hath slept it out: a common drunkard* [a suck-spiggot, swill-bowl] *that is alwaies bibbing (while hee carouseth* [g], *drink's off and gulp's down whole pots) hath for his lot the shaking palsie* [shivering] *and gout: besides, sober men, and they that drink no wine are found in their wits; drunkards are witless* [senseless] *sots.*

f Whittled, cup-shotten.

g Take's off.

824 *They*

816 Bilinguis aliud vult, aliud præ se fert : Vafer versutè nimis versat omnia : Suspicax est dolosus ac perfidus.

817 Veterator astu & blandiloquentiæ prætextu [g] imponit incautis, ut reprobanda præoptent, & vice versâ *.

g *Specie.*

* *Circumscriptor sive aruscator quavis arte, technâ, aut fallaciâ accorradit.*

CAP. 84. *De Temperantia.*

818 DEpravatio nostra permulta concupiscit : sed temperans cupiditates moderatur.

819 Sobrietas est continentia à superflua alimonia.

820 Gulosus catillo (cui nihil sapit præter pulpamenta) ligurit, delicatiores offulas delibat, & pitissando sorbet : pamphagus & helluo vorando & potando sese obsaturat & ingurgitat, usque dum regurgitet atque eructet : Lurco sua abligurit ac comessando decoquit : omnes ventriculæ ac mera abdominis mancipia.

821 Compotatores ac combibones genio indulgent, cuticulam curant, & meraciùs hauriunt : at non asymboli ; siquidem quisque vel dat symbolum, vel solvit.

822 Veteres temperabant ac diluebant merum *aquâ*, & victitabant simplicissimé : nunc quot gulæ illecebræ, tot pernicies.

823 Ebrius enim noxam [*pœnam*] habet crapulam, donec eam edormierit : ebriosus [a] ac bibulus (dum integros scyphos ebibit & exhaurit [b]) tremorem ac podagram sortitur : adhæc sobrii & abstemii mente [c] valent, temulenti amentiâ.

a *Potor bibax.*
b *Exinanit.*
c *Mentis sanitate*

824 Inebri-

824 Inebriati brutè bacchantur tanquam furibundi; titubant, tussiant, screant [*exscreant*] spuunt, sputant, [a] salivant, vomunt, mingunt, pedunt, et si (honor sit auribus) se percacant.

[a] *Salivam demittunt.*

CAP. 85. *De Castitate* [castimonia.]

825 CAstus est, qui se nefandâ libidine non contaminat, fœdat: lascivire enim belluinum est.

826 At non adulteria solùm, incestus [a], stupra, scortationes & concubitus illegitimi: sed et omnis venerea salacitas, basiationes, [*basia, oscula, suavia,*] cantilenæ [b] obscœnæ, à poëtastris consarcinatæ, imò cogitationes spurcæ, impudicitia sunt.

827 Adulter extrarium polluit torum, scortator suum: quandoque mœchus pellicem vel concubinam alit: Ganeo per lupanaria [*ganea*] grassatur ubi lue venerâ inustus precium fert lasciviæ: meretrices [*pellaces*] pudicitiam suam prostituunt: lenones, [*balliones*] alios inquinant [c].

[a] *Inter eos qui aliquo consanguinitatis (consanguinitatis vel affinitatis) gradu prohibito se mutuò attingunt.*

[b] *Carmina fœcennina.*

[c] *Salax, libidinosus, mulierarius, amasias constuprat* [vitiat] *cum scorto aut quadrantaria rem habet* [consuescit] *imò cuivis vitium offert, vel etiam vim infert.*

828 Vah præpudia! fœdi & execrabiles omnes.

829 Insanit delirus amator, qui fœminam deperit [*perditè amat.*]

CAP. 86. *De Modestia.*

830 MOdestus verecundè agit: procacitatem defugit.

831 Non frivolus est, utut quandantenus blandus & comis: non loquax, sed taciturnus.

832 Nec tamen morosus aut torvus, sed gravis; severus, non sævus.

833 Nihil immoderatè aut hyperbolicè laudat vel vituperat: alienas laudes non elevat: neminem traducit vel defamat: Ad opprobrium neutiquam filet.

834 Ad

824 *They that are drunken ramp and* plaie the mad bedlams [b] *in a brutiſh manner; they reel, they cough, they hake, ſpit, ſpaul, they ſlaver* [drivel,] *ſpue* [parbreak,] *they piſs, they fart* [break winde backward] *and (ſir reverence)* [i] *bewraie themſelvs.*

b Like unreaſonable bruit-beaſts.

i Beſhite.

CHAP. 85. Of Chaſtitie.

825 HEE is [a] *chaſte, who defileth* [ſtaineth] *not himſelf with ſhameful* [villanous] *luſt: for to plaie the wanton is to plaie the beaſt* [to bee laſcivious is the part of a beaſt.]

a Honeſt of his bodie.

826 *But not onely adulteries* [ſpouſ-breach,] *inceſt* [b], *whoredoms, fornications, and unlawful* [c] *lying together: but alſo all luſtful letcherie* [fleſhlie luſt] *kiſſings, bawdie ballads botched* [clouted] *up by* [d] *pedling poëts, yea, and uncleen thoughts are* a kinde of *lewdneſs* [diſhoneſtie.]

b With one too neer of kin by blood or marriage.

c Carnal knowledg.

827 *An adulterer* [e] *defileth another's bed, a whoremonger his own: a wedlock-breaker ſomtimes keepeth a quean* [cucquean] *or lemman: a whore-hunter* [ruffian, brotheller] *haunteth the* [f] *ſtews* [rangeth and rampeth over whore houſes] *where, beeing branded with the* [g] *french-pox, hee is paid* [ſerved well enough] *for his wantonneſs:* [h] *common whores ſet their own chaſtitie to ſale to all comer's: bawds* [panders,] *corrupt others* [i].

d Bangling.

e A ſpouſ breaker; cuckold maker.

f Concubine.

g Brothel-houſes.

h Curtezans, hackney drabs.

i A ſetcher, wencher or wenchmonger abuſeth his paramour: and companieth [*hath to do*] with an harlot or anie baſe punk, yea, hee deflowreth or even raviſheth anie one

828 *Out upon ſuch foul ſhameleſs beaſts!* they are *all filthie and accurſed.*

829 *An amorous doting noddie, that doteth on* [falleth extremely in love with] *a woman, is mad* [beſides himſelf.]

CHAP. 86. Of Modeſtie.

830 A *Modeſt man dealeth ſhamefaſtly* [demurely] *and ſhunneth ſawcineſs.*

831 *Hee is not light-carriaged* [a], *howſoever in ſom ſort curteous and gentle: not talkative, but cloſe and ſtill* [keep's his own counſel.]

a Over-gameſom.

832 *And yet not ſnappiſh* [froward, teſtie, crabbed] *or* [b] *grim, but grave* [of a ſober, ſettled countenance:] *ſtern, but not cruel* or curſt.

b Sowr-look'd.

833 *Hee praiſeth or diſpraiſeth nothing* [c] *unreaſonably, in an over-reaching ſtrain: hee ſleighteth not another man's praiſes: hee ſlandereth or defameth no man:* but *at a reproach hee hold's not his peace.*

c Out o' all meaſure.

834 [c] *Beſides, hee forſwear's not himſelf, nor ſweareth deeplie* [take's great oathes,] *nor lightly ſwear's* at all: *but if hee do, hee obſerv's his oath inviolablie.*

[c] Furthermore.

835 *Hee ſet's not to croſs* [or thwart] *anie man, hee worketh no man trouble, nor is an offence to anie:* [c] *to his knowledg, and with his good will, hee grieveth no bodie.*

[c] Wittingly and willingly.

836 *That which hee hath upon hear-ſaie* (*which common* [d] *bruit* [a flying report] *bringeth, or which news-mongers* [tale-carriers] *relate:*) *hee do'h not by and by publiſh abroad, or tell it after them for certain news, but firſt ſift's it out narrowly.*

[d] Spreading in everie man's mouth rife.

837 *A* [e] *prying medler,* [buſie-bodie, jack-ſtickler] *crowd's in and intrudeth* [intermedleth, and is ſtickling] *where it nothing concern's him, and under-hand ſet's his cloſe ſcouts to ſtand liſtning and over-hear, and to pick* [ſcrue] *out even thoſe things which are kept ſecret from him. Such kinde of eavs droppers* [f] *and ſlie ſneakers* [night-walkers,] *get rid of* [ſet them packing.]

[e] Stingling.

[f] Liſtners.

838 *A prattler is full of words: a prater babbleth out anie thing, and prateth at a venture whatſoever cometh* [g] *next: a blab* [a long-tongue] *bewraieth* [diſcloſeth] *and blabeth out ſecrets: a trifler is ever playing the fool and meddleth with bables: a* [h] *ſophiſter is captious* [cavilling, full of quirks:] *a carper* [ſpie fault] *taunteth & findeth fault with all things.*

[g] To his tongne's end.

[h] Brangler, chop-Logick.

[i] A finde-fault.

839 *A well-adviſed man is not indeed ſpeechleſs, but yet no ſillie* [k] *babler as manie ſcoffers are: for in much talking there is vanitie* [lightneſs.]

[k] Gabler.

840 *Hee groweth not to that height of pride* [ſurlineſs or haughtineſs,] *as to take that upon himſelf which he hath not: nor doth hee diſcredit* [l] [diſparage] *or take from other's their due commendations: hee is not ambitious to bee in office, or riſe to preferment* (*as they once were, that* [m] *made ſuit for anie office* [n] *at Rome:*) *hee doth not laviſhly vaunt, brag, or crack of his feats, nor boaſt of them, or proudly perk up himſelf* (*as is uſual* [not unuſual] *with pert* [o] *ſmatterers:*) *but rather yeeldeth* [abateth] *of that is his own right, humbleth* [abaſeth] *and carrieth* [demeaneth] *himſelf lowlie, and give's the place to anie bodie.*

[l] Diſable.

[m] Stood.

[n] Who were oft queſtioned for indirect courſes in canvaſſing for offices.

[o] Bunglers, addle artiſts.

841 *Hee* [p] *long's not after the praiſes of the common people: nor make's himſelf as good a man as the beſt, nor take's* [r] *place of great ſtates: nor doth he taketh it ill, that others ſhould be preferred before him, or ſhould take the place of him.* * *Arretalogus is either a vanting braggadocian, and cracker of his great doings: or a fair-tongued man, that pleaſeth the hearers with a pleaſing tale or fair diſcourſe.*

[p] Laie's not to get applauſe.

[q] Nor trumpeteth out his own renown, nor overweeneth, or hath too high a conceit of himſelf.

* The upper hand.

842 *Pla-*

834 Ad hæc, non pejerat, nec dejerat, nec jurat: ſi juraverit autem, juramentum [*juſ-jurandum*] ſanctè ſervat.

835 Nemini adverſatur aut faceſſit moleſtiam, aut ſcandalo eſt: neminem ſciens volens contriſtat.

836 Famâ [*auditione*] ab aliis acceptum (quod nempe crebreſcens rumor fert, aut rumigeruli referunt) non illicò vulgat, aut pro comperto renunciat, percontatur priùs ſcrupulosè.

837 Curioſus ardelio ingerit ſe & immiſcet, ubi ejus nihil intereſt: atque emiſſarios ſubornat, qui ſubauſcultent, inaudiant, & etiam quæ eum cælantur, eliciant. Hujuſmodi corycæos & tenebriones amolire.

838 Locutuleius eſt verboſus: garrulus quidvis blaterat, & quicquid in buccam venerit, garrit: futilis arcana prodit & effutit: nugator ineptit perpetuò & nugas agit: ſophiſta captioſus eſt: momus omnia ſugillat ac carpit.

839 Conſideratus non quidem elinguis eſt, ſed tamen non inſulſus blatero[b], quemadmodum naſutili complures: in multiloquio enim eſt vanitas.

b *Vaniloquus.*

840 Non eò uſque[c] inſolentiæ procedit, ut ſibi arroget quod non habet: nec aliis ſua detrahit aut derogat: non ambit faſces, neque ad honores aſſpirat (ut olim Romæ[d] candidati:) non ſua profuſè jactat, oſtentat, aut crepat, nec in iis gloriatur, aut ſe inſolenter extollit (quod ſciolis ſolemne [*non inſole, novum*] eſt:) ſed potiùs de ſuo jure concedit, ſe humilitat demiſſéque gerit, ac nemini non ſe poſthabet [*poſtponit.*]

c *Arrogantia.*

d *Ambitioſi, de ambitu ſæpe poſtulati.*

841[e] Præconia vulgi non affectat: [f] nec ſe ſummatibus æquiparat nec anteponit: neque verò alios ſibi præferri [*anteferri*] aut præponi moleſtè fert. Aretalogus vel eſt glorioſus Thraſo, ſuæque virtutis oſtentator, vel qui grato acroamate aut narratione audientes mulcet.

e *Popularem auram non aucupatur.*

f *Sua encomia non ebuccinat, nec de ſe plus ſatis magnificè ſentit, aut ſibi eſſe ſuffenum*

842 Feſtivi joci, lepores, & alluſiones facetæ urbanos decent, non amarulenti ſarcaſmi: ruſticitas opicam barbariem redolet.

843 Obſcœnitas & ſcurrilitas paraſitica ſummopere diſcavenda. Immerentem nè irrideas aut ſubſannes.

844 Cavillatio virulenta & ſannæ ſannionibus relinquendæ.

835 Ridere bene morati eſt: cachinnari aut effuſiùs ridere incivile.

CAP. 87. *Autarkeia.*

846 AVarus & avidus per fas aut nefas rapit, alteri extorquet, & diteſcere allaborat: cùm tamen ſuperna benedictio ditet.

847 Et cui uſui in immenſum coacervatæ [*cumulatæ*] divitiæ? malè parta malè dilabuntur.

a *Aviditas.*
b *Rutù caſis.*
c *Rebus ſoli.*

848 Avaritia [*habendi*[a] *cupiditas*] modum neſcit. Adeò deſipiunt divites quidam, ut cum bonis ([b] mobilibus & [c] ſtabilibus) & latifundiis affluant, & ciſtas otioſâ pecuniâ, ſcrinia cimeliis, cameras ſupellectile & omne genus inſtrumento confertas poſſideant, egeſtatem timeant[d]: videlicet in copia inopiam, in abundantia (imò redundantiâ) penuriam.

d *Genium defraudant.*

849 Tu, ſi tibi opes affatim ſuppetunt, egenis viciſſim ſuppedita: ſin, etiam de modico imperti, ſi non largiter, ſaltem liberaliter.

850 Satius eſt liberalem & munificum eſſe, quàm parcum.

851 Frugalis non eſt quidem tenax nec ſordidus: at parcimoniæ navans operam: ſuáque ſorte contentus, aliis ſuam felicitatem, quippe quam minimè deſiderat, haud invidet.

852 Frugalitas quantum ſit vectigal, ſi luxuriоſus perviderет, luxu [*luxuriâ*] patrimonium non prodigeret.

842 *Pleaſant jeſts, conceits, and wittie glances beſeem men of civilitie: but not bitter tart girds: clowniſhneſs ſmelleth ſtrongly of naſtie rudeneſs* [q] [ſavageneſs or churliſhneſs.]

q Uncivilitie.

843 *Baudineſs* [ribaldrie] *and baſe paraſitical jeering is by all means to bee carefully avoided. Do not laugh and jeer at one undeſerving.*

844 *Stinging* [venemous] *taunting and jeering ſhould bee left to jeſters* [r] *that make ſport.*

r That profeſs, or make a trade of jeſting: as a vice in a plaie.

845 *To ſmile, is the faſhion of a well mannered man: to giggle or laugh unreaſonably, is uncivil* [unmannerly.]

CHAP. 87. Of Contentedneſs.

846 *A Covetous greedie man ſnatcheth, and wringeth* [griperh, wreſteth] *from another by* [a] *right or wrong, and toileth to grow rich; whereas notwithſtanding a bleſſing from above maketh rich.*

a Hook or crook.

847 *And to what purpoſe are riches unmeaſurably heaped up? goods ill gotten are ill ſpent.*

848 *Covetouſneſs, the getting* [ſcraping] *humor, hath no hо with it* [can [b] skill of no meaſure.] *Som rich men have ſo little wit, that having abundance of goods (moveables and unmoveables) and large poſſeſſions:* [c] *having by them cheſts ſtuffed full of* [d] *ſpare money, coffers full of jewels, and chambers full of houſhold-ſtuff and* [e] *proviſion of all ſorts: yet they are afraid of povertie, and pinch their own bellie: that is to ſaie, fear ſcarcitie in the midſt of plentie, and want when they have ſtore, yea ſuperfluitie* [enough and to ſpare.]

b Never have enough: will not bee ſtinted.
c Beeing owners of.
d Unoccupied, not imploied.
e Furniture.

849 *If thou haſt good ſtore of wealth, afford ſomwhat back again to the poor: if not ſo, give part even of a little, if not a great deal, at leaſt freely* [heartily.]

850 *It is better to bee free hearted and bountiful, then neer* [pinching.]

851 *A thriftie good husband is indeed no niggard* [holdfaſt] *nor baſe miſer* [pinch pennie:] *yet doth his beſt indevour to laie for ſparingneſs: and beeing content with his own eſtate, bee doth not grudg other men their happineſ, as having no miſs* [finding no lack] *of it.*

852 *If the riotous* [diſſolute] *unthrift could thorowly perceiv how great a revenue good husbandrie is: hee would not ſquander* [laviſh] *out his* [f] *inheritance in riot* [unthriftineſs.]

f Living.

853 *For lavish spending impoverisheth: warie spending* [c going the neareſt waie to work] *inricheth.*

c Gain coping.

854 *Therefore whatsoever you receiv and laie out* [disburſ,] *set it down into a book of* g *accounts* [reckoning book,] *or score it down on a tallie.* One's *layings out should bee so far from going beyond* one's *yearlie revenues* [in-com's] *that rather they should not bee so much.*

g Receits and expences (*disburſments.*

CHAP. 88.

Of Juſtice, firſt in the matter of Exchange.

855 "*Juſtice* [upright-dealing] *giveth to everie man his own.*

f Righteouſneſs.

856 *Therefore hee that is agreed with another, and hath promiſed,* a covenanted *or paſſed away anie thing to him by bargain (whether of his own accord and of himſelf, or beeing won to it by intreatie, upon whatſoever conditions* [articles] *and proviſo's:) let him not dallie* [trifle] *nor* b *flinch: but ſtand preciſely* [ſtrictly] *to his covenant and promiſes, juſt as the agreement is between them.*

a Bargained.

b Falter, or draw his neck out of the collar.

857 *Hee that hath entered into covenant with another that covenanteth with him, by delivering interchangeably each to other* "*indentures, whereof one is the counterpane of the other; or hee that hath taken earneſt, or anie thing in conſideration: ſuch an one hath bound himſelf ſure.*

h Conveyances.

858 *That which is committed to thy truſt to keep, give it again: do not forſwear it, nor* c *denie thou haſt it: do not ſuppreſs* [keep it hidden] *nor purloin it.*

c Not bee known of it.

859 d *Challenge not, nor enter upon* [take poſſeſſion of] *anie thing that is another's, without the owner's knowledg, or not asking his leav: unleſs hee ſhall let you have it* [give you free uſe of it.]

d Claim, laie claim

860 *That which you have borrowed onely to uſe* e, *reſtore the verie ſame thing (not another:) and that as far as poſſiblie may bee without impairing or making it worſe.*

d As for example (*for inſtance,*) a horſ, a ſword, &c.

e Undertake to return it as found as you had it, or make it good.

861 *That which is lent you to ſpend* f, *you may ſend back another ſuch like: but upon condition it be as good and as much worth.*

f Put caſe, monie, bread, paper, &c.

862 *If anie one borroweth of you: as far as may be with your own convenience* [not hurting your ſelf] *lend him things to ſpend or uſe: yet demand a bill of his hand* [ſom ſpecialtie] *or pawn* [pledg, gage,] *or ſuretie, or ſom other ſecuritie: leſt while you pleaſure others, you do your ſelf a diſpleaſure.*

863 *Becauſ*

853 Pauperat enim diſpendium, compendium opulentat.

854 Tu ergò quicquid accipis, & expendis, in codicem accepti & expenſi refer, vel [f] taleolâ annota. Impendia annuos reditus tantùm abeſt ut exſuperent, ut nè exæquent quidem.

f *Teſſerâ.*

CAP. 88.

De Juſtitia, primò Commutativâ.

855 JUſtitia ſuum cuique tribuit:

856 Ergò qui cum alio tranſegit, & quidquid ei promiſit [*pollicitus eſt*] condixit, aut ad eum pactione tranſmiſit (ſive ultrò ac ſuâpte, ſive exoratus, & quibuſcunque conditionibus & exceptionibus:) nè negetur nec tergiverſetur, ſed ſtet pacto & promiſſis præcisè prout conventum eſt.

857 Qui ſtipulanti adſtipulatus eſt ſyngraphis parallelis mutuò traditis, vel arrhabonem [*arram*] aut ſynallagma accepit: obligavit ſe [*nexu nexuit.*]

858 Depoſitum redde: nè abjura nec abnega: nè ſupprimas nec intervertas.

859 Nil quod alterius eſt, ſine domini ſcitu, eóque inconſulto, vendica aut uſurpa [*aſſere:*] niſi ipſe ejus tibi copiam fecerit.

860 Quod uteudum accepiſti [a], idem reſtitue, non aliud: & quidem (quoad ejus fieri poteſt) abſque detrimento [b].

861 Quod mutuò datum eſt [c], aliud licèt remittas, eâ tamen lege, ut æquipolleat [*ſit paris æſtimii, æquivalens.*]

862 Siquis à te mutuatur, quod commodo tuo fiat, mutua, & ei commoda: chirographum tamen, vel pignus, [*arrhabonem*] vel prædem, aliámve cautionem poſtula: nè dum aliis commodes, tibi incommodes.

a *Exempli gratia, aquum, enſem, &c.*
b *Salvum præſta, vel damnum reſarci.*
c *Puta as, panem, chartam. &c.*

863 Quia ob mortaliratem, quin & fidei lubricitatem opus eſt tibi cautelâ : quæ ſignatis tabulis [*inſtrumentis*[a]] ſummam caveat, [b] téque indemnem præſtet [c],

a *Syngrhâ.*
b *Tua indemnitati conſulat.*
c *Donator donat donatario, locator locat conductori, &c.*
d *Menſarius qui argentarium facit.*

864 Porrò qui ſupra ſortem uſuras [*fœnus*] exigit, non creditor eſt, ſed [d] fœnerator [*daniſta* :] peſſimus autem & nequiſſimus, qui anatociſmis debitorem deglubit, decorticat, ac devorat : quod nefarium.

865 At nepos [*aſotus, barathro*] & comeſſator ſibi ipſi eſt iniquus : qui rem familiarem comeſſationibus profundit [*diſſipat, dilapidat*] ſéque alieno ære obruit, & eò ſe redigit, ut decoquere [*decoctorem agere*] & verſuram aut auctionem facere [*auctionari* [e]] cogatur.

e *Haſta ſubjicere, ſub corona vendere.*
f *Sine nexu ſuo addictus.*

866 Proinde rationes puta, [f] debita [*nomina*] quantò ocyùs diſſolve, & creditori in aſſem ſatisfacito : ac epocham ſive acceptilationem, quâ acceptum tibi referat, flagita [g].

g *Tabulæ novæ nomina facta antiquabant.*

867 Furta, latrocinia, rapinæ, ſacrilegia, peculatus, plagium, abactus, aut injuſta rei acquiſitio, perinde in illo mandato, Non furaberis, interdicta ſunt.

868 Privari enim & orbari ſuis nemo debet (ſed poſtliminio ſua accipere, niſi jus ſuum alteri remittit :) qui iſtud committit, repetundarum tenetur. Uſucapio ſive diutina rei poſſeſſio parùm patrocinatur poſſeſſori malæ fidei : qui è poſſeſſionibus, quibus jus [*titulum*] non prætendat, evictione exturbandus eſt. At quod habetur pro derelicto, eſt occupantis.

CAP. 89. *De Juſtitia diſtributiva.*

869 PRæmiorum & pœnarum æqua diſtributio omnes in officio continet.

870 Quamobrem qui laudabiliter agit, collaudationem, applauſum, commendationem, promotionem, honoraria,

863 *Becauſ by reaſon of the uncertaintie of men's life, yea and the ſlipperineſs* [brittleneſs] *of their credit* [word and honeſtie:] *you had need of aſſurance* " *by writing* [evidences, deeds, bonds,] *to* d *warrant the ſum, and to ſave you harmleſs* *.

" Under hand and ſeal.

d Give ſecuritie for.

864 *Moreovr hee that exacteth intereſt* [uſe, uſurie] *above the principal* [ſtock,] *is no free-lender, but an uſurer* " *: but hee is the worſt and vileſt, that flea's, pill's and eat's up* his *debter with uſe upon uſe: which is a villanous* [unconſcionable] *part.*

* The donor giveth to the donee, the leſſor letteth to the leſſee.

" Banker.

865 *But an intemperate ſpend-thrift and companie-keeper wrongeth his own ſelf: who laſheth it on, and make's havock of his eſtate by* e *bellie-cheer, and runneth himſelf deep in debt, and bring's himſelf to that paſs* [caſe, ſtaie] *that hee is conſtrained to break* [plaie the bankrupt,] *and to borrow of one and paie another, or to make open port-ſale of his goods.*

e Companie-keeping.

866 *Therefore* f *make ſtreight reckonings:* [clear, diſcharge all:] * *paie thy debt as ſoon as maybee: and ſatisfie him that truſteth thee, to a farthing: but call for* [demand] *an acquittance or diſcharge, wherein hee may acknowledg to thee* g *the receit* †.

f Caſt up a juſt accounnt.

* If thou beeſt bound bodie and goods.

g So much received.

† A general diſcharge, cancelled, all former debts.

867 *Filchings* [privie thefts,] *open robberies, taking away by force, ſtealing of things conſecrated, pilling of anie common-ſtock, man-ſtealing, cattel-ſtealing, or an indirect purchaſe of* [wrongful comings by] *a thing, are all alike forbidden in that Commandement, Thou ſhalt not ſteal.*

868 *For no man ought to bee deprived and bereaved of his goods: (but get his own again by re-entrie,* recovering what was unjuſtly got from him: *unleſs hee releaſeth* [give's up, diſclaimeth] *his right and intereſt to another:) hee that committeth this is guiltie of* h *extortion. Preſcription or holding poſſeſſion of a thing for a long time,* i *is no ſufficient plea for an uſurper* [that keep's it wrongfully:] *who muſt bee diſſeized* [thrown out] *of thoſe poſſeſſions, whereto hee can laie no juſt claim* [challenge, title.] *But a thing quite caſt off, is his that firſt ſeizeth on it.*

h Getting monie which by courſe of law may be recovered of him.

i Will not bear out an——

CHAP. 89. Of diſtributive Juſtice.

869 A *Fair even dealing out of rewards and puniſhments keepeth all men in due order.*

870 *Wherefore hee that dealeth commendablie, deſerveth praiſ, encouragement, commendation, advancement, honor-*

able

able rewards: hee that doth otherwiſe, deſerv's *chiding, rebuking, reproof, diſpraiſ, diſgraces, puniſhment and* [a] *correction: but ſo as the qualitie of the perſon is.*

[a] Chaſtiſement.

871 *Hee that hath don an ill deed unwillingly* [b], *or unwittingly* [not knowing it] *is worthie of pitie: ſo long* [c] *impute it to ſillineſs: deal not rigorouſly* [uſe not extremitie:] *he which* do's it *on ſet purpoſe, for the nonce, ſhall bee puniſhed* [d] *as hee well deſerveth: hee which upon another's ſetting on and putting forward* *, *is not altogether excuſed* [eſſoined, held blameleſs.]

[b] Againſt his will, whether hee will or no.
[c] Laie it on.
[d] Deſervedly, for good cauſ.
* Encouragement, perſuaſion, counſelling, abetting, egging on.

872 *Increaſ not affliction to the afflicted, but leſſen* and diminiſh *it by giving them relief, when they crie out for it. If one begineth an enterprize,* [e] *preſuming* [relying] *on thy help, do not* * *mock* him, *nor defeat* or diſappoint *his exſpectation.*

[e] In confidence or aſſurance of.
* Make him a fool.

873 *Hee that ſtand's in need of aſſiſtance, will it irk him earneſtly, with might and main, to ask, to intreat, to praie, to beſeech for God's ſake, and to make humble requeſt?*

874 *A proud,* [ſurlie, ſtatelie] *unthankful begger getteth nothing by begging: an* [f] *unreaſonable craver is* [g] *cumberſom: hee ſhall go without* [have a denial.]

[f] Importunate, that will not bee ſaid nay.
[g] Burdenſom.

875 *When you have ſped and prevailed* [obteined the things which you craved,] *thank* him [give him thanks,] *and in the utmoſt of your power requite a courteſie: if for ſom good reaſon you bee ſaid nay, bee not troubleſom, grumble not.*

876 *That which anie one beſtoweth out of his bountie requeſted, refuſe it modeſtly: but do not* [h] *ſtifly reject it, leſt you ſeem to ſet light by, or ſcorn it, and leſt you bee upbraided* [twitted [i]] *with unthankfulneſs and obſtinacie.*

[h] Obſtinately caſt it off.
[i] Check'd, caſt in the teeth.

877 *The degrees of thankfulneſs are, to take in good part* [accept of] *a poor preſent, to acknowledg a good turn, to* [k] *tell it abroad, to profeſs one's ſelf* [l] *beholding* [much bound:] *and to recompence it* [make amends.]

[k] Give it out.
[l] Endebted.

878 *It is the dutie of wealthie men, to bee free* [frank, open-handed] *and to requite preſents* [to give gift for gift.]

879 *Preſents are ſent to gueſts that have been enterteined: new-years-gifts to on's* [m] *neareſt friends.*

[m] Kinſmen, allies.

880 *Honor and* [n] *reverence men that are* [o] *notable and famous for the worthineſs of their parts* [endowments] *and ſurpaſſing in choice* [ſpecial] *gifts: deſpiſe* [ſet at nought] *no man.*

[n] Admire.
[o] Eminent, of great note.

881 *Do good to all men: hurt not bodie: wiſh good ſpeed to all in general.*

ria, meretur: qui ſecùs expoſtulationem, reprehenſionem, objurgationem, vituperium, probra, animadverſionem & caſtigationem: ſed prout perſona eſt.

871 Qui[a] nolens aut inſcius maleficium admiſit, commiſeratione dignus eſt; ſimplicitati tantiſper imputa, rigidè nè age: qui[b] datâ operâ & de induſtriâ, jure, meritóque punietur: qui[c] alieno inſtinctu & impulſu, non omnino excuſatur.

a *Volit, nolit.*

b *Dedita, conſulto.*

c *Aliquo hortore, ſuaſore, authore, fautore, impulſore.*

872 Afflictionem afflictis nè auge, ſed ſuppetias ferendo minue, cùm implorant. Siquis opis tuæ fiduciâ fretus cœptum exorditur, nè deludas nec expectationem fruſtreris.

873 Adjumento qui eget, eum inſtanter obnixéque petere, rogare, obteſtari, obſecrare, ſupplicare[d], núnne [*nunquid*] pigebit?

d *Summa ambitione contendere.*

874 Superbus & ingratus mendicus nil emendicat: importunus flagitator odioſus eſt; repulſam feret.

875 Cùm exoraveris & impetraveris quæ rogâſti,[e] gratias age [*habe,*] & pro tua virili gratiam refer: ſi juſtâ de cauſſa negatur, nè obtunde, nè murmura.

e *Grator.*

876 Quod quis non rogatus ex munificentia largitur, modeſtè recuſa: ſed pertinaciter nè reſpue, nè contemnere & aſpernari videaris, tibíque ingratitudo ac pervicacia exprobretur [*objiciatur.*]

877 Gratitudinis gradus ſunt, munuſculum boni [*æqui*] conſulere: beneficium agnoſcere, deprædicare (profiteri ſe debere [*devinctum, obſtrictum*]) & penſare.

878 Munes eſſe & munera remunerari [*retribuere*] opulentorum eſt.

879 Acceptis diverſoribus [*hoſpitibus*] xenia, neceſſariis ſtrenæ mittuntur.

880 Conſpicuos & dotum præſtantiâ præclaros, doníſque ſingularibus antecellentes, honora ac ſuſpice: neminem deſpice.

881 Proſis omnibus: obſis nemini: fauſta precare univerſis.

CAP. 90.

CAP. 90. *De Fortitudine.*

882 MAgnanimus eſt, qui ſecunda & adverſa indifferenter ferre poteſt.

883 Nihil enim vulgare aut facile factu admiratur: ad repentina non conſternitur: jactatorum & audaculorum minas flocci pendit nec hujus facit: labores non detrectat: & quibus ſe addixit, eos [a] alacriter ſubit ſtrenuéque urget: ex anguſtiis eluctatur: at pericula inevitabilia, ſi imminent [*impendent*] vel inſtant, intrepidus adit & animosè ſuffert, neque effugia aut ſubterfugia diſquirit; ſed ultima experitur: audaciam modò & temeritatem refugiens.

a *Alacri animo.*

884 Propterea quod cœpit, continuat; quò uſque induſtriâ & aſſiduitate perfecerit: feſſus tamen & laſſus, nè ſuccumbat penitùs, remittit.

885 Puſillanimis ex adverſo & timidus, in proſperis intumeſcit, in calamitoſis ſubſidit & animum deſpondet[b]: inopinis percellitur: inertiæ & timiditati commentitias obtendit [*prætexit*] cauſſas: ad quemvis ſtrepitum effœminatè expalleſcit, trepidus eſt & querulus: mutire vel hiſcere vix audet.

b *Aut mortem ſibi conſciſcit.*

886 Inter ſortem ergò & ignavum vel ſegnem [*pigrum, ſocordem,*] quid intereſt? Ille vocationis munia ſolicitè agit, hic negligenter & nugatoriè: ille ſedulò, hic ſocorditer: ille enixè, hic remiſsè: ille accuratè, hic defunctoriè: ille quietè, hic protervè: ille inceptum maturat & exſequitur, hic cunctatur & omnia procraſtinat: ille inceſſanter [*ſine intermiſſione*] in propoſito decoro pergit porrò: hic hæſitat, deſultoriè tergiverſatur, & reſtitat: verbo, ille viget ubique; hic languet & torpet ubique.

887 De-

CHAP. 90. Of Valor.

882 HEE is " *couragious, that can bear weal and wo* [proſperitie and adverſitie] *both alike.*

883 *For hee wondereth at nothing that is ordinarie or eaſie to bee don: hee is not* a *blank'd at ſudden* accidents: *hee care's not a ruſh for the threats of braggards and jollie daring fellows, and weigh's them not thus much: hee doth not ſhift off labors: and thoſe, which hee ſet's himſelf about, hee undergoeth them* * *cheerfully, and follow's them hard* [earneſtly:] *hee ſtruggle's out of ſtraits: but if unavoidable perils hang* [hover] *over his head, or preſs hard upon him, hee ſetteth on them undauntedly, and endureth them couragiouſly, and doth not ſeek about for evaſions or ſtarting-holes, but* b *run's all hazards: yet eſchewing* c *fool hardineſs and raſhneſs.*

884 *Therefore hee goeth on with that which hee hath begun, until that by pains-taking, and ſitting hard at it, hee hath made an end of it: yet beeing wearie and tired hee ſlacketh* [reſteth,] *leſt hee ſhould* d *utterly ſink.*

885 *On the other ſide, a faint-hearted coward* or craven *look's big in proſperitie, but ſinketh* [fainteth] *and* e *quaileth* * *in trouble: at things unexſpected hee is daunted* [appalled, ſtricken with amazement] *and pretend's feigned excuſes for his fearfulneſs and cowardlineſs: at anie* " *ruſtling noiſe hee changeth color like a woman, and is whining and readie to quake: hee dare's hardly mutter* [mumble] *or quetch* [whimper, open his mouth.]

886 *What then is the difference betweene a* f *valiant man and a dullard* [coward] *or* " *lazie lubber? hee performeth the duties of his calling carefully, this man careleſly,* [retchleſly] *in a toying manner: the one diligently, the other ſlothfully: the one with* g *all his ſtreſs, the other faintly* [ſlackly, coldly:] *the one curiouſly* [exactly,] *the other ſlubberingly: the one calmly, the other frowardly: the one beſtir's him* [make's haſte] *and* h *goeth thorow-ſtitch where hee begin's, the other linger eth* [whole's away the time] *and delaie's* [drive's off] *all things from daie to daie: the one go's on forward in a ſeemly purpoſe without* i *reſpit, the other* k *ſtaggers* [is in a mammering,] *dodgeth* " [flie's back] *off and on, and ſtop's often: in a word, the one is lively* [go's luſtily] *about everie thing, the other droopeth everie where, and is luther, reſtleſs, unweeldie.*

887 *With*

a Abaſhed, frighted, quaſht.

* With a cheerful courage.

b Put's all to venture, trieth the utmoſt.

c Over-venterous, daring.

d Quite fail.

e Is diſcouraged.

* Or killeth himſelf.

" Bounce, thump.

f Doughtie, ſtrong manly.

" Slack.

g Tooth and nail.

h Accompliſheth.

i Breaking off.

k Demurreth.

" Palteretb.

887 *with ſluggards* [ſlow backs] *and idle lurdens it is alwaies holiedaie: they are idle and gad about, even upon working daies.*

888 *A ſtirring active man is buſied* [will bee doing] *even in his ſpare time* [when hee is at leiſure.]

CHAP. 91. Of Patience, [*Sufferance, Forbearance.*]

889 *WHat avail's it to bewail a miſerable eſtate, if it bee not granted to change it for a better?*

890 *A patient man ſigheth* [groaneth,] *ſheddeth tears, weepeth: but whineth not, houleth not, waileth not.*

891 *Hee ſtand's not debating and complaining for everie triſling cauſ: hee doth not repaie wrongs by revenging* them, *or crie quittance* [a] [give him as good as hee bring's:] *but* [b] *put's* them *up patiently: rather* [c] *ſlighting* them, *then making the worſt of them.*

a Bee quit, or even with him: render *quid* for *quo.*
b Brooketh.
c Making the leaſt of them.

892 *Indeed hee fretteth* [is diſcontented] *at unbeſeeming actions: hee is angrie with a ſpiteful man, and chafeth: but hee is not enraged to* [d] *revenge, nor doth hee bitterly inveigh* [rail] *againſt anie one: hee may bee diſpleaſed* [wroth,] *but is not* [e] *of a cankred ſtomach* [bear's no deadlie feud] *towards anie.*

d Vengeance.
e Spiteful.

893 *To keep in wrath, to pardon and forgive a fault, to ſpare one's verie foes and* enemies: this *is the part of an excellent ſpirit. To break out into paſſion, to ſtorm, to* [f] *rage, to threaten, to curſ or ban, is the faſhion of one unrulie* [outragious] *that is not* [g] *well in his wits.*

f To bee wood.
g In his right minde.

894 *For hee is not himſelf* [his own man] *who is in ſuch a fume, and all in a chafe, that hee cannot reſtrain himſelf.*

895 *A right noble Spirit had rather bee meek then fell, civil and kinde then ſavage, gentle then fierce, milde then rough or churliſh, eaſily appeaſed then vengeable* [dogged.]

896 *For crueltie and outragiouſneſs* [ſavageneſs,] *if it bee not aſſwaged, is brutiſh.*

CHAP. 92. Of Conſtancie.

897 *TO ſtand out ſteddilie in an honeſt purpoſe* [courſ,] *is a point of conſtancie: not to hold on, is the propertie of* [a] *ſickleneſs.*

a Shittleneſs. inconſtancie.

898 *But bearеſt thou? it is one thing to bee conſtant, another to bee ſturdie* [ſelf-willed.]

899 *There-*

887 Deſidibus & otioſis [*pigritiæ, ſegnitiei, acediæ deditis*] ſemper feriæ ſunt: etiam profeſtis *diebus* otiantur & vagantur.

888 Navus [*gnavus*] etiam in otio negotioſus eſt.

CAP. 91. *De Patientia.*

889 ÆRumnoſam conditionem quid prodeſt deplorare, ſi non datur in melius commutare?

890 Patiens gemit, lacrymatur, flet; non autem plorat, ejulat, lamentatur.

891 Leviculâ de cauſſa non expoſtulat: injurias non ulciſcendo rependit aut[a] retaliat, ſed æquanimiter tolerat, extenuans potiùs quàm exaggerans.

a *Par pari refert.*

892 Indignatur quidem indignè factis, & malevolo ſuccenſet ac ſtomachatur: ſed non effervescit in vindictam, nec vehementer invehitur in quenquam: infenſus eſt alicui, non infeſtus.

893 Iracundiam cohibere, ignoſcere, & condonare [*remittere*] culpam, parcere ipſis inimicis, excellentis animi eſt: Exardeſcere, fremere, furere, minari, maledicere, diras imprecari, impotentis[b] [*ſui non compotis.*]

b *Mente emoti.* [alienati.]

894 Eſt enim impos ſui [*non apud ſe,*] qui eò uſque excandeſcat & totus æſtuet, ut ſe reprimere nequeat.

895 Generoſus *animus* mavult mitis eſſe quàm atrox, humanus quàm barbarus, manſuetus quàm ferus, benignus [*clemens*] quàm trux, placabilis quàm dirus.

896 Nam ſævitia [*crudelitas*] & immanitas, niſi mulceatur, [c] beſtialis eſt.

c *Beluina.*

CAP. 92. *De Conſtantia.*

897 IN honeſto inſtituto immotè perſiſtere, conſtantiæ eſt: non preſeverare, levitatis.

898 Sed, heus tu? aliud eſt conſtantem, aliud pervicacem eſſe.

899 Siquis

899 Siquis ergò (dum hoc ſuadet, ab illo diſſuadet, hortatur vel dehortatur) meliora monuerit: nè ſis contumax, nè præfractè repugna, nec obſtinatè contradic, ſed palinodiam cane, monitori obſequere & morem gere.

900 Verùm ſiquis te in bono labefactat, obfirmi animum & obſtina, uſque dum diſcutias ac perrumpas obſtacula. Facta enim infecta, & rata irrita reddere * dedecet.

* *Multa moliri, eadémque demoliri.*

CAP. 93. *De Amicitia & Humanitate.*

901 SI converſationem tuam vis eſſe amabilem, eſto inferioribus humanus & affabilis, æqualibus officioſus, ſuperioribus venerabundè obediens, eóſque reverenter cole *: ità demum veram ab iis, non falſam inibis gratiam.

* *Senioribus aſſurge, aperi caput, flecti genu.*

902 Hoſpites humaniter hoſpitio excipe, admiſſos nè extrudas. Undiquaque abſcedis, valedicere; quemcunqne convenis aut præteris, amanter ſalutare nè dedignator. Salutantem reſaluta: Diſcedentem abs te aliquoúſque comitare ac deducito honorifice.

903 Interroganti reſponde placidé: ad minimum annuito vel abnuito [*renue.*]

904 Nemini obloquaris, nec quemquam contumelioſiùs appella, neque ignominioſo nomine dehoneſta. Loquentem nè interpella, nec ejus verba præoccupa: neſcienti tamen aliquid, ſi tibi ſuccurrit [*ſubit:*] ſuggere: Qui te opperitur nè eum moratur [*ni ſis in mora.*]

905 Cuicunque gratificari poteſ ullâ re, nè refrageris nec graveris, vel gratis [*gratuitó*]

906 Siquis indiget conſilio, téque de re aliqua conſulat, ei conſule: ſi conſolatione, conſolare: ſi ſubſidio, ſubveni, auxiliare, opitulare: ſi ſuffragio, ei ſuffragare; ægrotos viſita, ſic omnium benevolentiam demereberis; & amorem tibi conciliabis.

907 Læſit

899 *Therefore when anie one wiſheth thee to do this, or counſel's thee not to do that: exhorteth to, or dehorteth from, if bee ſhall* b *adviſe thee for the better; bee not wilful* [ſtubborn,] *withſtand not peremptorily, and gain-ſaie not obſtinately: but recant, bee ruled by him that adviſeth thee, and follow his minde.*

b Put thee in minde of.

900 *But if anie man would diſable* [weaken] *thee in that* [which] *is good: bee ſtiff and reſolute, till you* c *ſcatter and break thorow all hinderances: for it is* d *unſeemly to undo that which is don alreadie, or to make things approved* [reſolved] *on, to com to no proof* [to bee of no force.]

c Shake apieces.
d Unbefitting.
e Buſily to ſet about manie things and as buſily to throw them down

CHAP. 93. Of Friendſhip and Courteſie.

901 IF *thou wouldeſt have thy converſ to bee lovely, bee courteous and fair-ſpoken to thy underlings, ſerviceable to thy fellows, ſubmiſſively obedient to thy betters, reverencing them awfully* a: *ſo thou ſhalt gain favor indeed, and not* b *pick a thank* onely.

a Riſe up to thy elders, put off thy hat, make a leg.
b Currie favor.

902 *Entertain ſtrangers kindely, and beeing let in thruſt them not out. Whatſoever place thou departeſt from, diſdain not to bid farewel* [to take thy leav:] *lovingly to ſalute whomſoever thou ſpeakeſt with or paſſeſt by. If anie bid thee good morrow or good even, greet him again: if anie bee departing from thee, ſom part of the waie* c *bear him companie, and bring him on the waie reſpectively* [with due reſpect.]

c Accompanie him.

903 *To him that asketh anie queſtion, anſwer gently: at leaſt yield or refuſe* by thy geſture [becken to him, or make ſom ſign of refuſal.]

904 *Give no man foul language: do not miſ-call or nick-name anie bodie. Do not trouble* [interrupt] *one that is ſpeaking, nor take the word out of his mouth: yet if a man* d *cannot tell ſomthing, prompt* [inform] *him, if it com to thy mixde: make not him tarrie too long, that tarrieth for thee.*

d Bee ignorant of

905 *Whomſoever you can pleaſure in anie thing, bee not againſt it, grudg not* [think not much] *to do it, even for nothing* [frank and free.]

906 *If anie one needeth counſel, and asketh thy advice about anie matter, adviſe him: if comfort, comfort him: if hee want thy furtherance, aid, aſſiſt and ſuccour him: if thy voice,* e *give him thy voice* [good word:] *thus ſhalt thou win the good-will, and get the love of all.*

d Stand for him, ſpeak in his behalf.

907 *Hath anie one hurt* [wronged] *thee? wink at him that did amiss, and thou shalt shame him: if bee bee sorrie for* [repent's of] *that bee hath don; bee not too coie, but pardon him, dispens with him: and presently thou shalt make him beholding and binde him to thee, as by a* [d] *strong love charm.*

d A spell or potion that bewitcheth a man in love.

908 *If there grow anie suspicion* [ill conceit] *against thee, put it by, and excuse thy self: if thou thy self hast offended* anie, *bee not ashamed to speak to* him, *to appeas, to pacifie,* [e] *to intreat pardon, and to bee reconciled, not for fashion onely, and from the teeth outward, but heartily, and in good earnest.*

e To praie against *or* praie him not to.

909 [f] *Wairdness estrangeth* [loseth the love of] *the entirest friends. Suffer not a grudg to settle* [wax old] *lest it turn into hatred* [rankor, malice.]

f Malapertness, crosness, peevishness.

910 *To bee of one minde* [to agree in one] *and to live in a friendly, fellowly manner, well becometh* [g] *conrades and* [h] *fellows in a hous.*

g Chamber-fellows.
h Partners, *or* fellow-boarders.

911 *It is not possible, but that there should bee differences, breaches, jars, and fallings out between men: but concord must bee renewed &* made up whole again *by forbearance of one another: and they that are faln out* [at ods] *must bee reconciled* [atoned, set at one] *and made friends again by mediators going to and fro, and dealing between partie and partie.*

912 *Hath anie one* [i] *good speed? look not awrie upon him,* [n] *favor him. Hath bee anie mischance* [mishap?] *take compassion on him. It is the part of a pitiful, merciful* [o] *man to pitie poor wretches* [have mercie on men in miserie:] *but of a merciless, ruthless* [pitiless,] *hard-hearted man, to triumph* [insult] *over men that are in trouble, to plaie upon them, or make sport with them.*

I Happie successe. m A-skue, a-squint n Wish him well. o Tender-hearted.

913 *Have a care, above all things of telling troth: there is nothing more horrible then lying: a liar, that deviseth what lies to tell, is hatesul.*

914 *If anie secret com to thy knowledg, blaze it not abroad, and let not another get anie inkling of it, although bee enquire* [would [p] sound and sift thee:] *whist, I saie, and peace;* [q] *saie not a word: thy secrecie* [keeping counsel] *will* [r] *endammage no man: chiefly, it will bee a commendation to thy self.*

p Gage, scue into. q Bite it in. r Bee an inconvenience to.

915 *Bee not sad* [sullen, sowr-look'd] *among those which are cheersul, nor yet extremely merrie* [jocund.]

916 *Bee not a fleering jiber at other men: and if by waie of dis-*

cour

907 Læſit te quis? connive ad peccantem, & ſuffundes eum: ſi pœnitet feciſſe, nè ſis averſior, ſed da veniam, fac gratiam: & oppidò tibi devincies, & tanquam philtro efficaci obſtringes.

908 Siqua in te ſuborta ſit ſuſpicio, amove, & purga te: ſi offenditi ipſe, alloqui [*affari,*] placare, deprecari & reconciliari nè pudeat: non dicis ergò & ore [*verbo*] tenus, ſed[c] ex animo ac ſerió.

c *Animitus, medullitus.*

909 Protervia intimos alienat: ſimultatem inveteraſcere non ſines, nè in odium tranſeat.

910 Contubernales & convictores condecet unanimitas, & amicum contubernium.

911 Diſſenſiones, diſſidia, diſcordiæ, iræ, quin intercedant, haud eſt poſſibile: ſed concordia redintegranda eſt tolerantiâ mutuâ: & qui diſſident, per ultrò citróque commeantes & intercedentes proxenetas conciliandi, & in gratiam redigendi.

912 Felices ſucceſſus habet aliquis? nè limis ſpecta: fave. Infortunium? commiſerare. Miſericordis & clementis eſt, miſerorum miſereri: at inclementis, inhumani, truculenti, calamitoſis inſultare & illudere, eóſve ludificari[d].

d *Ludibrio habere.*

913 Veracitati imprimis ſtude: mendacio [*vanitate*] nil tetrius: mendax [*vanus*] qui comminiſcitur quod mentiatur, exoſus eſt.

914 Siquid tibi innotuit ſecreti, nè divulga, nec reſciſcat à te alius, tametſi contetur: s't, inquam, tace, e muſſa: taciturnitas tua nemini incommodabit, te apprimè commendabit.

e *Muſſitè.*

915 Inter hilares tetricus nè ſis, nec tamen effusè lætus.

916 In alios dicax nè ſis, & ſiquid inter ſermocinandum

dum lepidi admisces, sales sint, non cavilla: allude, nè vellica: nè quem præsentium lacessas, absentium calumniaris nec obtrectes.

917 Nam jurgari, rixari & vitilitigare, agrestium est & vitilitigatorum: criminari ac deferre, quadruplatorum, sufurronum & delatorum (qui vel amicissimos inter se committunt:) vexare & exagitare, balatronum & scurrarum: convitiari & contumeliâ afficere, nebulonum, mastigiarum, flagrionum [*verberonum*] furciferorum, stigmaticorum.

CAP. 94. *De Candore.*

918 CUm quocunque versaris & necessitudo tibi intercedit, erga illum sis apertus, sine fraude dolóque: Amicum enim prodere, fraudare & fallere, quale decus?

919 Fidelem tibi socium ascisce, eíque fidus esto: nil ei furtim subducas[a] [*furripias:*] ejus in fraudem nihil occipe: nam perfidè qui agit, sibi perditionem machinatur.

[a] *Subtrahas.*

920 Siquid taxandum aut culpandum est, nè clàm fiat, sed coram, in os: ídque parrhesiâ, prout sentis, modò tempestivè & sine amarulentia.

921 Ab amicitia nihil alienius assentatione.

922 Cernis crimen? nè dissimula: commonefacito, increpa, objurga: etenim cur non cernere simules?

923 Si proximus deliquit, commone eum errati, apertè corripe, & corige: delinquenti adulari & palpari, versipellium impostorum est.

924 Siquis utilia loquitur atque ad rem, assentire & consenti: si inutilia aut aliena à re, nè assentare.

925 al-

courſt thou [r] *comeſt out with anie pleaſant matter, let them bee wittie jeſts* [ſquibs,] *not ſcoffing taunts: glance at* [allude,] *but do not* [f] *gird: do not provoke* [abuſe in ill terms] *anie of them that are preſent: do not ſlander nor backbite anie of them that are abſent.*

[r] Intermingleſt, put'ſt in.
[f] Quip, twitch, carp.

917 *For to brawl, to ſcold and* [t] *brabble about trifles, is the faſhion of* [u] *downs* [ſwains, countrie-hobs] *and barretors* [jangling companions:] *to charge with a crime, to appeach* [inform againſt] *is the guiſ of promooters, whiſperers* [u] [make-bates,] *informers* [tell-tales,] *(who ſet even the neereſt friends together by the ears:) to diſquiet, to rate* or ſhake up, *of praters* [brawlers] *and baſe* [foul-mouth'd] *ſcoffers: to rail at* [revile] *and* * *reproach, of ſneaking knaves, raskals, varlets, rake-hels, branded rogues.*

[t] Jangle, brangle.
[u] Carls, churls.
[u] Pick-thanks.
* To affront.

CHAP. 94. Of Fair-dealing [*plain-meaning.*]

918 *LOok with whomſoever thou converſeſt or haſt neer acquaintance* [alliance,] *bee open* [plain-dealing] *to him without craft* [guil] *and deceit. For what a poor honor is it to betraie, beguil, and deceiv a friend?*

919 *Get thee a faithful companion, and bee* [x] *faithful to him:* [a] *filch* [pick, pilfer, nim] *nothing from him by ſtealth* [ſneakingly] *without his knowledg: attempt nothing to his prejudice* [harm:] *for hee that dealeth* [x] *treacherouſly, plotteth* [practiſeth, worketh] *deſtruction to himſelf.*

[x] Loial.
[a] Get, lurch, or withdraw nothing privily.
[x] Diſloially.

920 *If anie thing deſerveth to bee taxed or blamed, let it not bee done covertly* [cloſely, in a corner,] *but in his preſence, and to his face: and that with ſpeaking freely, juſt as you think: ſo it bee ſeaſonably, and without bitterneſs.*

921 *Nothing is more* [b] *unbeſeeming* [unmeet for] *friendſhip then flatterie.*

[b] Miſ becoming.

922 *Seeſt thou a fault? do not take no notice of it,* but admoniſh, *rebuke, chide: for why ſhouldeſt thou make as if thou ſaweſt it not?*

923 *If a neighbor hath failed,* [c] *tell him of his ſcape, take him up plainly, and ſet him aright again: It is the part of turn-coat coozeners* [cheaters] *to flatter* [gloſe] *and ſooth up one that doth amiſs.*

[c] Advertiſe, warn

924 *If anie one ſpeaketh things uſeful, and to the purpoſe, yield to him, and agree with him* [x]: *if unprofitable and* * *nothing to the purpoſe, do not flatter* [ſmooth him up, ſaie as hee ſaies.]

[x] Be of his minde
* Wide from the matter.

925 *Cogging* [ſoothing] *and craftie fair ſhews belong to cunning companions: ſmooth complementing*[e], *curious curſie* [congies] *crouching cringes, and ſuch like fawning*[f] *fooleries, belong to claw-backs and pick-thanks*[g]: do *thou all things fairly*, [open-heartedly,] *unfeignedly*, and in good ſooth.

926 *Bluſh not, neither bee ſhamefac'd to bee knowe of the truth, as thou art privie to it: for why wouldeſt thou bee ſworn* [brought upon thy oath?]

927 *Shew not thy ſelf familiar with them, of whoſe fair-dealing thou haſt yet had no trial: otherwiſe, by beeing too familiar, thou ſhalt run into contempt.*

928 *Do not fawn upon ſtrangers* [perſons unknown,] *leſt they think thee to collogue* [currie favor] *or uſe wiles to entrap them*

f Court-holie-water.
e Toies.
g That will faie anie thing to pleaſ.

CHAP. 95. Of a Scholar's courſ of life.

929 HEE *that is at leiſure from emploiments, at ſtoln time* [gotten by ſnatches,] *let them go to a merrie companion: yet* [a] *viſit not him that* [b] *cannot abide to look on thee, meddle not with him.*

930 *Count it no diſgrace to thee, of what ſort, countrie, or degree thy beloved companion bee, noble* [nobly bred,] *or unnoble* [baſe, of a mean birth *:] ſo that hee bee an* [c] *honeſt man, and agree to thy diſpoſition. Join not thy ſelf with men of an ill name.*

931 *Shun bad companie, and diſordered* [ill-governed] *acquaintance, that is good for nought: for they taint* [mar] *and corrupt* a man's *conditions.*

932 *Good ſcholars take delight in walking out, whether they bee to meditate* [muze] *or talk* [d] *together.*

933 *When they have taken a few turns, or when it is tedious* [wearifom] *to fetch a walk in the ſun ſhine, they ſit down in the ſhade*, or ſhadow.

934 *Surely it is a goodly and prettie thing, to bee able to parlie* [confer] *with thoſe that are far aſunder, and to certifie them of anie thing, not by meſſengers* †, *but by ſending them a letter.*

935 *The antients wrote in wooden*[e] *tables waxed over, (that it might bee raſed, ſcraped, blotted out) and with them they ſent letter carriers: clean white paper** *is fitter for our uſe* [ſtand's us better in ſtead:] *for ink ſinketh thorow brown paper.*

a Go not to ſee.
b Like's not thy companie [*the ſight of thee.*]
* Or anie upſtart, newly raiſed: the firſt of the houſ
c Thriftie.
d Commune.
† Who have a reward beſtowed on them for bringing glad tideings, or *good news*, by word of mouth.
e Boards
* Not the paper ruſh that grow's naturally in Egypt, whoſe ſtalk they ſlived into verie thin flakes or ſheets (that long ſince is grown out of uſe:) but that which is made by art, of linnen rags laid a ſoking, ſhred in pieces, *into little bits*, beaten ſmall, *or quaſh't*, &c.

936 *When*

925 Palpum & offuciæ ſubdolorum ſunt: blandimenta, * obſequioſæ geſticulationes & venerabundæ, & hujuſcemodi adulatoria nugamenta, ſunt adulatorum [*aſſentatorum*] & palpatorum †: tu candidè & ſincerè omnia.

* *Aulica cerimonia.*

† *Qui ad gratiam loquuntur.*

926 Veritatem ingenuè fateri nè erubeſcas, neque verecundator, ut ejuſdem conſcius es: cur enim adjurari velis?

927 Quorum tibi nondum exploratus eſt candor, familiarem te non exhibebis: cæteróquin ex nimia familiaritate contemptum incurres.

928 Ignotis blandiri noli, nè te lenocinari ſibíque inſidiari exiſtiment.

CAP. 95. *De Converſatione erudita.*

929 CUi ab occupationibus vacat, tempore [a] ſucciſivo, vadat ad congerronem: eum tamen, cui inviſus es, nè inviſas, miſſum facias.

a *Subſecivo.*

930 Cujus ſit dilectus ſodalis; & nobilis an ignobilis [b], ignominiæ tibi nè ducas: dummodo ſit frugi, atque ad ingenium tuum congruat: Infamibus [c] nè te conjungas.

b *An novus homo.*

c *Qui malè audiunt.*

931 Pravorum conſortium & ſodalitia diſſoluta ac nauci devita: vitiant enim & depravant mores.

932 Docti [d] deambulationibus delectantur, ſive meditandum eſt, ſive confabulandum.

d *Bonis literis exculti.*

933 Cum aliquot ſpatia confecerint, vel cum in aprico ſpatiari tæſum eſt, conſidetur in umbra.

934 Næ pulchrum & ſcitum eſt, cum diſſitis colloqui & quidvis ſignificare poſſe, non per nuntios [e] ſed per literas ad eos datas.

e *Qui ſi ore tenus latè nunciant, evangelio donantur.*

935 Antiqui in tabellis ceratis (ut deleri, eradi, aut deleri poſſet) exarabant, & cum iis tabellarios mittebant [*legabant:*] nobis commodiùs inſervit papyrus [f] pura: nam [g] bibula tranſmittit [*bibulam penetrat*] atramentum.

f *Nonqua in Ægypto naſcitur, cujus ſcapum in tenues phalyras ſimulas divellebant (illa jampridem in deſuetudinem abiit:) ſed factitia è linteolis maceratis, fruſtillatim concisis, minutim contuſis, &c.*

g *Emporetica.*

936 Epiſtola complicata, nè legi queat, niſi ab eo cui deſtinatur, ſigillo obſignatur, reſignanda (niſi intercipiatur) illi ad quem inſcriptio ſpectat.

937 Cognomen intus ſubſcribitur.

938 Schedula non ſigillatur.

CAP. 96. *De Ludicris.*

939 NE labeſcant fragiles vires aut elangueſcant, quandoque ceſſa & à ſeriis abſiſte; & cum coætaneis (diſpares enim colluſores non benè ſociantur) defatigatum te relaxa oblectamentis.

940 Alius alio ducitur ſtudio. Sunt quos ſpectacula delectant: at commotio vegetat, torporémque excutit.

941 Facetiis, dicteriis, ac ænigmatibus certare, ingeniosum eſt: pilâ datim miſsâ[a], ſphæra & conis, globulis, empusâ, par impar, myindâ, aſtragaliſmo, vel trocho [*turbine,*] ſclopo, vel igne miſſili, puerile[b]: Chartis luſoriis, talis, teſſeris, aleâ, [c] fritillo, aleatorium: latrunculis, operoſum.

a *Vel reticulo in ſphariſterio.*
b *Quibus luſitant puelli.*
c *Ubi monas, dias, trias* [ternio] *quaterno, pentas, ſenio, heptas, enneas, decas: alii jactus labentur felices, alii infelices.*

942 Ubi ſiquis ad incitas cõmpelliatur, actum eſt de eo: cedat.

943 Laſcivi ac calamiſtrati ſaltatores ſaltent & ſubſultim tripudient, ſéque chorcis, ſaltationibus ac tripudiis exerceant. Choragus [*præſultor*] chorum ductitat.

944 Grallator [*grallipes*] grallis greſſus ſpatioſos divaricat.

945 Petauriſtæ ac funambuli, papæ! quàm audaces & confidentes ſunt!

946 Curſores in ſtadio à carceribus ad metam curriculo feſtinant, & primus brabêum [*bravium*] aufert.

947 Alii ſignant lineam, quam ſimul ac attigerunt, ſi conſiſtunt illico, ſponſionem depoſitam [*factam*] evincunt: qui [g] ultra procurrerit, aut citra eam ſubſtiterit, ludum perdit.

g *Præcurrerit.*

948 In circo [*hyppodromo*] equitando; in cataclromo [h] haſtiludio: in [i] agône luctando & reluctando, uter alterum ſupplantaret [*conſiceret*] concertant.

h *Trojæ luſus; imaginarius prælii.*
i *Xyſto.*

949 Gla-

936 *When a letter is foulded up, that it may not bee read but by him to whom it is intended* [ſent:] *it is ſealed with a ſeal: and, if it bee not intercepted* [taken up by the waie,] *it is to bee* [f] *broken up by him to whom the ſuperſcription* [g] *belongeth.*

937 *The ſurname is under-written within.*

938 *A ſcroll* [ſhort note] *is not ſealed.*

f Vnſealed.

g Is directed.

CHAP. 96. Of Sports and Paſtimes.

939 *REſt ſomtimes, and* [“] *give over earneſt buſineſſes (for fear thy frail* [brittle] *ſtrength ſhould faint* [decaie,] *or wax feeble:) and when thou art wearied, refreſh thy ſelf at ſom* [a] *ſports, together with thoſe that are of the ſame age: for plaie-fellows that are not matches are no fit companions.*

“ Ceaſ from.

a Pleaſant paſtims.

940 *Som take delight in one exerciſe, ſom in another. There are ſom that take pleaſure in viewing of ſight: but ſtirring enliveneth* [quickneth,] *and ſhake's off heavineſs* [liſtleſneſs to do anie thing.]

941 *To ſtrive who ſhall get the better in merrie conceits, quips,* [frumps] *and riddles, is a wittie thing: to plaie at ſtool ball* * [hand-ball,] *at ſcale-bones, at bowls, at* [c] *fox in the hole, at even and od, at blinde man-buff* [blinde-hob,] *at cockal, or with a top or gyg, with a pot-gun or ſquib,* this *is childiſh* [boie's plaie:] *To plaie at cards, tables, dice, or anie game of hazzard* †, *with a dice-box or a pair of tables, this is the trick of a gameſter: to plaie at cheſs, is toilſom.*

* Or with a racket in a tenniſ-court (*bowling allie.*)

c Hopping on one leg.

d Such as boies and giils or modders plaie at.

† Ace, deus, tray, cater, ſink, ſize, ſeventh, eigth, ninth, tenth: ſom are counted lucky throws (*caſts,*) ſom unluckie.

942 *Where if anie one bee ſet, hee* [e] *is out, let him give up.*

e Hath loſt, is undon.

943 *Let wantons and* [f] *ſpruce dancers friſk,* hop, *and caper, and exerciſe themſelves in dancings* [morrices,] *vaultings and trippings. The* [g] *fore-man* or ring-leader *lead's the dance.*

f Frizled, tricked.

g Dancing-maſter

944 *Hee that goeth on ſcathes,* [h] *ſtalketh out wide, ſtride's with his ſtilts* or ſcotches.

h Strideth, ſtradleth.

945 *O ſtrange! how bold and ventrous are tumblers, and they that dance on a rope!*

946 *Runners in a race run with all ſpeed from the liſts* [barrs] *to the goal, and the firſt carrieth away the prize.*

947 *Others mark out a line: and as ſoon as they touch it, if forthwith they ſtand ſtill, they win the wager that is* [“] *laid* [the ſtakes ſtaked down:] *hee that ſhall run beyond, or* [i] *ſtop before hee com at it, loſeth the game.*

“ Bet.

i Com ſhort of the ſide.

948 *In the horſ-race men ſtrive one with another at riding* [runing horſ-races, courſing:] *in the tilt-yard at* [k] *runing a tilt: in the wreſtling-place, at wreſtling & ſtrugling whether ſhould ſtrike up the other's heels.*

k Juſts, tournament.

949 [l] *Sword-*

l Swash-bucklers

949 l *Sword-plaiers, fencers* [champions,] *combat in the artillerie-yard, the maſter of fence beeing their director.*

m Blade it.
" Somtimes one, somtimes the other.
n Overcometh, get's the better.

950 *when two* m *fight at ſharp, it is a ſingle combat: where* " *by turns, the one challengeth* [bid's defiance,] *let's flie* [offer's to ſtrike,] *and giveth the blow; the other voideth* it, *wardeth it off, and fenceth it: but hee* n *vanquiſheth that hitteth* [ſtriketh home:] *hee that is foiled, yield's himſelf vanquiſhed* [give's up the bucklers.]

* Whoſe fingers are alwaies fidling, and never lie ſtill.
o That will know a man's minde by his look.
p Gulleries.

951 *A Juggler* * *by the nimbleneſs of his action dazleth the eie-ſight of the ſtanders by: but they are ſleights* [tricks of lejerdemain,] *not miracles. Kimiſts,* o *phyſiognomers, figure-caſters* [that calculate nativities,] *fortune-tellers* [gypſies, that have skill in palmeſtrie,] *and other runagates of the ſame ſtamp, that wander up and down the countrie, by their* p *cheating tricks, gull ſimple folk of their monie.*

952 *A ſtage-player acteth the perſon of another man, and plaieth interludes* [ſtage-plaies.]

953 *A Comedie doth lively ſet forth an intangled* [troubleſom] *ſtate* of a buſineſs, *but with a joiful upſhot: a Tragedie hath a ſad* [ſorrowful] *ending.*

954 *The ſtage is the open view, the tyring* [with-drawing]-*room* (*out of which they com forth on the ſtage to act*) *is vailed* [over-hanged] *with curtains, provided of attire* [furniture] *for the actors, and not to bee ſeen of the lookers on* †, *unleſs the hanging bee drawn aſide.*

† Who cheer up or incourage ſom of the actors; and others they hiſs of the ſtage.
q Mummers.

955 *They keep Bacchus's-feaſt* [ſhrovetide,] *becing masked* q, *or diſguiſed with vizzards on.*

CHAP. 97. Of Death and Burial.

956 A *Deadly ſnoring or ſnorting is an accident properly befalling men that are readie to die. They that lie a drawing on, are given over for dead* [as paſt hope of life.]

a Periſhing, decaying.
b Where is that man?

957 *O yee* a *mortal men! b What one of a thouſand among you make's account, that upon this moment* here, *depindeth everlaſting time?*

958 *For as ſoon as thou ſhalt have given up the ghoſt, the ſoul ſhall immediately* [out of hand] *flit* [remove] *to heaven, or to the torments of hell.*

959 *A dead corſ beeing ſet forth with funeral rites, (that is, embalmed, lapt up in a winding ſheet, put in a coffin, clad in mourning, and laid on a bier) is carried out to the burying by the bearers.*

960 *The*

949 Gladiatores & pugiles [*athletæ*] in palæſtra congrediuntur, directore laniſtâ.

950 Cùm duo digladiantur, duellum eſt: ubi [k] alternatim, alter provocat, ictum intentat & infert; alter declinat, inhibet & propulſat: vincit autem qui infligit: victus [l] dat manus.

k *Provicet, alternis vicibus.*

l *Herbam porrigit.*

951 Geſticulator * [*agyrta, præſtigiator*] actionis volubilitate aciem ſpectatoris præſtringit: ſed præſtigiæ ſunt, non miracula. Ciniflones, phyſiognomi [*metopoſcopi,*] genethliaci, chiromantici, & ejuſdem [m] monetæ erroues ac circulatores, impoſturis ſuis popellum argento emungunt.

* *Chironomus, cui digiti argutantur.*

m *Farina, furfuris.*

952 Mimus [*hiſtrio*] perſonam alterius effingit [*exprimit*] & fabulas agit.

953 Comœdia perplexum actum repræſentat, ſed cum jucunda cataſtrophe: Tragœdia triſtum exitum.

954 Theatrum in propatulo eſt: Scena (unde acturi prodibant in proſcenium) ſipariis velatur, choragio ſcenico inſtructa: nec ſpectatoribus † conſpicua, niſi diducto peripetaſmate [*cortinâ.*]

† *Qui actorum aliis applaudunt, alios explodunt & exſibilant.*

955 Bacchanalia peragunt [n] larvati [*larvâ ſeu perſonâ obvoluti.*]

n *Perſonati.*

CAP. 97. *De Morte & Sepulturâ.*

956 MOribundorum ſpeciale ſymptoma eſt ſtertos [*rhoncus*] lethalis. De iis, qui animam agunt, conclamatum eſt.

957 O mortales! quotuſquiſque veſtrûm reputat, ab hoc puncto æternitatum [*omne ævum*] pendere?

958 Namut [a] exſpiraveris, confeſtim [*extemplo*] anima ad cœlos vel tartara migrabit.

a *Efflaveris animam.*

959 Funus funeſtis ritibus adornatum (id eſt, pollinctum amiculo ferali involutum, capulo conditum, lugubriter [*veſte pullâ, lugubri,*] indutum [b] ſandapilæ [*ioculo, feretro*] impoſitum) à veſpilonibus effertur.

b *Pullatum.*

960 Fi-

c *Polyandrium.*

960 Fiunt [*celebrantur*] exequiæ [*inferiæ*] c cœmeterium versùs pompâ funebri.

961 Exanimum corpus [*cadaver*] ſepelitur: nos humamus [*humo mandamus:*] priſci, exſtructâ pyrâ, rogo uſtulabant [*concremabant*] (inde ſepulcra ſunt Buſta dicta:) cineres autem mortuorum defodiebant d buſtuarii in urna.

d *Libitinarii.*

e *Hermet.*

961 Eriguntur e cippi & cenotaphia, eíſque inſcribuntur epitaphia: & epicedia cantantur lugubria.

f *Threni.*

963 In gentiliſmo, conductæ præficæ plangebant, & leſſibus ac f næniis elogia eorum enumerârunt, qui ad plures [*inferos*] (ut ethnici loqui amant) abierunt.

964 Et nè manes oberrarent, inferias, juſta ſeu parentalia feralibus epulis faciebant: celebrantes diem emortualem æquè ac natalem.

CAP. 98. *De Providentia Dei.*

965 ITà mors interventu ſuo finit omnia.

966 Omnia enim temporalia ſunt caduca, fluxa & tranſitoria: exoriuntur & intereunt.

967 Etiamſi aliquid certum ac ſtabile videatur, progreſſu tamen temporis, vetuſtate ipsâ non poſſunt non atteri & decedere.

968 Viciſſitudinibus ſubitaneis ſubjacent omnia; quapropter felicem dicunt eum, qui tempori inſervire novit.

969 Atheus tamen eſt, qui res noſtras, tanquam concurſantes ac ſubſaltantes atomos, temere & fortuitò volutari autumat: fatali neceſſitate ſuccedunt omnia.

970 Fors & fortuna nihil ſunt omnino.

971 Fortuitos equidem & improviſos caſus eſſe concedo, ſed noſtrî reſpectu, non providentiæ: quæ etiam minutiſſima nutu ſuo dirigit.

972 Nam & capillos noſtros numeratos eſſe teſtatur Salvator, ut nè unicus quidem perire queat.

973 Ea

960 *The funeral is kept, and the train goeth along towards the Church-yard* [burying place] *with a ſhow* [all ſolemnities] *befitting a funeral.*

961 *The dead corps* [liveleſs carkaſs] *is buried: wee interr it* [put it into ground:] *they of old made a bonfire, and therein burnt it,* (*from thence* it was that *graves* or burying places *were called burning places:*) *add the grave-makers buried the aſhes of the dead in a pitcher.*

962 *Graue-ſtones* [tombs] *and herſes are rear'd up, and epitaphs* [inſcriptions] *written on them: and mournful* [d] *anthems are ſung.*

d Ditties.

963 *In* [e] *heatheniſm, mourning-women beeing hired, kept a wailing, and with blubberings and mourning ſongs, reckoned up the praiſes of them that were gon to the other world (as the heathen uſe to ſaie.)*

e The time of heathenish religion.

964 *And leſt their ghoſt ſhould walk, or* wander, *beeing all in black, they uſed dirges or ſacrifices for the dead, made to the gods below, with feaſts at the herſ: keeping a* [f] *death's-daie as well as a birth daie.*

f The daie one dieth on.

CHAP. 98. Of God's Providence.

965 *THus death by it's mediation* [interveening] *maketh an end of all things.*

966 *For all things* [a] *temporal are fleeting, unſteadie, fading and flitting: they ſpring up, and they die.*

a That laſt but a time.

967 *If peradventure ſom few things ſeem ſure and ſtedfaſt, yet in* [b] *time they cannot chuſe but bee worn and fall away, by verie age or* oldneſs.

b Continuance of time.

968 *All things are ſubject to ſudden turns* [changes:] *wherefore men account him happie that know's how to complie with time.*

969 *For all that, hee is an Atheiſt* [a miſcreant,] *who weeneth that our affairs are toſſed about at random* [at a venture,] *and hand-over-head (like moats of the Sun running all of a heap, and ſkipping up and down,) or, All things follow one upon another by an* [c] *unavoidable neceſſitie.*

c Infallible, unalterable.

970 *Chance,* hap-hazard, *and luck are nothing at all.*

971 *There are indeed, I grant, caſual and unexſpected* [unlook'd for] *chances, but in regard of us, not of* God's [c] *Providence, which ordereth even the ſmalleſt things at his beck.*

c Fore-ſight.

972 *For our Saviour witneſſeth, that even the hairs of our head are* [d] *numbred: that not ſo much as one of them can* [e] *miſcarrie.*

d Told.

e Periſh, or bee loſt.

963 *For*

973 For that reason, before unusual changes, there go strange sights and monstrous wonders.

f Fore-warnings. 974 Therefore there are in things, fore tokens [f] (signs to guess by, that boad good or ill) by which beeing fore-warned let us bee fore-armed.

g As sneezing, bleeding at the nose, and the like to these. 975 But to catch all about, at anie thing [g], for a sign of good luck or bad [to saie, My minde give's mee, or mis-give's mee:] away with this superstition from Christians. If the LORD shall vouchsafe to reveal or make known anie thing to thee, thou shalt not bee ignorant of it.

b Abanden, 976 Bee thou godlie [devout] and praie: hee will not utterly [h] forsake thee, who hath as well fore-known, fore-seen, and fore-ordained what shall becom of thee to morrow, what the next daie after to morrow, and so afterwards: as what wu don yesterday, what the day before it, what t'other day, and so manie years ago.

977 Prevent not thy destinie [bring it not upon thee before it cometh,] but wait for it.

CHAP. 99. Of Angels.

a Numberless. b Govern. 978 THe eternal divine power brought forth also the invisible Angels, and those [a] innumerable, beeing his servants to [b] rule things here below.

979 Not becaus hee stood in need of help, but becaus so it pleased him.

c Did backslide. 980 These hee had made and placed in the highest heaven: but som of them revolted [c fell away] from him by pride, and were condemned and thrust down from heaven to hell.

981 They that continued [abode still] in their uprightness, were strengthened, that they could fall no more.

982 Millions, [thousands of thousands] standing round about the throne of their Maker, worship, reverence, adore, and extol [solemnly praise] him.

983 Beeing sent out, they dispatch his commands [what is given them in charge:] and having discharged their embassage, they return.

d Keep companie. 984 At God's bidding, they [d] join themselvs in companie with the godlie, even from their birth, as guardians to fore-fend [drive off, chase away] mischiefs, and to shield them from the assaults of Satan.

(985 But

973 Ea propter, inſolitas mutationes, oſtenta & prodigia antecedunt.

974 Inſunt ergò omina (boni vel mali ſigna [g] rebus) quibus præmoniti, ſimus præmuniti.

g *Præmonitiones.*

975 Sed uſquequaque [h] præſagia captare [*ominari aut abominari*] iſta ſuperſtitio faceſſat à Chriſtianis. Si tibi Dominus aliquid revelare aut manifeſtare dignabitur, non te latebit.

h *Ut ſternutamento, eruptione ſanguinis è naribus, & horum ſimilibus.*

975 Tu pius eſto, & ora: non te derelinquet ille, qui æquè præſcivit prævidit ac prædeſtinavit, quid cras, perendie [*die perendino,*] & deinceps [*poſthac, in poſterum*] de te futurum ſit, ac quod herì, pridie nudiuſtertius, & tot abhinc annis factum eſt.

977 Fatum tuum nè anticipa, ſed exſpecta,

CAP. 99. *De Angelis.*

978 PRoduxit & inviſibiles Angelos, eóſque innumeros, æternum Numen, ad regenda inferiora ſibi adminiſtros.

979 Non quod opis eſſet indigus, ſed quia ſic eſt placitum.

980 Hoſce condiderat & conſtituerat in cœlo ſupremo [*empyræo:*] ſed quidam deſciverunt [*defecerunt*] ab eo per ſuperbiam, relegatíque ac deturbati ſunt cœlitus ad infernum [*orcum, erebum, avernum.*]

981 Qui in ſua integritate permanſerunt, roborati ſunt, nè ampliùs prolabi poſſint.

982 Circa thronum Creatoris [*Conditoris*] ſui millia millium [*myriades*] adſtantes eum venerantur, colunt, adorant, celebrant.

983 Amandati obeunt mandata, legationéque functi revertuntur.

984 Aſſociant ſe, juſſu Dei, piis, jàm indè à nativitate tanquam cuſtodes, ut mala averruncent [*avertant,*] & ab inſultibus Satanæ protegant.

(985 Ve-

985 Verùm enimvero qnod de bono ac malo genio inquiunt, incertum est.

986 Apparant nonnunquam, sed disparent rursum, non fascinando, sed revera.

987 Cacodæmones apparentes spectra [*umbræ*] & phantasmata vocantur: tumultuantes per noctem[a] intempestam, lemures [*larvæ*:] famulantes; Lares & Penates in Larario.

a *Concubium, mediam noctem.*

988 Magi & exorcistæ cum dæmonibus colludentes, incantamentis suis & exorcismis seipsos dementant, & alios infatuant.

989 Sed væ Diabolo, & (nisi communioni renuncient) consortibus ejus: ad Gehennam detrudentur.

990 Vindex enim suæ gloriæ erit Omnipotens, eámque ab impiorum violatione intactam, intemeratam, sacrosanctam vindicabit. Quamobrem quotquot ille sibi obstrepentes & oppedentes deprehendet, ii impietatem suam haudquaquam inultam auferent.

CAP. 100. *De Clausula.*

991 CEdò[a] sodes [*sis*] quid restat? eatenus enim tradita (absit arrogantia dicto) utcunque *qualitercunque, quomodocunque*] sum consecutus.

a *Amabo.*

992 Siccine? [*ain'?*] Euge! Benè vertat tibi. Hem macte sedulitate istâ! Restabit igitur ut per hanc Januam ingressus, tum scientiarum, tum Latinitatis palatia vividè lustrare properes: & quæ hîc raptim & carptim aspexisti, ea uberiùs in * autoribus bonis speculeris.

* *Philosophorum, & Theologorum scriptis.*

993 Habes hîc summatim & succinctè brevem complexionem [*synopsin*] ceu rudimenta, quâ Philosophiæ †, quâ Theologiæ: nihil tantopere (quod sciam) omissum reor: nec quicquam lubens transilii aut præterii.

† *Et Philegia, & humaniorris literaturæ.*

994 Auctarii autem loco, admoneo ut ad pietatem convertas omnia.

995 Scito

(985 *But that which they ſaie concerning a good or bad genius* [Angel-guardian] *the truth is, it is* [c] *uncertain.*)

986 *They appear tre-whiles, and vaniſh out of ſight, not by inchanting deluſion* [caſting a miſt before men's eies,] *but in verie truth* [deed].

987 *Fiends* [ill ſpirits,] *when they appear in ſight, are called ſpirits, ghoſts and phantaſms: when they make a noiſ* [keep a foul coil] [d] *in the dead of the night, they are termed elfs, fairies* [hobgoblins:] *when they do ſervice in private houſes,* [e] *houſhold-gods in a private chappel.*

988 *Magicians* [f] *and conjurers, ſporting with divels, by their inchantments and conjuring beſot themſelvs and beſot others.*

989 *But wo to the divel, and to his partakers (unleſs they renounce his fellowſhip, and return, convert, amend themſelvs and ſeriouſly repent:) they ſhall bee thruſt down to hell-fire.*

990 *For the Almightie will bee the revenger of his own glorie, and will acquit* and [g] maintein it *untoucht, untainted, inviolable, from beeing hurt or profaned by the ungodlie: wherefore, if bee ſhall* [h] *ſurpriſe anie prating againſt him, or baſely oppoſing him, ſuch ſhall in no wiſe carrie away their ungratiouſneſs unrevenged*

c A queſtion, or very doubful.

d At midnight.

e Chimnie-corner gods, ſpirits of the butterie.

f Black-artiſts.

g uſing colluſion.

h Take at unawares.

CHAP. 100. The Concluſion.

991 *TEll mee, I prethee, what remain's behinde? for the things thus far delivered (bee it ſpoken without boaſting) I have in ſom reaſonable ſort atteined* [gotten.]

992 *Saieſt thou ſo? Bravely don! Well may it thrive with* [a] *thee. Go on cheerfully* [with a courage] *in this thy diligence* [earneſtneſs.] *It now remain's, that going in at this* [b] *little Gate* [entrie-door] *thou haſten luſtily, to take a thorow ſurvein of the Palaces both of arts, and of pure latin ſpeech: and view thoſe things more plentifully in* [c] *good autors, which here thou haſt beheld by* [d] *ſnatches, and in haſte.*

993 *Here haſt thou briefly* [ſhortly] *and cloſely truſſed up a ſhort* [brief] *compriſal, beeing as it were the firſt bare grounds as well of Philoſophie* [e] *as Divinitie. I ſuppoſe that nothing is over-ſlipt, ſo far as I know: nor have I willingly balked or waved anie thing.*

994 *Now* to caſt in this *for a vantage, I would wiſh thee to turn* and applie *everie whit to godlineſs.*

a God ſend thee good of it.

b Wicket.

c The writings of Philoſophers and Divines.

d A ſnatch and away.

e And the ſtudie of language, and civil learning.

995 *For know, that ere long it will com to pass, that wee must give up an account of all things: to wit, when the most glorious Saviour of the world shall com to raise us up and judg us, where things hidden and manifest shall bee laid open.*

f Favoring their cause well-pleased.

996 *O blessed men, which then shall have him* [f] *reconciled! they shall bee fed with bread of Heaven, and Angel's food for evermore.*

g Our tender Saviour.
h Acquitted.

997 *Christ Jesus* [g] *that taketh pitie on us, grant, that, seeing wee our selvs are unworthie to reach to so great blessednes, yet beeing here justified* [h] *by his free mercie, wee may grow up together in love* or charitie.

998 *Do thou humblie confess* [shriev thy self] *to him, and vow thy vows, and by praying devoutly and zealously pierce the closets* [cabinets] *of Heaven, that even now thou maiest bee reckoned among the Saints of Heaven.*

i The manner of saluting at the parting.

999 *The Lord bee with you, and* [i] *farewel* [adieu.]

1009 *To the Lord of hosts, the most holie, blessed and undivided Trinitie, bee praise, honor and glorie for ever and ever. Amen* [So bee it.]

The End.

---

995 Scito enim fore propediem, ut reddamus rationem omnium: nempe, quum venerit Salvator mundi glorioſiſſimus ut ſuſcitet nos ac judicet: ubi occulta & manifeſta patefient.

996 O beatos, qui tunc propitium habebunt! ambroſiâ & nectare paſcentur in ſempiternum.

997 Faxit miſerator noſter Jeſus Chriſtus, ut hic gratuitâ ejus miſericordiâ juſtificati, in charitate coaleſcamus.

998 Tu ei confitere, ac vota vove, devotéque ac fervidè precando penetralia Cœli penetra, ut jam nunc Cœlitibus annumereris.

999 Ave & * vale. * *Formula ſalutandi in digreſſu.*

1000 JEHOVÆ ZEBAOTH, ſanctiſſimæ, beneditæ ac individuæ Trinitati ſit laus, honor & gloria in ſecula ſeculorum. *Amen.*

FINIS.

INDEX VOCABULORUM.

THe former *Index*, even in the Dutch copie, was very faultie in the cyphers, and defective in manie words; which put mee to a needleſs trouble, in ſtriving to inſert in the text, ſuch words as I found not in the *Index* (and therefore thought them lacking) which afterward I met with in the book. This *Index* is verie exact; and may ſerv as a Dictionarie to the learner, and a readie help to him that would add anie further ſupplie to the book it ſelf. Simples and words out of rule are ſet down more at large; others more briefly. Participles, if regular, are referred to the ſame number with the verb. Irregular compounds have their ſimples added in a Parentheſis. Underſtand by m. *maſculine*, f. *feminine*, n. *neuter*, c. g. *common gender*, d. g. *doubtful gender*, a. *adjective*, d. *deponent*, p. *participle*, c. ſ. *caret ſupinis*, pr. *præterito*, v. *vide*, look, (An adverb hath no mark at all ſet after it) ib. *ibidem*; that is, in the ſame number with the next aforegoing.

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FINIS.

MURETI VERSUS.

Muſarum Alumno.

Quàm felix puer eſt, cui virtus anteit annos!
Hunc omnes meritis certatim laudibus ornant,
Et ſpectant cupidè, & felicia cuncta precantur.
At contrà, alloquio nemo dignatur inertes;
Spernuntur cunctis, ac vulgi fabula fiunt,
Vix oculis pater ipſe ſuos ſatis aſpicit æquis.

O Bleſſed childe, whoſe parts his age out-run,
whoſe virtues ſtyle him man before his ſtature!
Each eie behold him as the riſing ſun,
each heart applaud's him, as a pearl in nature:
Yea, very ſtrangers bleſs his hopeful breeding,
and breath out praiers to his happie ſpeeding.

But when freſh-ſpringing buds prove canker-fretted,
with taint of vice, or ruſt of ſappie ſloth;
Their deareſt friends, that ſee their hopes defeated,
to ſpeak them fair, or deign a look, are loth:
But view ſuch noiſom weeds with loathing ſcorn;
yea, parents wiſh ill-thriving plants unborn.

INDEX ANGLICUS.

N.B. Thema repetendum eſt, ἀπὸ κοινοῦ ad voces ſubſequentes, vel à fronte vel à tergo, prout innuit linea ductæ (—). Vox parentheſi incluſa, thematis ſenſum ibidem explicat, vel diſtinguit, *P.t.* tempus præteritum: *p. p.* participium præteritum: *a.* verbum activum, *n.* neutrum.

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